

**POLK REGIONAL WATER COOPERATIVE**

**Resolution 2024-29**

**PARCEL RESOLUTION OF NECESSITY TO ACQUIRE CERTAIN SPECIFIED PARCELS  
TO IMPLEMENT  
THE SOUTHEAST LOWER FLORIDAN AQUIFER WATER PRODUCTION FACILITY AND  
SOUTHEAST TRANSMISSION LINE PROJECTS**

The Polk Regional Water Cooperative (“Cooperative”), created pursuant to Section 373.713, Florida Statutes, and an Interlocal Agreement pursuant to Section 163.01, Florida Statutes, in lawful session and in regular order of business properly presented, finds that:

**WHEREAS**, the Cooperative as an independent special district created pursuant to Chapter 189, Section 373.713, Florida Statutes and an Interlocal Agreement entered into on June 1, 2016 pursuant to Section 163.01, Florida Statutes by Polk County and 15 municipalities within Polk County (the “Interlocal Agreement”) for the purpose of developing AWS projects to meet the future potable water needs of the citizens of Polk County; and

**WHEREAS**, in April 2021, the Cooperative and 15 of its member governments entered into the Implementation Agreement for the Southeast Wellfield, which obligates the Cooperative to construct and operate the Southeast Wellfield Project to supply the participating member governments 15.15 million gallons a day of potable water by 2045 (the “Implementation Agreement”); and

**WHEREAS**, the Southeast Wellfield Project consists of the Southeast Lower Floridan Aquifer Water Production Facility (“SELFA WPF”) and the Southeast Transmission Main (“SETM”); and

**WHEREAS**, the Cooperative is in the process of constructing the first phase of the SELFA WPF, which consists of a 5 raw water wells, approximately 10 miles of raw water transmission line and a water treatment plant capable of producing 7.5 million gallons a day of high quality potable water and the SETM, which consists of approximately 61 miles of water transmission pipeline to deliver the finished water from the water treatment plant to the project participants for use in their water service areas; and

**WHEREAS**, pursuant to Cooperative Resolution 2023-06 the Cooperative Board designated the SELFA WPF and SETM Projects as approved projects pursuant to the Interlocal Agreement and the Implementation Agreement; and

**WHEREAS**, pursuant to Cooperative Resolution 2023-06 the Cooperative Board approved the construction of the SEFLA WPF raw water transmission line as depicted in said resolution and the SETM finished water pipeline as depicted in said resolution as necessary, practical and in the best interest of the Cooperative and its member governments and that the acquisition of such property and property rights are needed for such construction is necessary for the performance

of its duties and for the construction, reconstruction and maintenance of said facilities for the use of the general public; and that the Cooperative is authorized to make such acquisition by gift, purchase or condemnation.

**WHEREAS**, the Cooperative has been granted the power of eminent domain pursuant to the Interlocal Agreement and Section 163.01(7)(f), Florida Statutes for the condemnation of private property interest for public use, and to acquire any interest in such real property as is necessary for the purpose of carrying out the Interlocal Agreement; and

**WHEREAS**, before exercising the power of eminent domain the Cooperative Board of Directors is required to adopt a resolution authorizing the acquisition of property for any purpose set forth in the Interlocal Agreement for the Cooperative's purpose or use subject to limitations set forth in Sections 73.013 and 73.014, Florida Statutes; and

**WHEREAS**, the Cooperative has bifurcated its eminent domain resolution into two separate resolutions; the Project Resolution, authorizing acquisition of property and property rights for the SELFA WPF raw water transmission line and SETM finished water pipeline projects, and the Parcel Resolution, authorizing the parcel acquisition and identifying the specific property and property rights to be acquired for the projects; and

**WHEREAS**, this Resolution constitutes a Parcel Resolution for the Southeast Wellfield Project; and

**WHEREAS**, the Cooperative has determined the need to acquire a non-exclusive permanent easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit "A"**, the nature, terms and duration of the nonexclusive permanent easement as set forth in **Exhibit "B"**; and

**WHEREAS**, the Cooperative has determined the need to acquire a non-exclusive temporary construction easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit "C"**, the nature, term and duration of the nonexclusive temporary construction easement as set forth in **Exhibit "D"**; and

**WHEREAS**, absent a relinquishment of the property pursuant to Section 73.013(4), Florida Statutes, land to be acquired will not be conveyed to natural persons or private entities and the land is not being acquired to abate or eliminate a public nuisance or to prevent or eliminate a slum or blight; and

**WHEREAS**, the Cooperative intends in good faith to construct the Southeast Wellfield Project on, under or over the described property; and

**WHEREAS**, the Cooperative has caused to be surveyed the line and area of construction by map or survey and location for the project; and

**WHEREAS**, the Cooperative shall comply with Chapters 73 and 74, Florida Statutes; and

**WHEREAS**, upon compliance with Chapters 73 and 74, Florida Statutes, the Cooperative is hereby authorized to exercise its power of eminent domain to acquire an interest in real property by initiating condemnation proceedings under Chapters 73 and 74, Florida Statutes.

**NOW, THEREFORE, BE IT RESOLVED:**

Section 1. The forgoing findings are incorporated herein by reference and made a part hereof.

Section 2. That after consideration of the factors described in the foregoing recitals, the description of the property and interests described as Parcels (4074-PE), (4074-TCE), (10002-PE), (10002-TCE-A), (10002-TCE-B), (10013-PE), (10013-TCE-A), (10013-TCE-B), (10015-PE) and (10015-TCE) in **Exhibits "A," "B," "C," and "D"** attached hereto and the same is ratified and confirmed and found to be reasonably necessary for the Cooperative's public purpose in constructing the Southeast Wellfield Project.

Section 3. That the Cooperative, its officers, employees, contractors and attorneys are hereby authorized and directed to acquire by negotiation, contract or legal proceedings, including eminent domain proceedings pursuant to Chapters 73 and 74, Florida Statutes, as may be necessary to acquire permanent and temporary construction easements in certain lands located in Polk County, Florida described in **Exhibits "A," "B," "C" and "D."**

Section 4. That the proper offices of the Cooperative are hereby authorized to do all things necessary and proper under the applicable provisions of Chapters 73, 74 and 163, Florida Statutes and the Interlocal Agreement and Implementation Agreements.

Section 5. That this Resolution shall take effect immediately upon its adoption.

Section 6. That if any phrase, portion or part of this Resolution is found to be invalid or unconstitutional by a court of competent jurisdiction, such phrase, portion or part shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remainder of the Resolution.

DONE at Auburndale, Florida this 18<sup>th</sup> day of September, 2024

Southeast Wellfield Project Board of the Polk Regional Water Cooperative:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary/Treasurer

Approved as to Form:

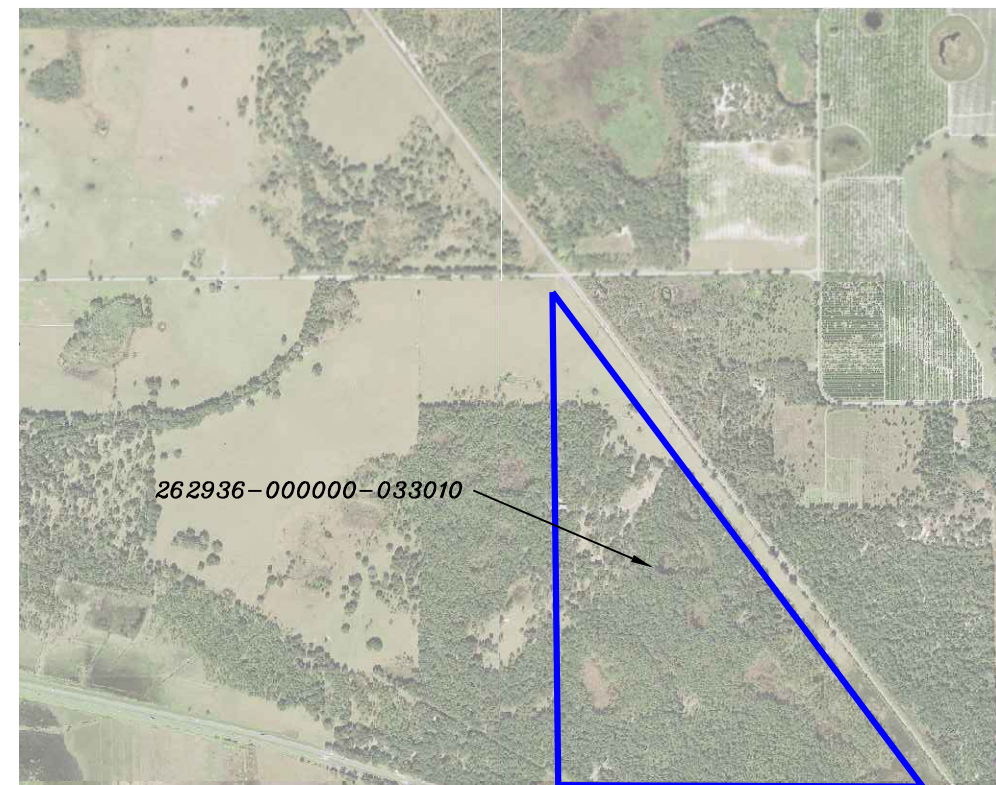
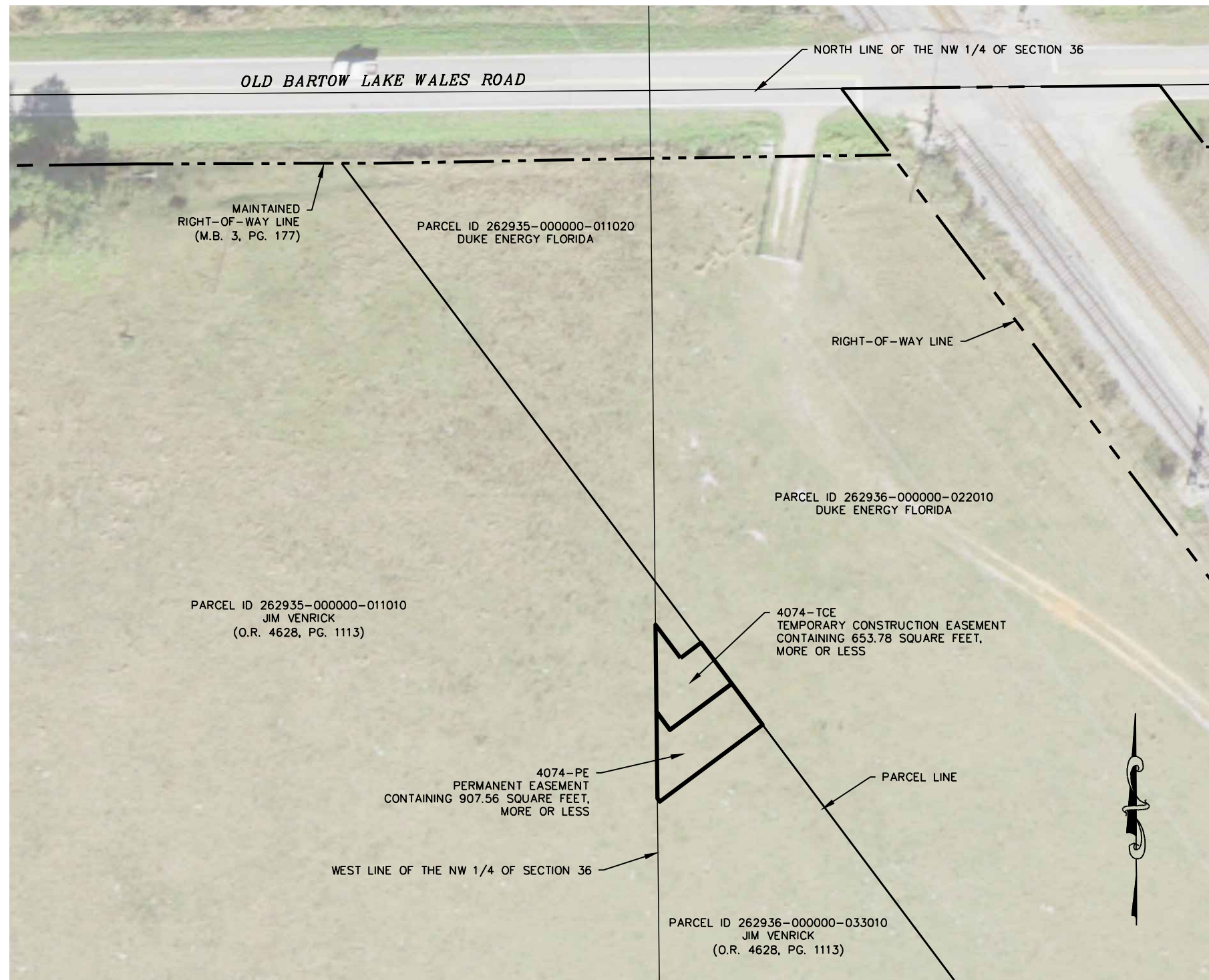
\_\_\_\_\_  
Edward P. de la Parte  
Legal Counsel

## **EXHIBIT A**

### **Nonexclusive Permanent Easement Legal Descriptions**

[See Attached 9 Pages]

EXHIBIT



P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMITS.dwg 4074-EX Jul 02, 2024 1:04pm by: jammerrmann

NUMBER	DATE	DESCRIPTION

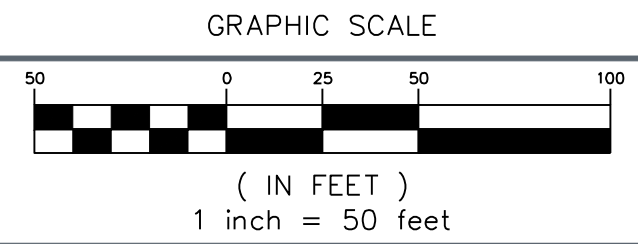
CHASTAIN-SKILLMAN  
 205 EAST ORANGE STREET  
 SUITE #110  
 LAKELAND, FL 33801-4611  
 (863) 646-1402

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PRWC

JIM VENRICK EXHIBIT



FIELD BY:	CS PROJECT NUMBER: 8825.03
DATE: 07/02/2024	PARCEL NUMBER: 4074
FIELD BOOK & PAGE: N/A	SHEET NUMBER: V-01

**LEGEND:**

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION AND SKETCH**

4074-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the West line of the Northwest 1/4 of Section 36, Township 29 South, Range 26 East, Polk County, Florida, being South 00°37'46" East.

**OLD BARTOW LAKE WALES ROAD**  
 (MAINTAINED RIGHT-OF-WAY)  
 (M.B. 3, PG. 177-184)



SCALE 1" = 40'

**POINT OF COMMENCEMENT**

NW CORNER OF THE NW 1/4  
 OF SECTION 36,  
 TOWNSHIP 29 SOUTH,  
 RANGE 26 EAST

S 00°37'46" E 191.13'  
 (BASIS OF BEARINGS)

INTERSECTION WITH WEST LINE  
 OF PARCEL B  
 (O.R. 707, PG. 580)  
 AND WEST LINE OF  
 THE NW 1/4 OF SECTION 36

WEST LINE  
 OF THE NW 1/4  
 OF SECTION 36

WEST LINE OF PARCEL B  
 (O.R. 707, PG. 580)

**POINT OF BEGINNING**

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 00°37'46" E	50.94'
L2	S 36°50'42" E	9.03'
L3	N 53°09'18" E	30.00'
L4	S 36°50'42" E	20.00'
L5	S 53°09'18" W	50.00'
L6	N 36°50'42" W	1.72'
L7	N 00°37'46" W	33.85'

**SUBJECT PARCEL**  
**4074-PE**  
 CONTAINING 907.56 SQUARE FEET,  
 MORE OR LESS

PARCEL ID:  
 262936-000000-033010  
 OWNER: JIM VENRICK  
 (O.R. 4628, PG. 1113)

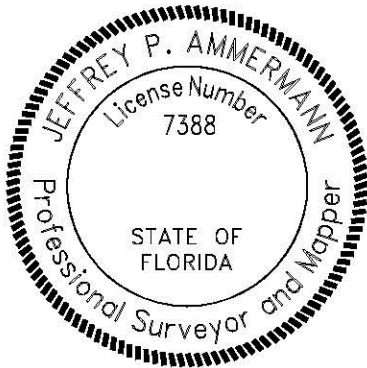
**DESCRIPTION:**

A parcel of land being a portion of the parcel described in Official Records Book 4628, Pages 1113 through 1117, Public Records of Polk County, Florida, located in Section 36, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 of said Section 36; thence South 00°37'46" East, along the West line of said Northwest 1/4 of Section 36, a distance of 191.13 feet to the intersection with the West line of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida; thence continue South 00°37'46" East, along said West line of the Northwest 1/4, a distance of 50.94 feet to the POINT OF BEGINNING; thence South 36°50'42" East, 9.03 feet; thence North 53°09'18" East, 30.00 feet to the West line of said Parcel "B" described in Official Records Book 707, Pages 580 through 583; thence South 36°50'42" East, along said West line, 20.00 feet; thence South 53°09'18" West, 50.00 feet; thence North 36°50'42" West, 1.72 feet to the West line of said Northwest 1/4 of Section 36; thence North 00°37'46" West, along said West line, 33.85 feet to the POINT OF BEGINNING. Said parcel containing 907.56 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
 Jeffrey P Ammermann  
 Date: 2024.07.02  
 12:59:50 -04'00'

JEFFREY P. AMMERMANN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

4074-PE

SHEET NO. V-01

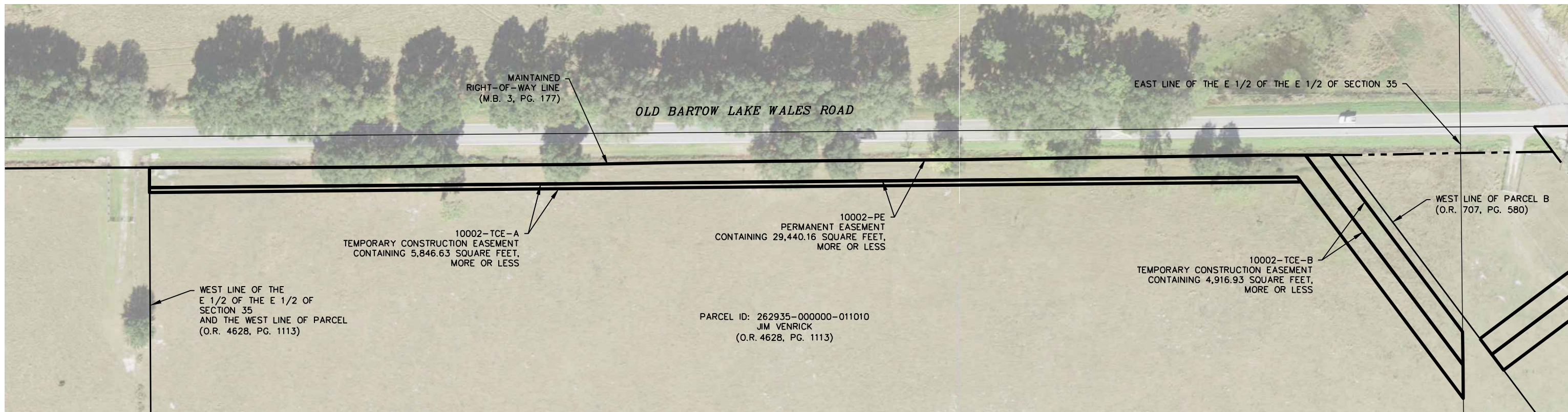
PREPARED BY: **CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110  
 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

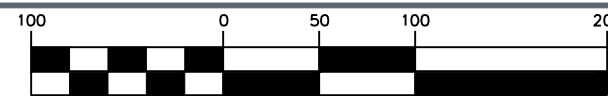
FIELD BOOK: — PAGE: —

DATE: 07/02/2024

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 feet

CS PROJECT NUMBER:  
8825.03

PARCEL NUMBER:  
10002

SHEET NUMBER:  
V-01

FIELD BY:  
DATE OF SURVEY:  
06/28/2024  
FIELD BOOK & PAGE:  
N/A

NUMBER	DATE	DESCRIPTION

CHASTAIN-SKILLMAN  
205 EAST ORANGE STREET  
SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402  
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PRWC  
JIM VENRICK EXHIBIT

P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10002-EX Jun 28, 2024 8:59am by: jammermann



DESCRIPTION  
10002-PE

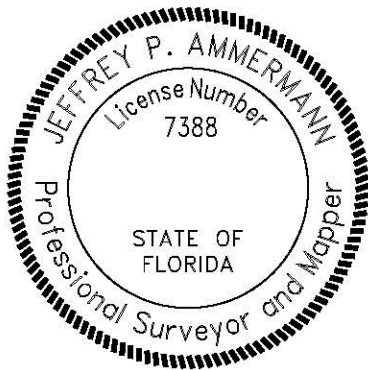
**DESCRIPTION:**

A parcel of land being a portion of the parcel described in Official Records Book 4628, Pages 1113 through 1115, of the Public Records of Polk County, Florida, located in Section 35, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the East 1/2 of the East 1/2 of said Section 35; thence South 00°37'46" East, along the East line of the East 1/2 of the East 1/2 of said Section 35, a distance of 191.13 feet to the intersection with the West line of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida; thence continue South 00°37'46" East, along the East line of the East 1/2 of the East 1/2 of said Section 35, a distance of 50.94 feet to the POINT OF BEGINNING; thence continue South 00°37'46" East, along said East line, 33.85 feet; thence North 36°50'42" West, 281.43 feet; thence South 89°28'28" West, 1167.48 feet to the West line of the East 1/2 of the East 1/2 of said Section 35, also being the West line of said parcel described in Official Records Book 4628, Pages 1113 through 1115; thence North 00°16'40" West, along said West line, 20.17 feet to the intersection with the South maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, Public Records of Polk County, Florida; thence along said South maintained right-of-way line the following thirteen (13) courses; thence (1) North 89°51'40" East, 33.49 feet; thence (2) North 89°58'01" East, 100.00 feet; thence (3) North 89°37'55" East, 100.00 feet; thence (4) North 88°56'40" East, 100.01 feet; thence (5) North 89°34'29" East, 100.00 feet; thence (6) North 88°56'40" East, 100.01 feet; thence (7) North 89°10'25" East, 100.00 feet; thence (8) North 89°31'03" East, 100.00 feet; thence (9) North 89°34'29" East, 100.00 feet; thence (10) North 88°53'14" East, 100.01 feet; thence (11) North 89°17'18" East, 100.00 feet; thence (12) North 89°13'52" East, 100.00 feet; thence (13) North 89°48'14" East, 42.42 feet; thence South 36°50'42" East, 266.94 feet to the POINT OF BEGINNING. Said parcel containing 29,440.16 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.06.28  
09:05:08 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 06/28/2024

CS PROJECT: 8825.03

10002-PE

SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESM\T.S.dwg 10002-PE Jun 28, 2024 9:02am by: jammerrmann

**LEGEND:**

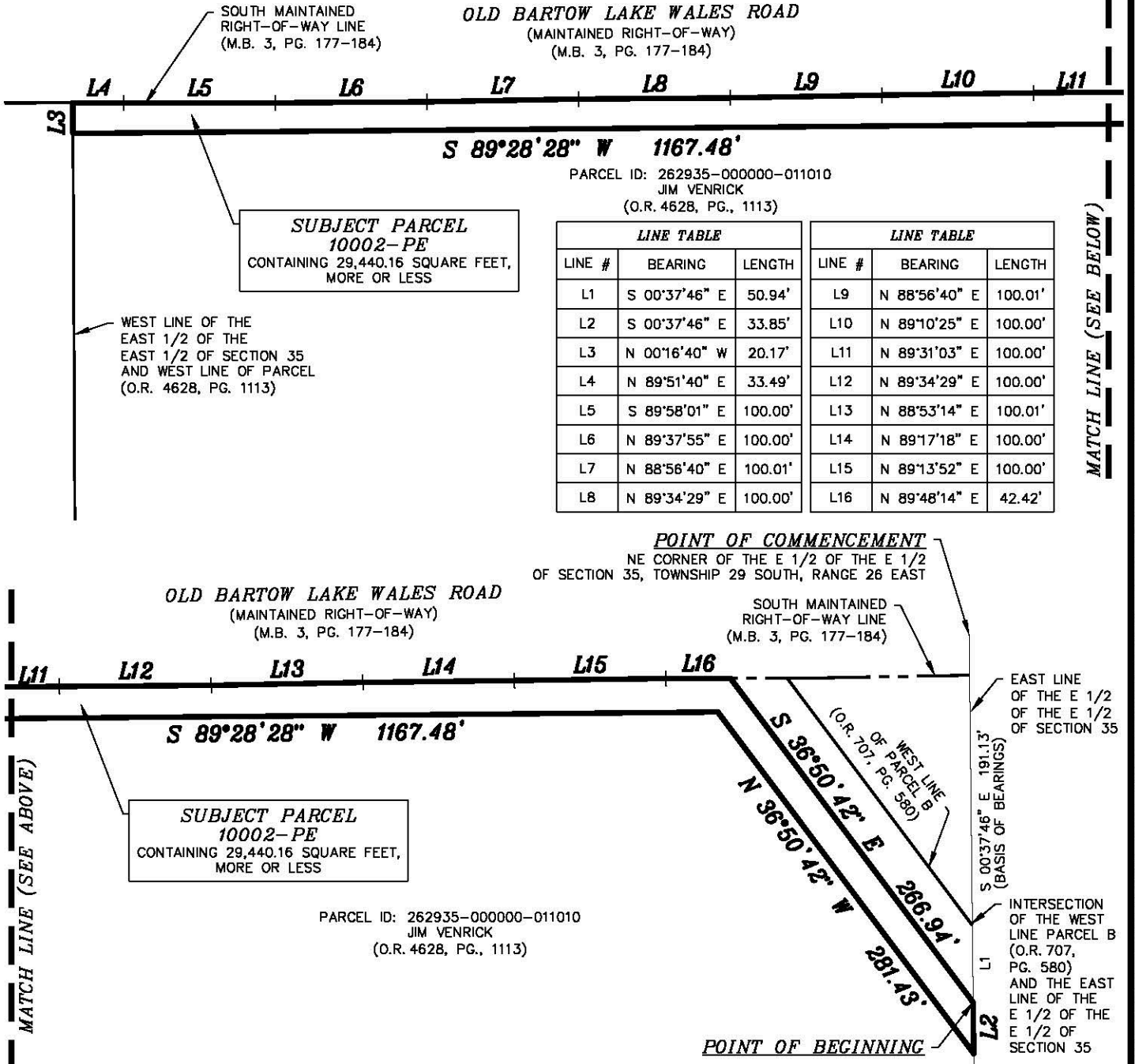
- P.B. = PLAT BOOK
- PGS. = PAGES
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION SKETCH**  
**10002-PE**

SCALE 1" = 100'

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the East 1/2 of the East 1/2 of Section 35, Township 29 south, Range 26 East, Polk County, Florida, being South 00°37'46" East.
- 3) See sheet 1 of 2 for description, certification, and Surveyor's signature and seal.



SHEET 2 OF 2

CS PROJECT: 8825.03

10000-PE

SHEET NO. V-02

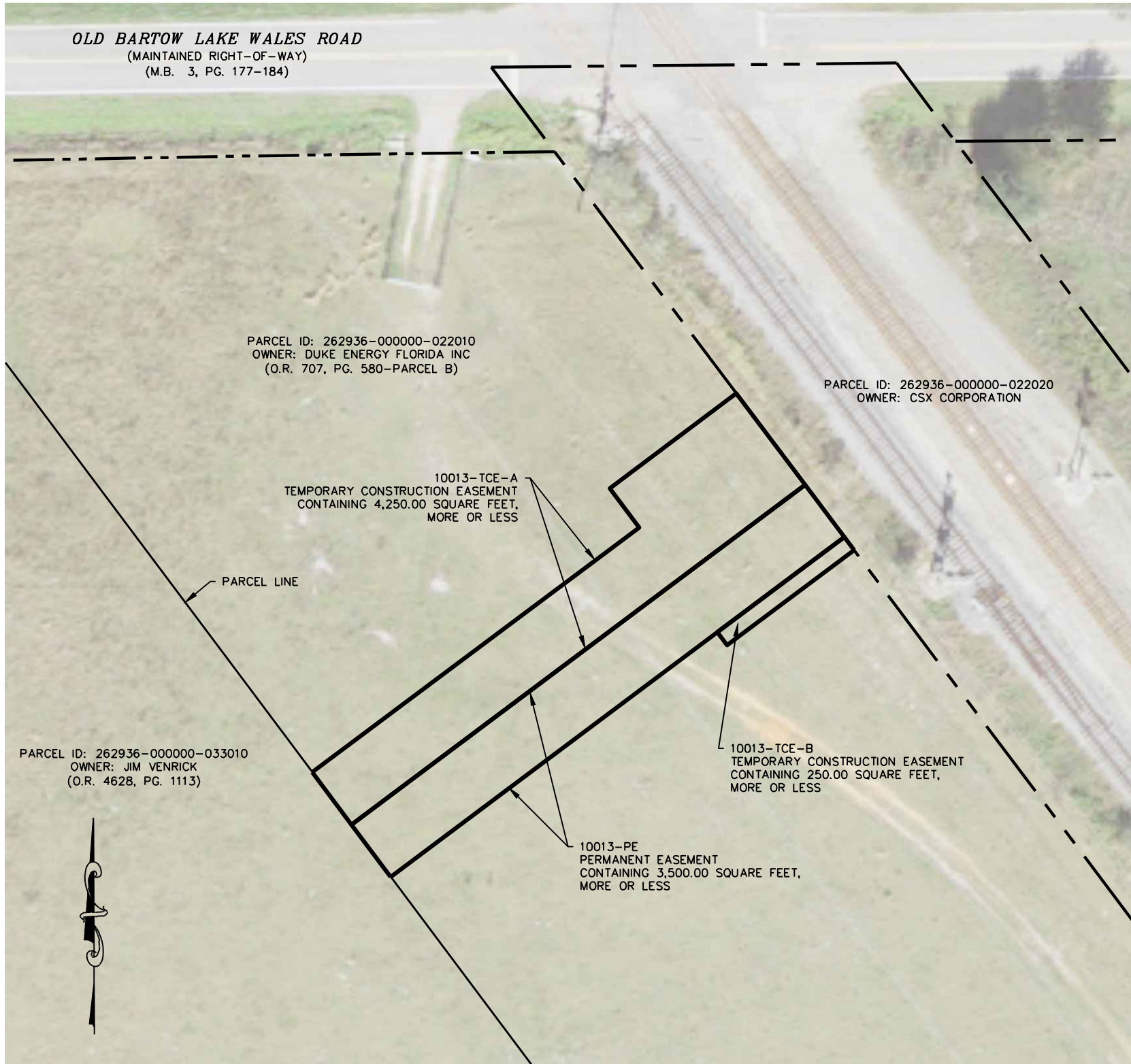
PREPARED BY: **CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 06/28/2024

EXHIBIT



P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMDS.dwg 10013-EX Jul 02, 2024 2:33pm by: jemmerrmann

NUMBER	DATE	DESCRIPTION

CHASTAIN-SKILLMAN  
205 EAST ORANGE STREET  
SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402

© 2023 CHASTAIN SKILLMAN C.A. NO. 262



PRWC

DUKE ENERGY EXHIBIT

GRAPHIC SCALE

( IN FEET )  
1 inch = 50 feet

FIELD BY:	CS PROJECT NUMBER: 8825.03
DATE: 07/02/2024	PARCEL NUMBER: 10013
FIELD BOOK & PAGE: N/A	SHEET NUMBER: V-01

CS PROJECT NUMBER:  
8825.03

PARCEL NUMBER:  
10013

SHEET NUMBER:  
V-01

**LEGEND:**

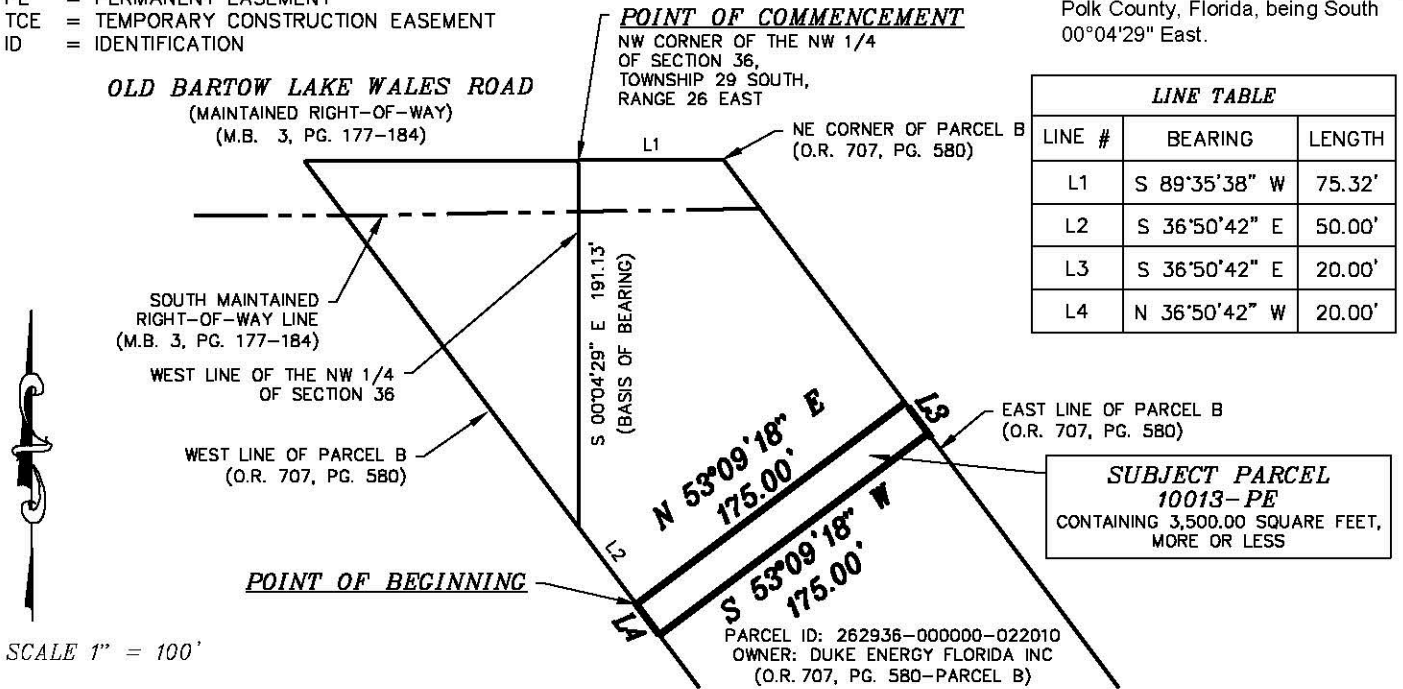
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION AND SKETCH**

10013-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the West line of the Northwest 1/4 of Section 36, Township 29 South, Range 26 East, Polk County, Florida, being South 00°04'29" East.



SCALE 1" = 100'

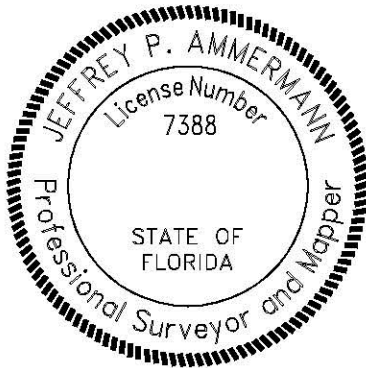
**DESCRIPTION:**

A parcel of land being a portion of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida, located in Section 36, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 of said Section 36, said point lying South 89°35'38" West, 75.32 feet from the Northeast corner of said Parcel "B"; thence South 00°04'29" East, along the West line of the Northwest 1/4 of said Section 36, a distance of 191.13 feet to the intersection with the West line of said Parcel "B"; thence South 36°50'42" East, along the West line of said Parcel "B", 50.00 feet to the POINT OF BEGINNING; thence North 53°09'18" East, 175.00 feet to the East line of said Parcel "B"; thence South 36°50'42" East, along said East line, 20.00 feet; thence South 53°09'18" West, 175.00 feet to said West line of Parcel "B"; thence North 36°50'42" West, along said West line, 20.00 feet to the POINT OF BEGINNING. Said parcel containing 3,500.00 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
**Jeffrey P Ammermann**  
 Date: 2024.07.02  
 14:19:50 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10013-PE

SHEET NO. V-01

PREPARED BY: **CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

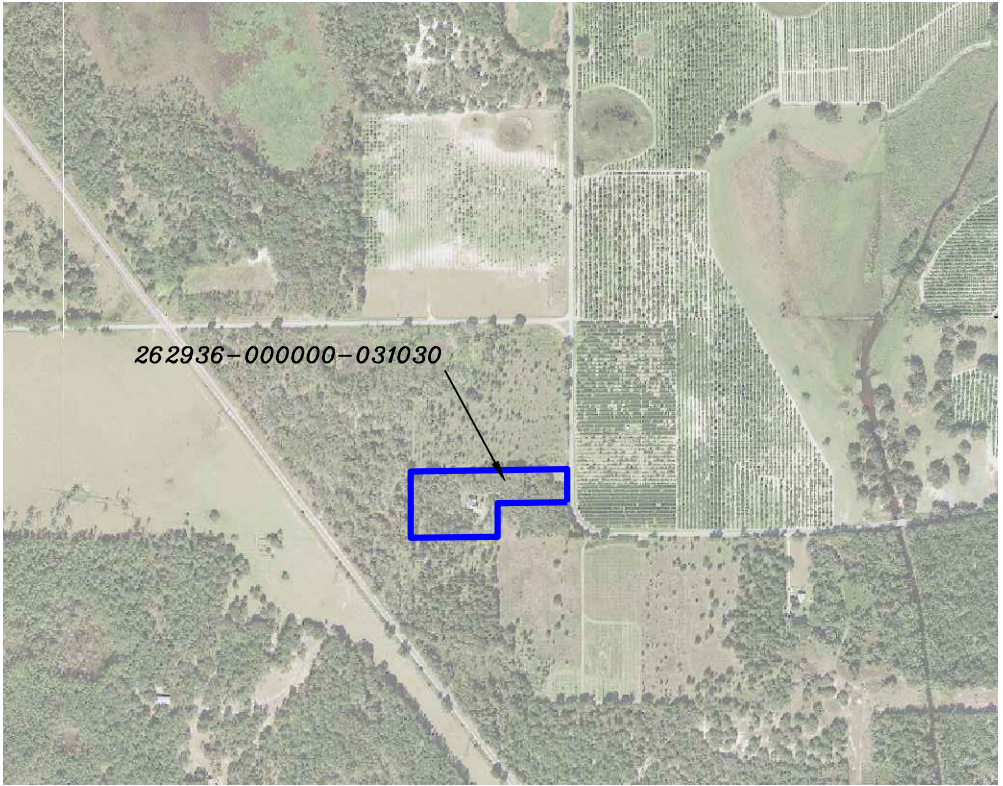
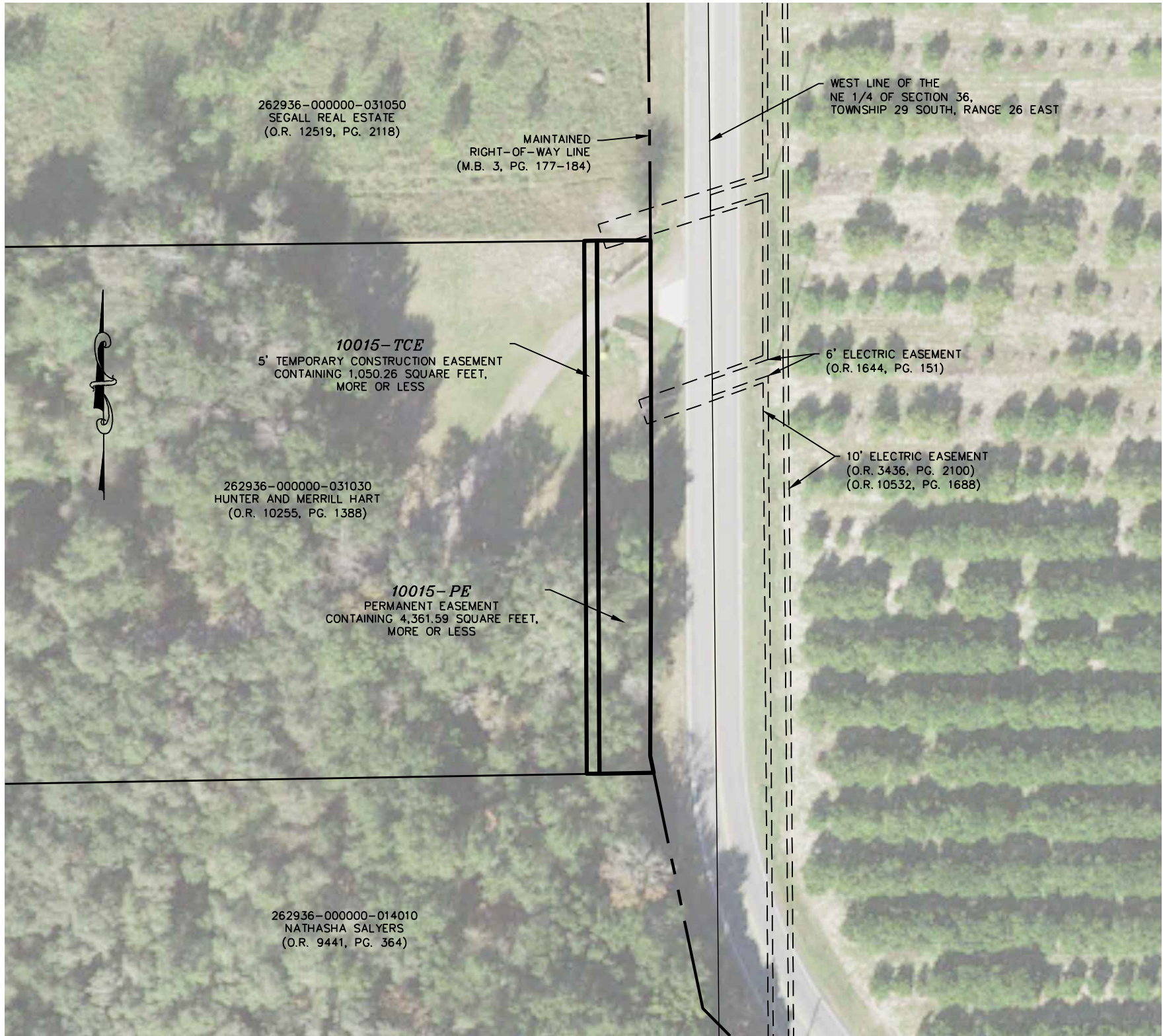
DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 07/02/2024

P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10013-PE Jul 02, 2024 2:19pm By: jammermann

EXHIBIT



P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10015-EX Sep 25, 2023 10:19am by: jammerrmann

NUMBER	DATE	DESCRIPTION

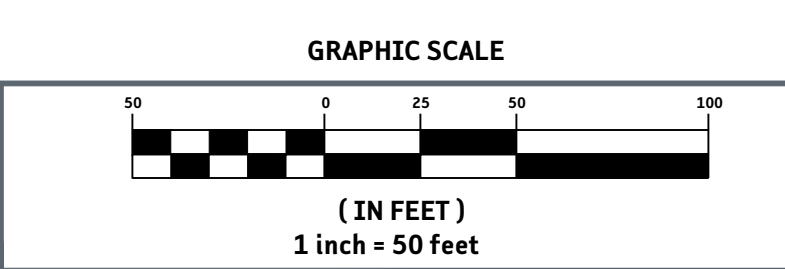
CHASTAIN-SKILLMAN  
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SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402

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PRWC

HUNTER AND MERRILL HART EXHIBIT



FIELD BY:	CS PROJECT NUMBER: 8825.03
DATE: 09/25/2023	PARCEL NUMBER: 10015
FIELD BOOK & PAGE: N/A	SHEET NUMBER: V-01

**LEGEND:**

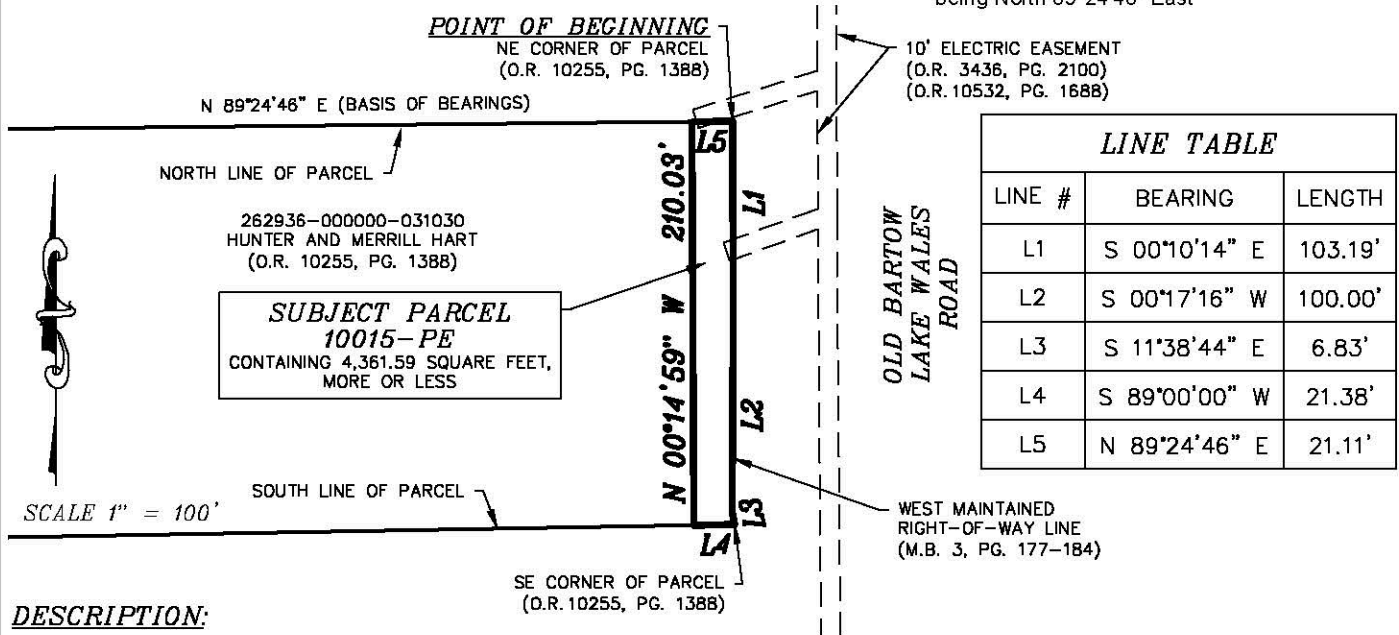
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**

10015-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the parcel described in official Records Book 10255, Page 1388, Public Records of Polk County, Florida, being North 89°24'46" East



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 00°10'14" E	103.19'
L2	S 00°17'16" W	100.00'
L3	S 11°38'44" E	6.83'
L4	S 89°00'00" W	21.38'
L5	N 89°24'46" E	21.11'

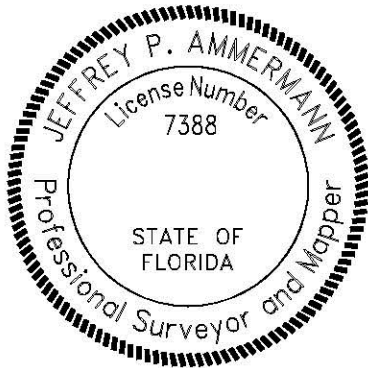
**DESCRIPTION:**

A parcel of land being a portion of a parcel described in Official Records Book 10255, Page 1388, located in Section 36, Township 29 South, Range 26 East, Public Records of Polk County, Florida, being more particularly described as follows:

BEGIN at the Northeast corner of said parcel also being the West maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, Public Records of Polk County, Florida, thence South 00°10'14" East, along said maintained right-of-way line, 103.19 feet; thence South 00°17'16" West, along said maintained right-of-way line, 100.00 feet; thence South 11°38'44" East, along said maintained right-of-way line, 6.83 feet to the Southeast corner of said parcel; thence South 89°00'00" West, along the South line of said parcel, 21.38 feet; thence North 00°14'59" West, 210.03 feet to the North line of said parcel; thence North 89°24'46" East, along said North line, 21.11 feet to the POINT OF BEGINNING. Said parcel containing 4,361.59 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann

Digitally signed by Jeffrey P Ammermann  
Date: 2023.09.25 09:56:33 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10015-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/25/2023

**EXHIBIT B**

**Nonexclusive Permanent Easement**

[See Attached 2 Page]

The nature, terms and duration of the nonexclusive permanent easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner") of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"  
(the "Easement Area")

1. The permanent perpetual water line Easement interests and rights acquired by PRWC are the perpetual right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. In the event that the construction and installation of the water transmission line or lines and related fixtures and/or appurtenances thereto impact Owner's improvements, PRWC shall, to the extent practicable, relocate or replace with the same, like, or better quality and at their original locations or as near as is reasonably practicable, all fences, roads, driveways, sidewalks, parking areas, irrigation systems, wells, septic tanks and septic drain fields, that PRWC damaged or caused to be removed, relocated or replaced from the Easement before or during initial construction and installation of the water transmission line or lines and related fixtures and/or appurtenances. Furthermore subject to PRWC's acquired easement rights, PRWC will restore the surface of all disturbed areas within the Easement to its original contour and condition, as near as is reasonably practicable.
3. This Grant of Easement shall not be construed as a grant of right of way and is limited to a PRWC Easement. The Owner shall have the right to use the area subject to the Easement granted hereby, including without limitation for improved parking areas, improved driveways, and landscaping, which are not inconsistent with the use of the Easement by PRWC for the purposes granted hereby. Inconsistent improvements to the use of the Easement by Owner for the purposes granted hereby, including mounded landscaping, building foundations and overhangs, foundations for pole mounted commercial signage, and other permanent structures and related foundations shall be strictly prohibited. With the specific written approval of PRWC, the limited use of trees, walls, and mounded landscaping may be utilized within the Easement by Owner.
4. Owner reserves the right to grant permission or other easements to other parties for ingress and egress. In addition, the Owner reserves the right to grant



permission or other easements to other parties for the purpose of installing and maintaining underground utilities, including without limitation, electrical, gas, broadband, fiber optic and cable (but not other water transmission lines), with the prior written consent of PRWC. PRWC shall not unreasonably withhold, condition, or delay its decision concerning such utility easements. Owner's request to grant permission or an easement to other parties must be written and delivered 1) in person, 2) via certified or registered mail (return receipt), or 3) via nationally recognized overnight delivery service to the attention of the Executive Director of the Polk Regional Water Cooperative at the then-current address of the PRWC as reflected on the PRWC website. If after sixty (60) days, PRWC has not responded to Owner's request to grant permission or an easement to other parties, Owner may assume PRWC has granted permission for same. Any permissions or easements granted under this Paragraph prior to Owner's development of the subject property must be perpendicular to the PRWC easement.

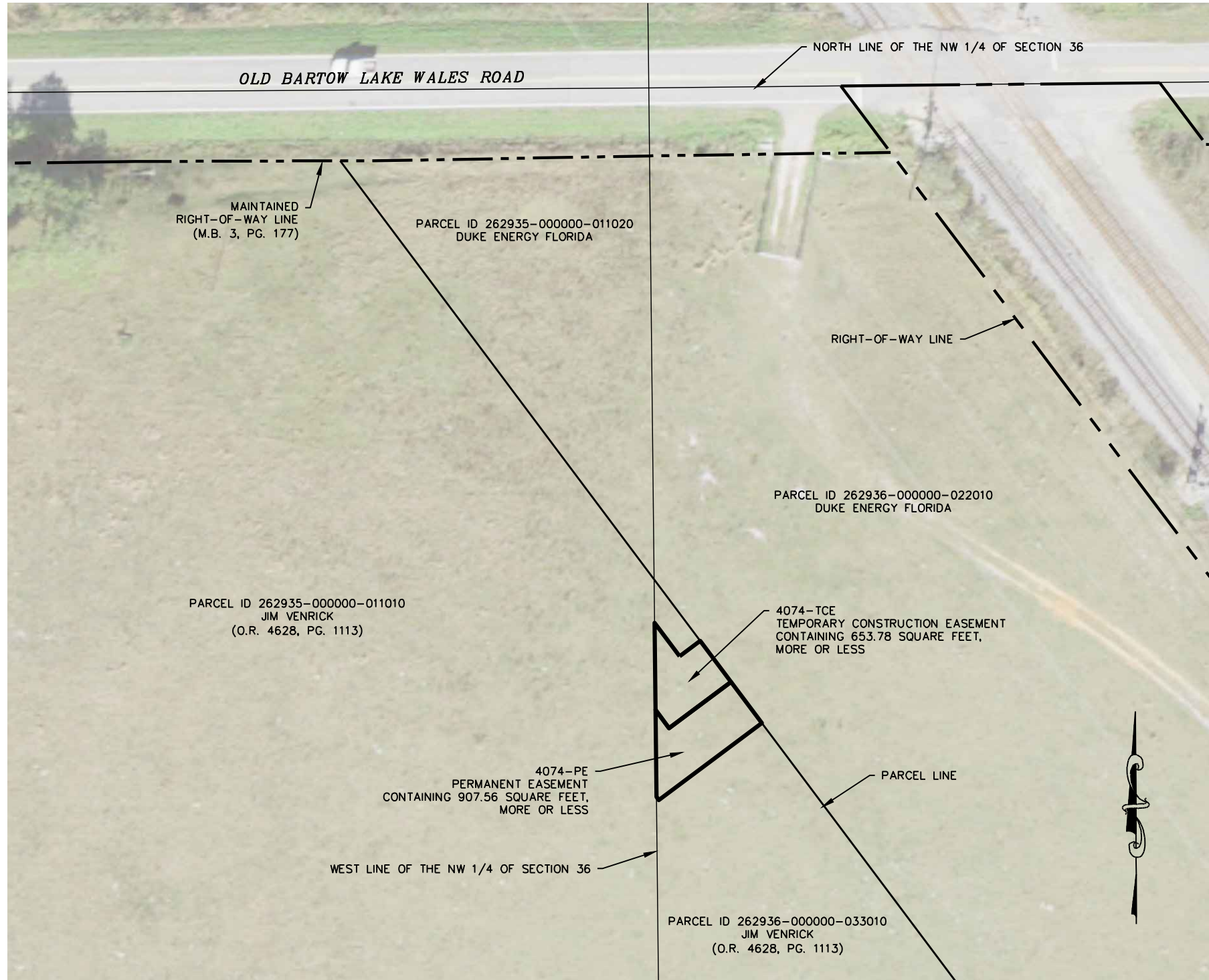
5. In the event that PRWC performs emergency related repairs, unscheduled infrastructure adjustment activities, or scheduled community improvement projects within said Easement, PRWC shall be responsible for restoring the disturbed portions of all existing approved and permitted improvements in as good or better condition that existed prior to the disturbance activity by PRWC.

## **EXHIBIT C**

### **Nonexclusive Temporary Construction Easement Legal Descriptions**

[See Attached 14 Pages]

EXHIBIT



P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 4074-EX Jul 02, 2024 1:04pm by: jammermann

NUMBER	DATE	DESCRIPTION

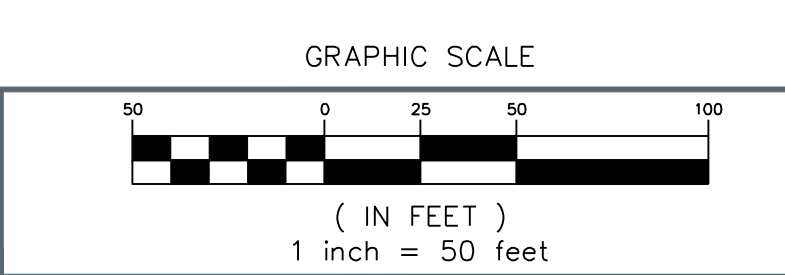
CHASTAIN-SKILLMAN  
205 EAST ORANGE STREET  
SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402

© 2023 CHASTAIN SKILLMAN C.A. NO. 262



PRWC

JIM VERRICK EXHIBIT



FIELD BY:	CS PROJECT NUMBER: 8825.03
DATE: 07/02/2024	PARCEL NUMBER: 4074
FIELD BOOK & PAGE: N/A	SHEET NUMBER: V-01

**LEGEND:**

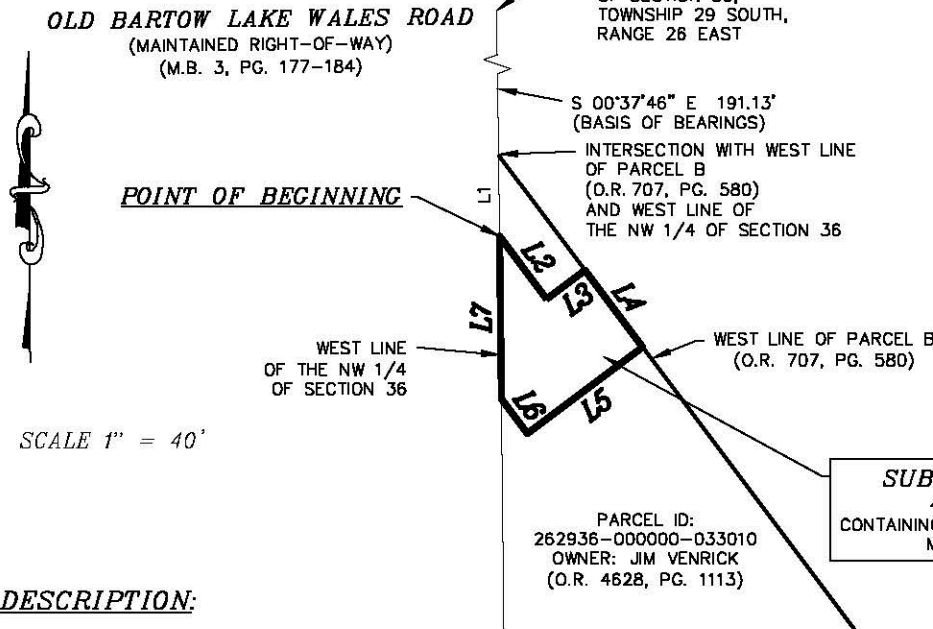
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION AND SKETCH**

4074-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the West line of the Northwest 1/4 of Section 36, Township 29 South, Range 26 East, Polk County, Florida, being South 00°37'46" East.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 00°37'46" E	17.09'
L2	S 36°50'42" E	16.35'
L3	N 53°09'18" E	10.00'
L4	S 36°50'42" E	20.00'
L5	S 53°09'18" W	30.00'
L6	N 36°50'42" W	9.03'
L7	N 00°37'46" W	33.85'

**SUBJECT PARCEL**  
**4074-TCE**  
 CONTAINING 653.78 SQUARE FEET,  
 MORE OR LESS

PARCEL ID:  
 262936-000000-033010  
 OWNER: JIM VENRICK  
 (O.R. 4628, PG. 1113)

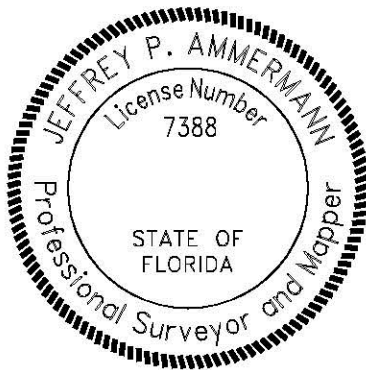
**DESCRIPTION:**

A parcel of land being a portion of the parcel described in Official Records Book 4628, Pages 1113 through 1117, Public Records of Polk County, Florida, located in Section 36, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 of said Section 36; thence South 00°37'46" East, along the West line of said Northwest 1/4, a distance of 191.13 feet to the intersection with the West line of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida; thence continue South 00°37'46" East, along said West line of the Northwest 1/4 of Section 36, a distance of 17.09 feet to the POINT OF BEGINNING; thence South 36°50'42" East, 16.35 feet; thence North 53°09'18" East, 10.00 feet to the West line of said Parcel "B" described in Official Records Book 707, Pages 580 through 583; thence South 36°50'42" East, along said West line, 20.00 feet; thence South 53°09'18" West, 30.00 feet; thence North 36°50'42" West, 9.03 feet to the West line of said Northwest 1/4 of Section 36; thence North 00°37'46" West, along said West line, 33.85 feet to the POINT OF BEGINNING. Said parcel containing 653.78 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
 Jeffrey P Ammermann  
 Date: 2024.07.02  
 13:06:42 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

4074-TCE

SHEET NO. V-01

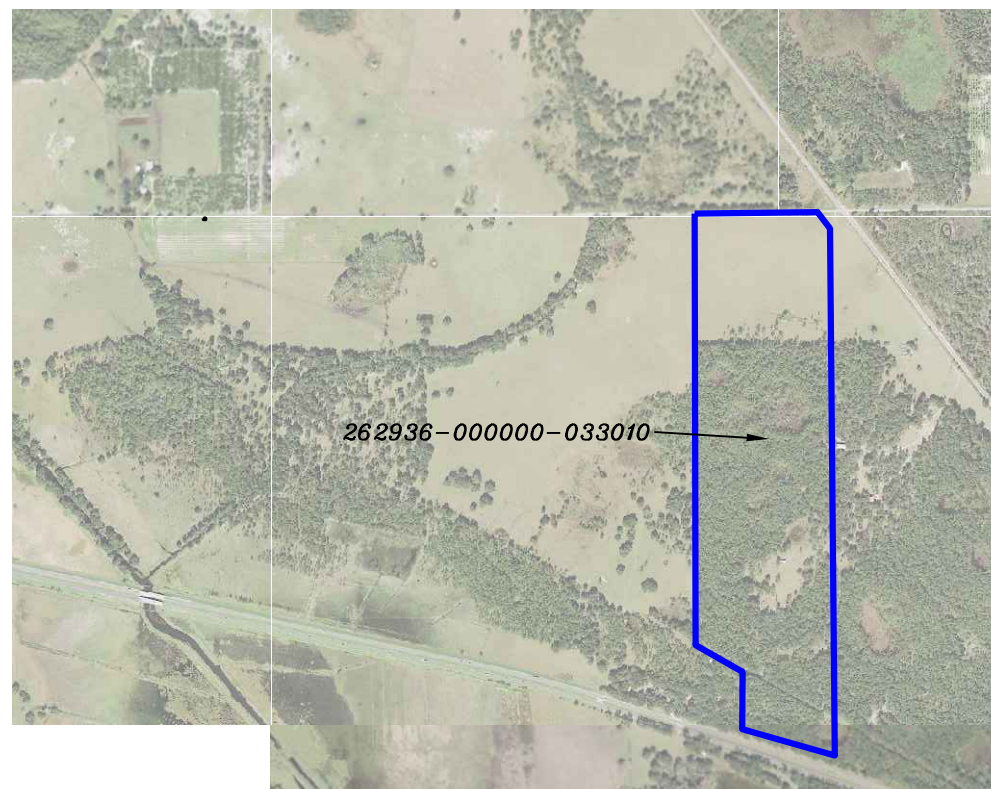
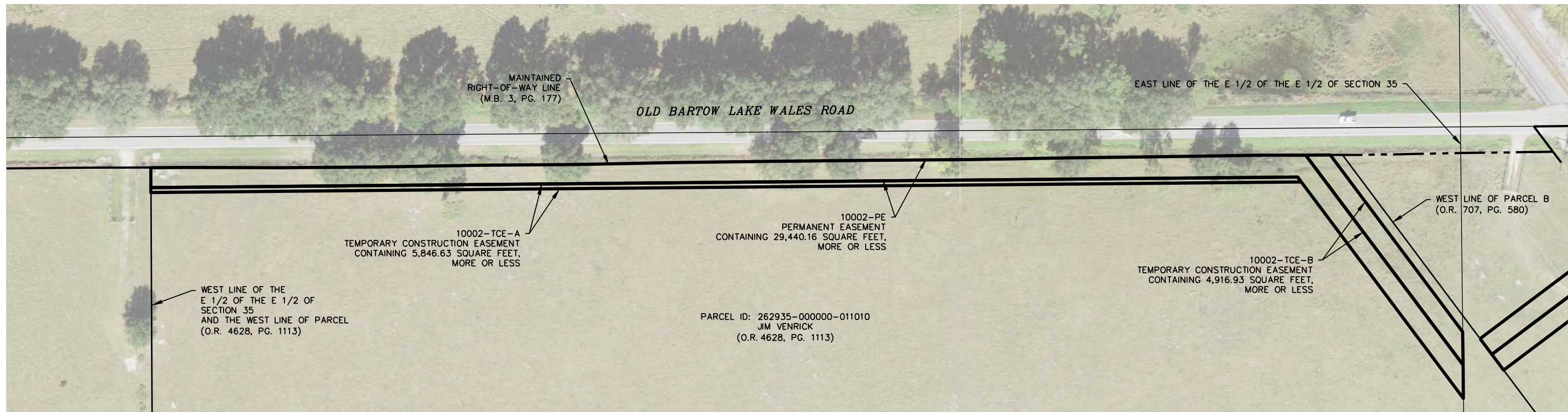
PREPARED BY: **CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110  
 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

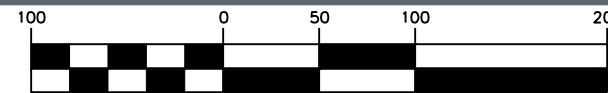
FIELD BOOK: — PAGE: —

DATE: 07/02/2024

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 feet

CS PROJECT NUMBER:  
8825.03

PARCEL NUMBER:  
10002

SHEET NUMBER:  
V-01

FIELD BY:

DATE OF SURVEY:  
06/28/2024

FIELD BOOK & PAGE:  
N/A

CHASTAIN-SKILLMAN  
205 EAST ORANGE STREET  
SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402



PRWC

JIM VENRICK EXHIBIT

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P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10002-EX Jun 28, 2024 8:59am by: jammermann

DESCRIPTION  
10002-TCE-A

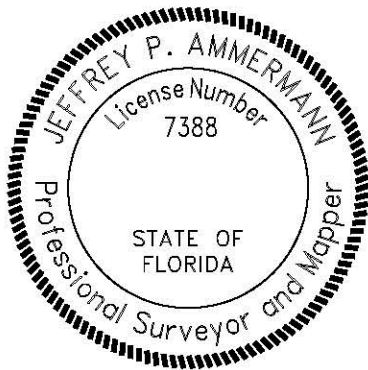
**DESCRIPTION:**

A parcel of land being a portion of the parcel described in Official Records Book 4628, Page 1113 through 1115, Public Records of Polk County, Florida, located in Section 35, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the East 1/2 of the East 1/2 of said Section 35; thence South 00°37'46" East, along the East line of said East 1/2 of the East 1/2 of Section 35, a distance of 191.13 feet to the intersection with the West line of a Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida; thence continue South 00°37'46" East, along said East line, 84.79 feet; thence North 36°50'42" West, 275.22 feet to the POINT OF BEGINNING; thence South 89°28'28" West, 1171.17 feet to the West line of said East 1/2 of the East 1/2 of Section 35; thence North 00°16'40" West, along said West line, 5.00 feet to a point lying South 00°16'40" East, 20.17 feet from the South maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, Public Records of Polk County, Florida; thence North 89°28'28" East, 1167.48 feet; thence South 36°50'42" East, 6.21 feet to the POINT OF BEGINNING. Said parcel containing 5,846.63 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.06.28  
09:06:33 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

10002-TCE-A

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 06/28/2024

P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESM\T.S.dwg 10002-TCE-A Jun 28, 2024 7:41am by jammerrmann

**LEGEND:**

- P.B. = PLAT BOOK
- PGS. = PAGES
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

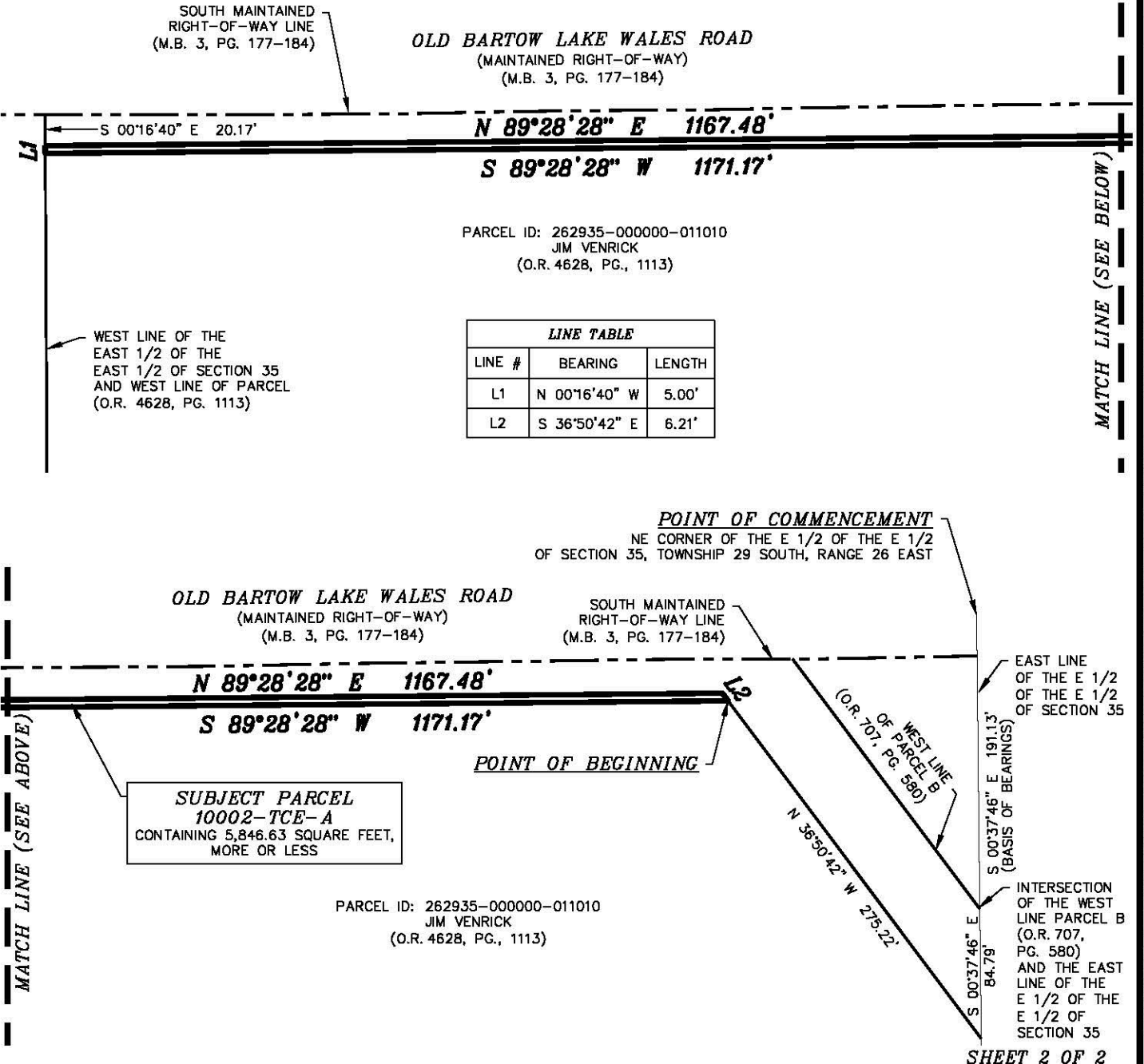
**DESCRIPTION SKETCH**

10002-TCE-A

SCALE 1" = 100'

**NOTES:**

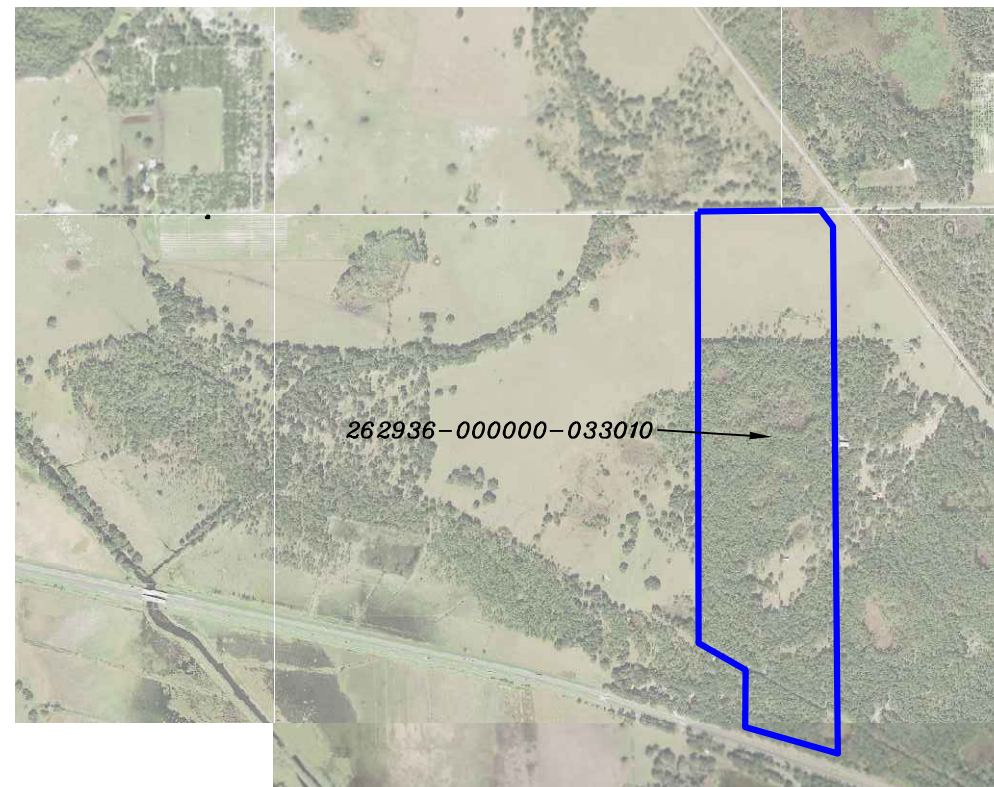
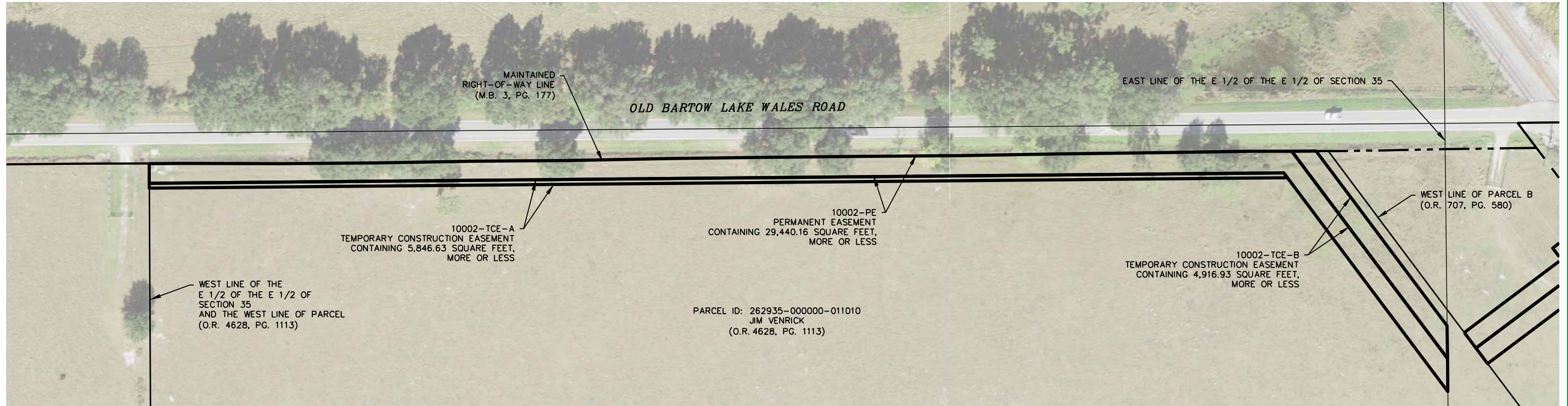
- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the East 1/2 of the East 1/2 of Section 35, Township 29 south, Range 26 East, Polk County, Florida, being South 00°37'46" East.
- 3) See sheet 1 of 2 for description, certification, Surveyor's signature and seal.



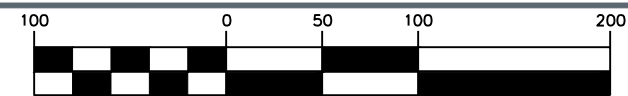
PREPARED BY: <b>CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262</b>	CS PROJECT: <b>8825.03</b>
DRAWN BY: <b>S. CHILDS</b>	10002-TCE-A
FIELD BOOK: — PAGE: —	SHEET NO. <b>V-02</b>
DATE: <b>06/28/2024</b>	

P: \882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESM\T.S.dwg 10002-TCE-A (2) Jun 28, 2024 7:41am by: jammerrmann

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 feet

CS PROJECT NUMBER:  
8825.03

PARCEL NUMBER:  
10002

SHEET NUMBER:  
V-01

FIELD BY:  
DATE OF SURVEY:  
06/28/2024  
FIELD BOOK & PAGE:  
N/A

NUMBER	DATE	DESCRIPTION

CHASTAIN-SKILLMAN  
205 EAST ORANGE STREET  
SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402



PRWC  
JIM VENRICK EXHIBIT

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P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10002-EX Jun 28, 2024 8:59am by: jammermann



DESCRIPTION  
10002-TCE-B

DESCRIPTION:

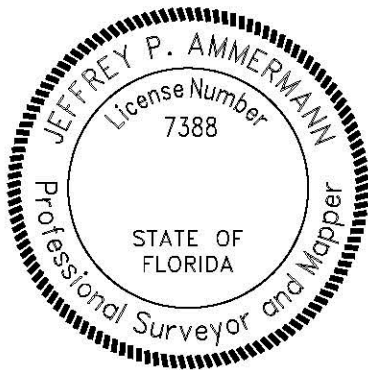
A parcel of land being a portion of a parcel described in Official Records Book 4628, Pages 1113 through 1115, of the Public Records of Polk County, Florida, located in Section 35, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the East 1/2 of the East 1/2 of said Section 35; thence South 00°37'46" East, along the East line of the East 1/2 of the East 1/2 of said Section 35, a distance of 191.13 feet to the intersection with the West line of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, of the Public Records of Polk County, Florida; thence continue South 00°37'46" East, along said East line of the East 1/2 of the East 1/2 of Section 35, a distance of 17.09 feet to the POINT OF BEGINNING; thence continue South 00°37'46" East, along said East line, 33.85 feet; thence North 36°50'42" West, 266.94 feet to the intersection with the South maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, of the Public Records of Polk County, Florida; thence North 89°48'14" East, along said South right-of-way line, 24.93 feet; thence South 36°50'42" East, 224.75 feet to the POINT OF BEGINNING.

Said parcel containing 4,916.93 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.06.28  
09:07:52 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 06/28/2024

CS PROJECT: 8825.03

10002-TCE-B

SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESM\T.S.dwg 10002-TCE-B Jun 28, 2024 8:37am by: jammermann

**LEGEND:**

- P.B. = PLAT BOOK
- PGS. = PAGES
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

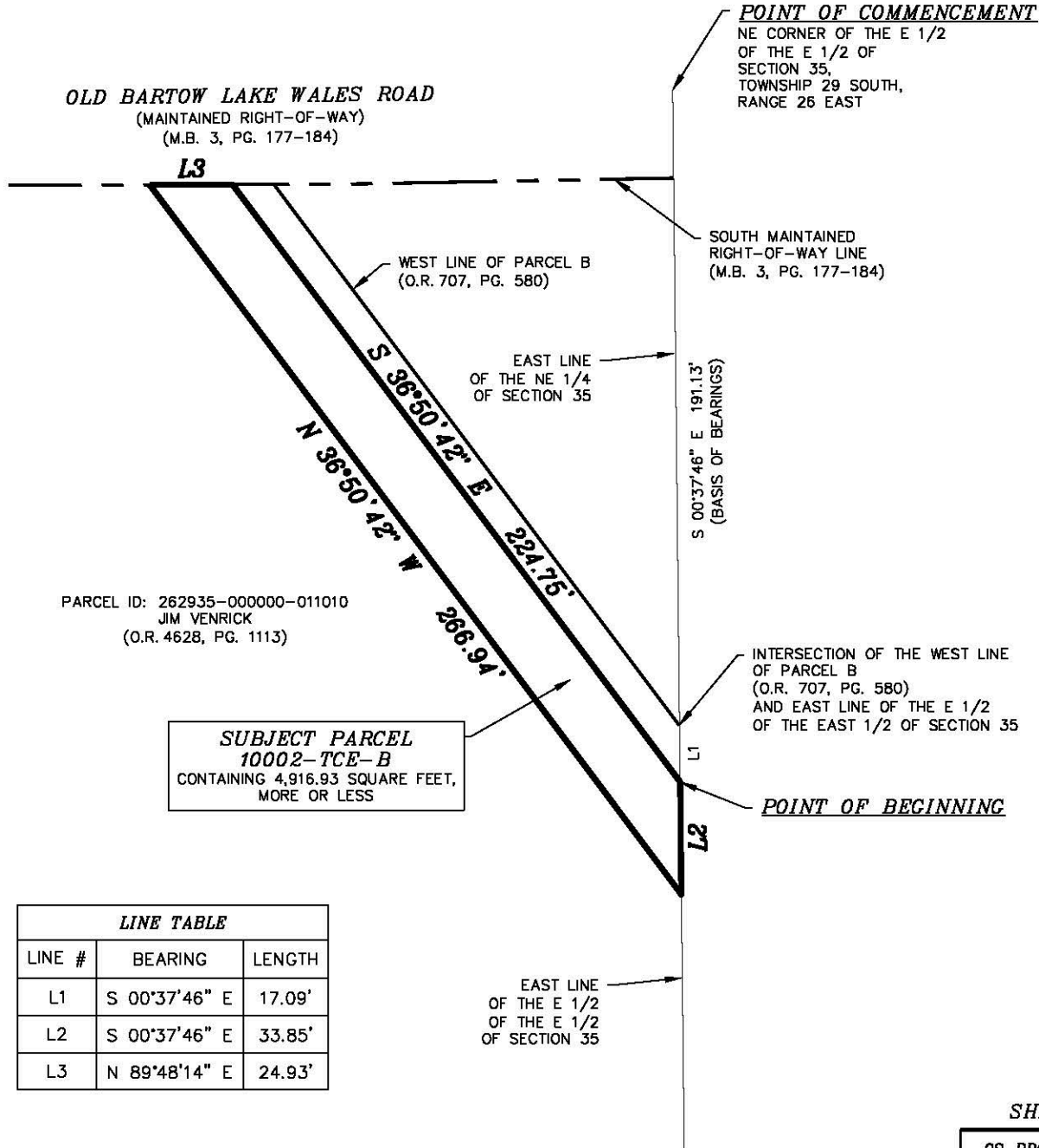
**DESCRIPTION SKETCH**

10002-TCE-B

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the East 1/2 of the East 1/2 of Section 35, Township 29 south, Range 26 East, Polk County, Florida, being South 00°37'46" East.
- 3) See sheet 1 of 2 for description, certification, and Surveyor's signature and seal.

SCALE 1" = 50'



PARCEL ID: 262935-000000-011010  
 JIM VENRICK  
 (O.R. 4628, PG. 1113)

**SUBJECT PARCEL**  
 10002-TCE-B  
 CONTAINING 4,916.93 SQUARE FEET,  
 MORE OR LESS

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 00°37'46" E	17.09'
L2	S 00°37'46" E	33.85'
L3	N 89°48'14" E	24.93'

SHEET 2 OF 2

CS PROJECT: 8825.03

10000-TCE-B

SHEET NO. V-02

PREPARED BY: CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110  
 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

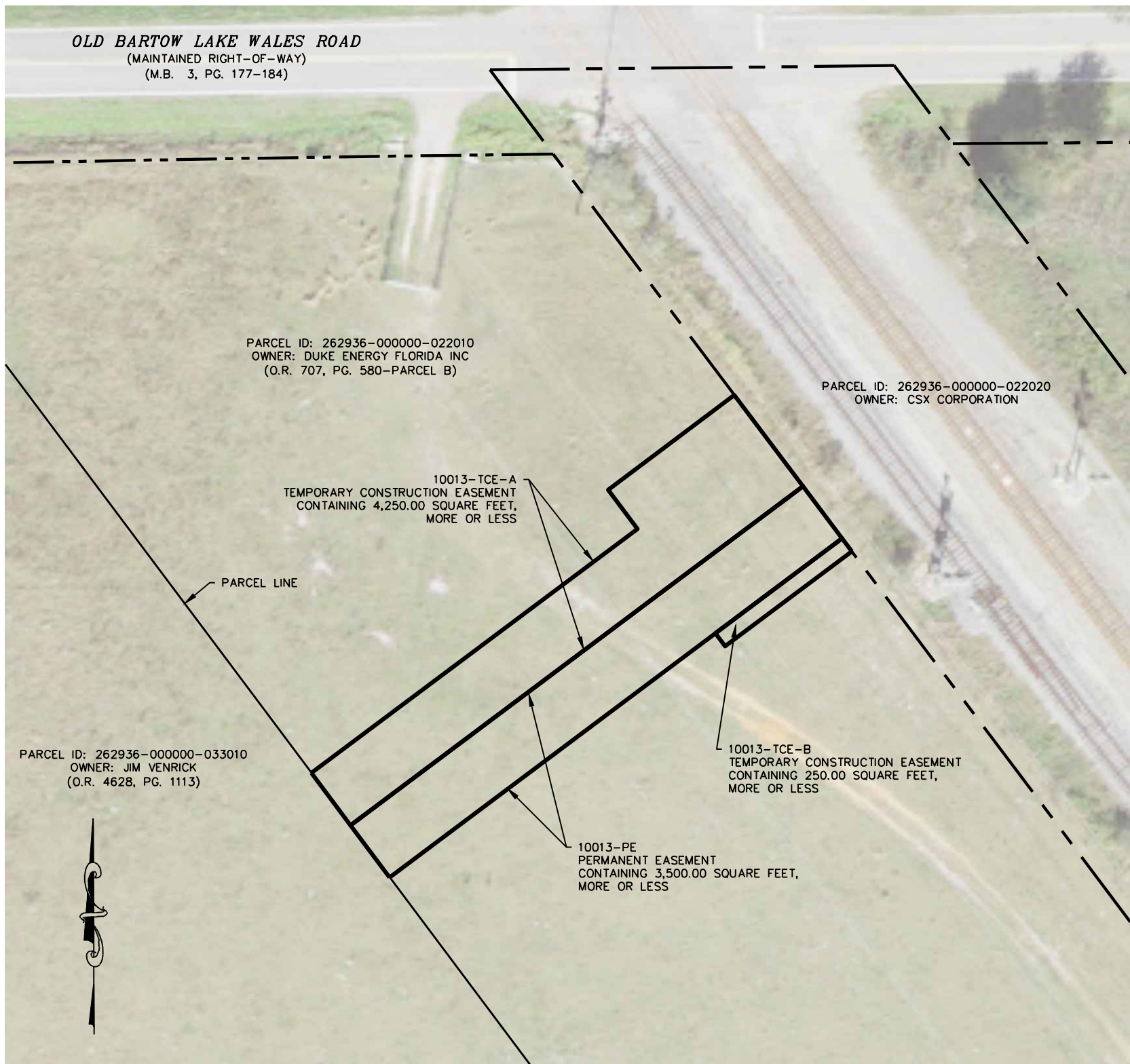
DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 06/28/2024

P: \882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESM\T.S.dwg 10002-TCE-B (2) Jun 28, 2024 8:37am by: jammermann

EXHIBIT



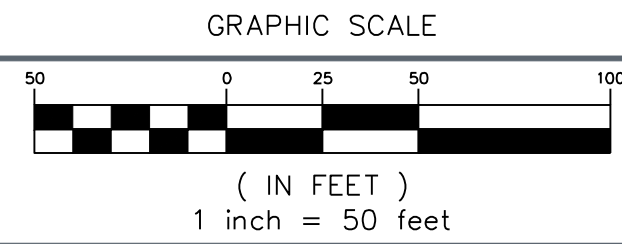
P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10013-EX Jul 02, 2024 2:33pm by: jemmerrmann

NUMBER	DATE	DESCRIPTION

CHASTAIN-SKILLMAN  
 205 EAST ORANGE STREET  
 SUITE #110  
 LAKELAND, FL 33801-4611  
 (863) 646-1402



PRWC  
 DUKE ENERGY EXHIBIT



FIELD BY:  
 DATE:  
 07/02/2024  
 FIELD BOOK & PAGE:  
 N/A

CS PROJECT NUMBER: 8825.03
PARCEL NUMBER: 10013
SHEET NUMBER: V-01

**LEGEND:**

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

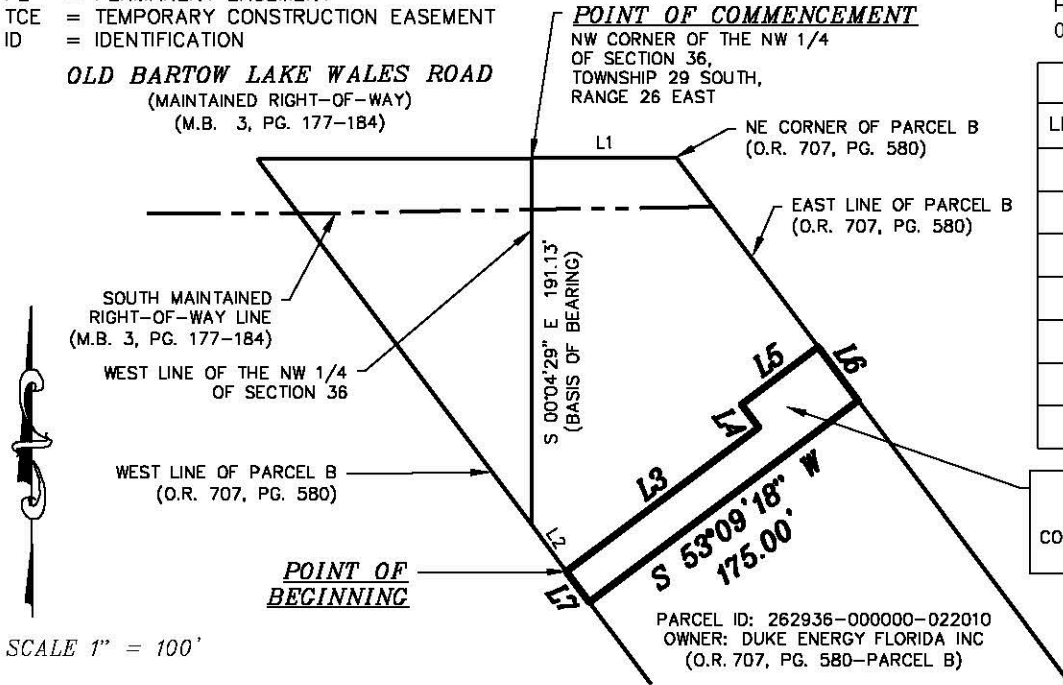
**DESCRIPTION AND SKETCH**

10013-TCE-A

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the West line of the Northwest 1/4 of Section 36, Township 29 South, Range 26 East, Polk County, Florida, being South 00°04'29" East.

**OLD BARTOW LAKE WALES ROAD**  
 (MAINTAINED RIGHT-OF-WAY)  
 (M.B. 3, PG. 177-184)



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 89°35'38" W	75.32'
L2	S 36°50'42" E	30.00'
L3	N 53°09'18" E	125.00'
L4	N 36°50'42" W	15.00'
L5	N 53°09'18" E	50.00'
L6	S 36°50'42" E	35.00'
L7	N 36°50'42" W	20.00'

**SUBJECT PARCEL**  
**10013-TCE-A**  
 CONTAINING 4,250.00 SQUARE FEET,  
 MORE OR LESS

PARCEL ID: 262936-000000-022010  
 OWNER: DUKE ENERGY FLORIDA INC  
 (O.R. 707, PG. 580-PARCEL B)

SCALE 1" = 100'

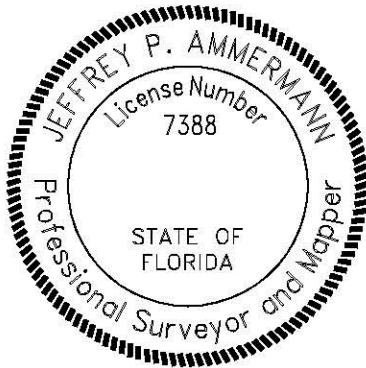
**DESCRIPTION:**

A parcel of land being a portion of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida, located in Section 36, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 of said Section 36 said point lying South 89°35'38" West, 75.32 feet from the Northeast corner of said Parcel "B"; thence South 00°04'29" East, along the West line of the Northwest 1/4 of said Section 36, a distance of 191.13 feet; thence South 36°50'42" East, along the West line of said Parcel "B", 30.00 feet to the POINT OF BEGINNING; thence North 53°09'18" East, 125.00 feet; thence North 36°50'42" West, 15.00 feet; thence North 53°09'18" East, 50.00 feet to the East line of said Parcel "B"; thence South 36°50'42" East, along said East line, 35.00 feet; thence South 53°09'18" West, 175.00 feet to the West line of said Parcel "B"; thence North 36°50'42" West, along said West line, 20.00 feet to the POINT OF BEGINNING. Said parcel containing 4,250.00 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
 Jeffrey P Ammermann  
 Date: 2024.07.02  
 14:24:38 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10013-TCE-A

SHEET NO. V-01

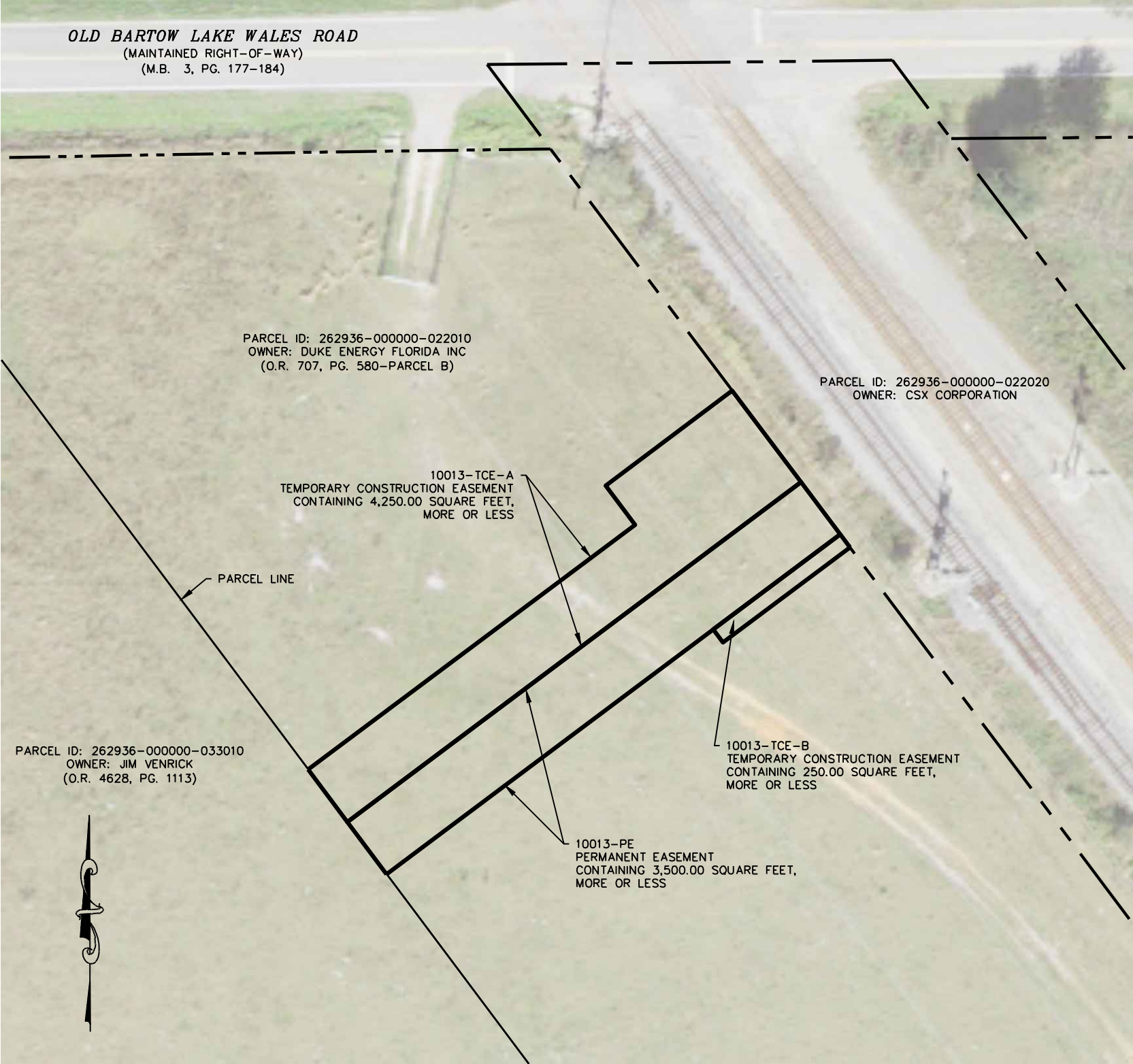
PREPARED BY: **CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110**  
**LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 07/02/2024

EXHIBIT



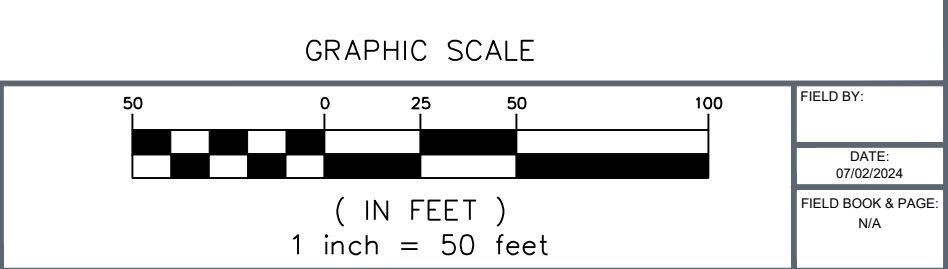
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NUMBER	DATE	DESCRIPTION

CHASTAIN-SKILLMAN  
205 EAST ORANGE STREET  
SUITE #110  
LAKELAND, FL 33801-4611  
(863) 646-1402  
© 2023 CHASTAIN SKILLMAN C.A. NO. 262



PRWC  
  
DUKE ENERGY EXHIBIT



CS PROJECT NUMBER: 8825.03
FIELD BY:
DATE: 07/02/2024
FIELD BOOK & PAGE: N/A
PARCEL NUMBER: 10013
SHEET NUMBER: V-01

**LEGEND:**

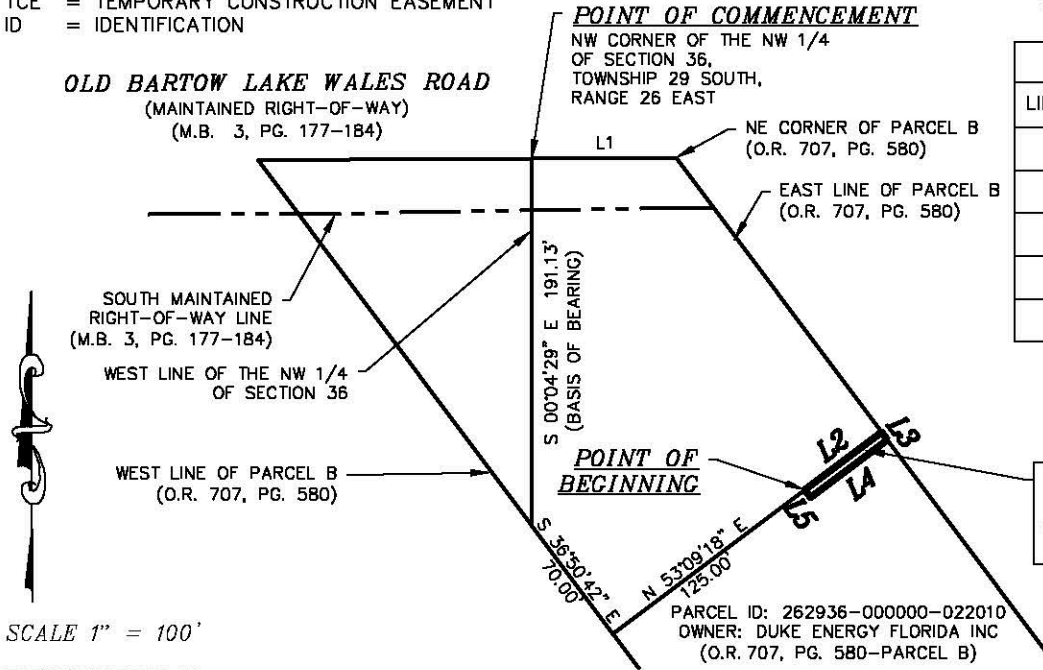
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION AND SKETCH**

10013-TCE-B

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the West line of the Northwest 1/4 of Section 36, Township 29 South, Range 26 East, Polk County, Florida, being South 00°04'29" East.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 89°35'38" W	75.32'
L2	N 53°09'18" E	50.00'
L3	S 36°50'42" E	5.00'
L4	S 53°09'18" W	50.00'
L5	N 36°50'42" W	5.00'

SCALE 1" = 100'

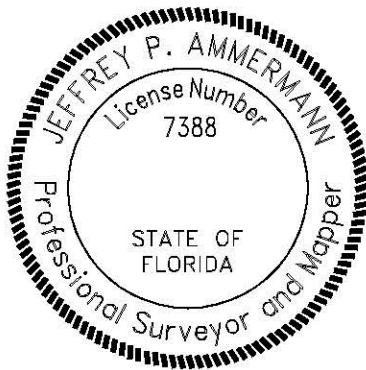
**DESCRIPTION:**

A parcel of land being a portion of Parcel "B" as described in Official Records Book 707, Pages 580 through 583, Public Records of Polk County, Florida, located in Section 36, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 of said Section 36, said point lying South 89°35'38" West, 75.32 feet from the Northeast corner of said Parcel "B"; thence South 00°04'29" East, along the West line of the Northwest 1/4 of said Section 36, a distance of 191.13 feet to the West line of said Parcel "B"; thence South 36°50'42" East, along said West line, 70.00 feet; thence North 53°09'18" East, 125.00 feet to the POINT OF BEGINNING; thence continue North 53°09'18" East, 50.00 feet to the East line of said Parcel "B"; thence South 36°50'42" East, along said East line, 5.00 feet; thence South 53°09'18" West, 50.00 feet; thence North 36°50'42" West, 5.00 feet to the POINT OF BEGINNING. Said parcel containing 250.00 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
**Jeffrey P Ammermann**  
 Date: 2024.07.02  
 14:28:32 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10013-TCE-B

SHEET NO. V-01

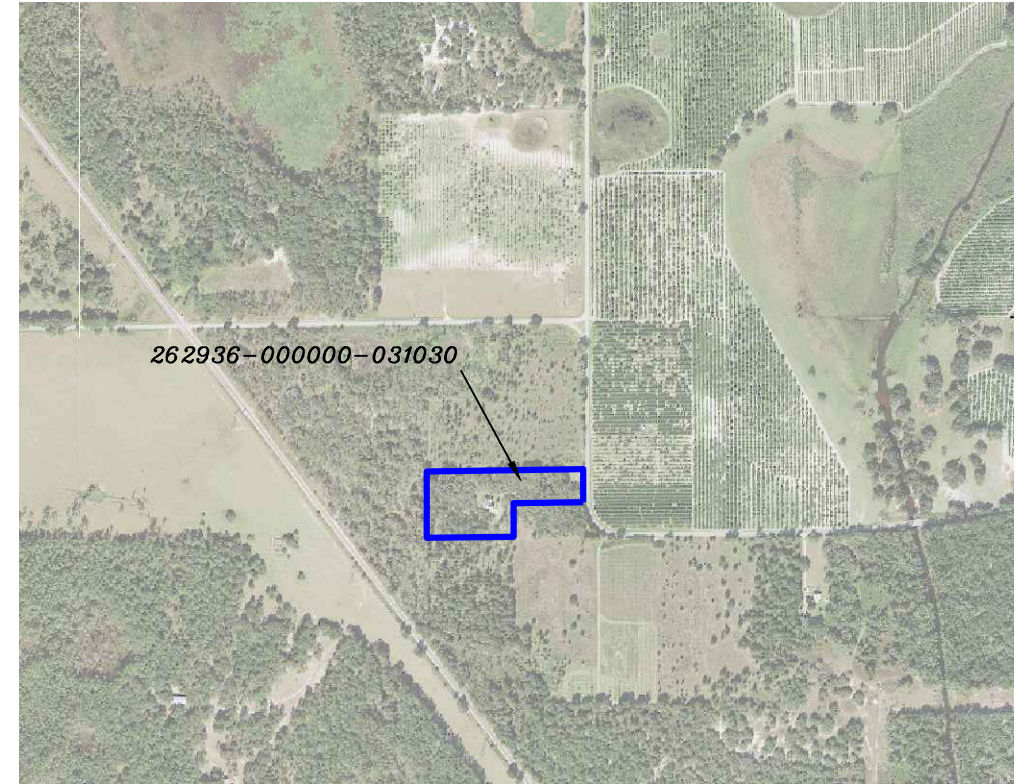
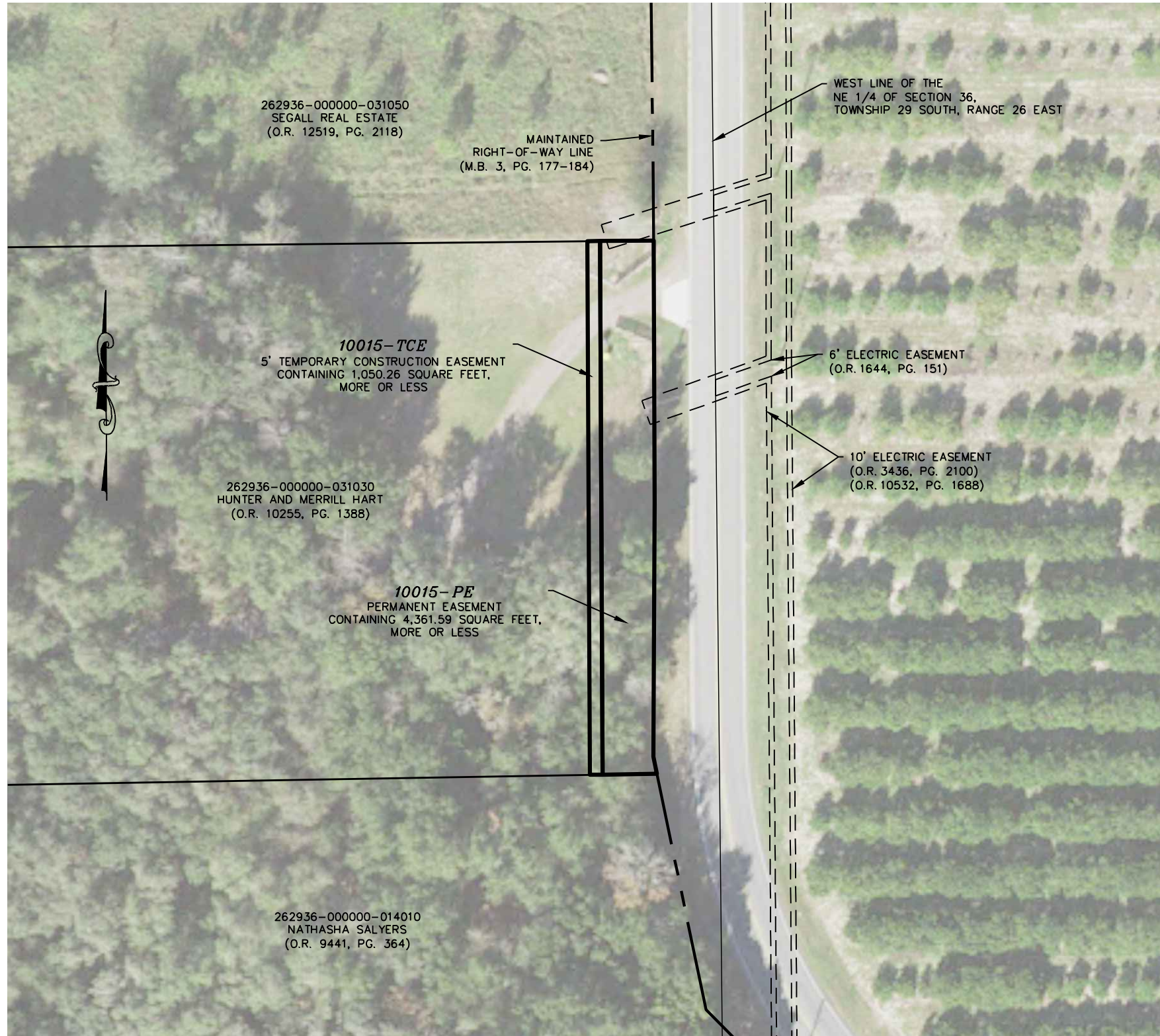
PREPARED BY: **CHASTAIN-SKILLMAN, LLC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 07/02/2024

EXHIBIT



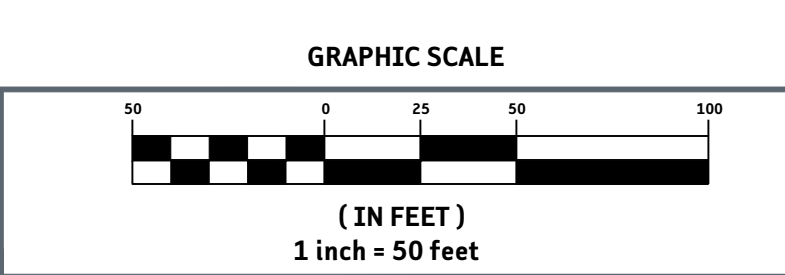
P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESMTS.dwg 10015-EX Sep 25, 2023 10:19am by: jammerrmann

NUMBER	DATE	DESCRIPTION

CHASTAIN-SKILLMAN  
 205 EAST ORANGE STREET  
 SUITE #110  
 LAKELAND, FL 33801-4611  
 (863) 646-1402  
 © 2023 CHASTAIN SKILLMAN C.A. NO. 262



PRWC  
 HUNTER AND MERRILL HART EXHIBIT



FIELD BY:	CS PROJECT NUMBER: 8825.03
DATE: 09/25/2023	PARCEL NUMBER: 10015
FIELD BOOK & PAGE: N/A	SHEET NUMBER: V-01

**LEGEND:**

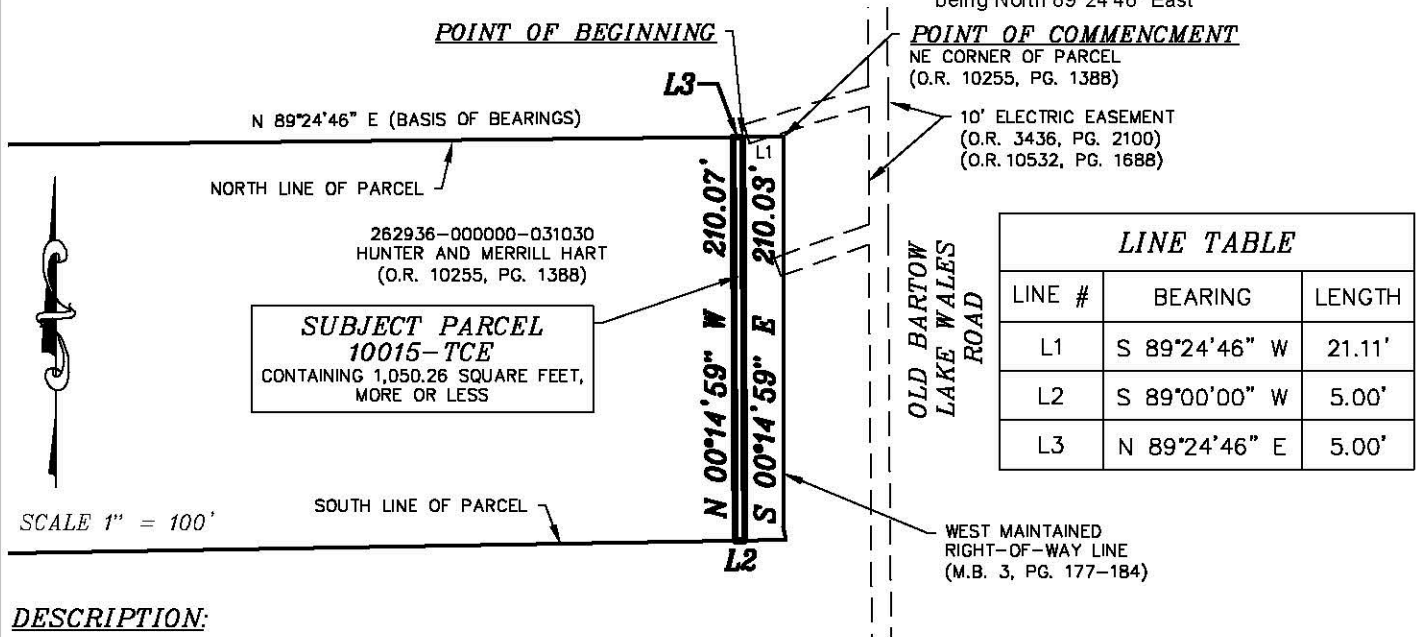
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**

10015-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the parcel described in official Records Book 10255, Page 1388, Public Records of Polk County, Florida, being North 89°24'46" East



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 89°24'46" W	21.11'
L2	S 89°00'00" W	5.00'
L3	N 89°24'46" E	5.00'

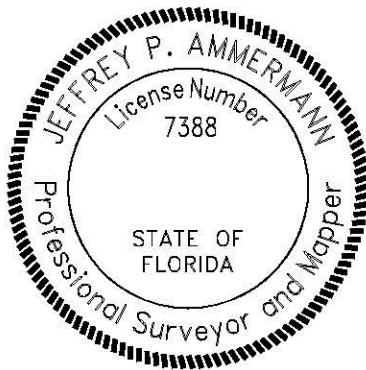
**DESCRIPTION:**

A parcel of land being a portion of a parcel described in Official Records Book 10255, Page 1388, located in Section 36, Township 29 South, Range 26 East, Public Records of Polk County, Florida, being more particularly described as follows:

COMMENCE at the Northeast corner of said parcel also being the West maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, Public Records of Polk County, Florida, thence South 89°24'46" West, along the North line of said parcel, 21.11 feet to the POINT OF BEGINNING; thence South 00°14'59" East, 210.03 feet to the South line of said parcel; thence South 89°00'00" West, along said South line, 5.00 feet; thence North 00°14'59" West, 210.07 feet to the North line of said parcel; thence North 89°24'46" East, along said North line, 5.00 feet to the POINT OF BEGINNING. Said parcel containing 1,050.26 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2023.09.25  
10:10:27 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10015-TCE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/25/2023



## **EXHIBIT D**

### **Nonexclusive Temporary Construction Easement**

[See Attached 1 Page]

The nature, terms and duration of the nonexclusive temporary construction easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner) of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida to-wit:

SEE ATTACHED EXHIBIT "A"  
(the "Easement Area")

1. The Easement interests and rights acquired by PRWC are the right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. After construction is complete, the lands of the Owner shall be restored to the same, or as good as, condition as existed before construction began.
3. Within a reasonable time after construction is complete, paving, grassed areas and other improvements will be replaced by PRWC.
4. The rights granted herein shall expire upon completion of construction within this Easement or sixty (60) months from the date the Easement is established, whichever occurs sooner.