

# REQUEST FOR LEGAL SERVICES

TO: COUNTY ATTORNEY'S OFFICE (AT01)

ATTENTION: Breezi Hicks   
(CHECK ONE) Sandi Howard

FROM: Jackson Mosley ext 236 DATE: 10/15/2024  
(Name and Phone Number)

RETURN TO: Jennifer Leidinger PW06 DIVISION: Parks and Natural Resources  
(Name and Box Number)

BOARD AGENDA DATE: \_\_\_\_\_ COUNTY MANAGER ITEM:

PROJECT: Mosquito Control FY 2024 -2025 Certified Budget

CSA/CONTRACT NUMBER: \_\_\_\_\_

MODIFICATION NUMBER: \_\_\_\_\_ CHANGE ORDER NUMBER: \_\_\_\_\_

TYPE OF AGREEMENT: \_\_\_\_\_

NAME OF CONSULTANT/CONTRACTOR: \_\_\_\_\_

*Please indicate any time limits and attach all necessary documentation.*

REQUEST IN DETAIL: Please review Mosquito Control FY 2024 -2025 Certified Budget

*Please review attachments for the Board Agenda date indicated and return APPROVED documents at your earliest convenience. THANK YOU.*

10/21/2024 - good to go

County Attorney

### For CAO Use Only:

Assigned Staff: Breezi Log-In Date: OCT 21 2024  
CAO Project Number: 2024-1046 Log-Out Date: 10-21-24