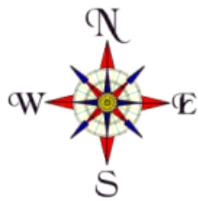
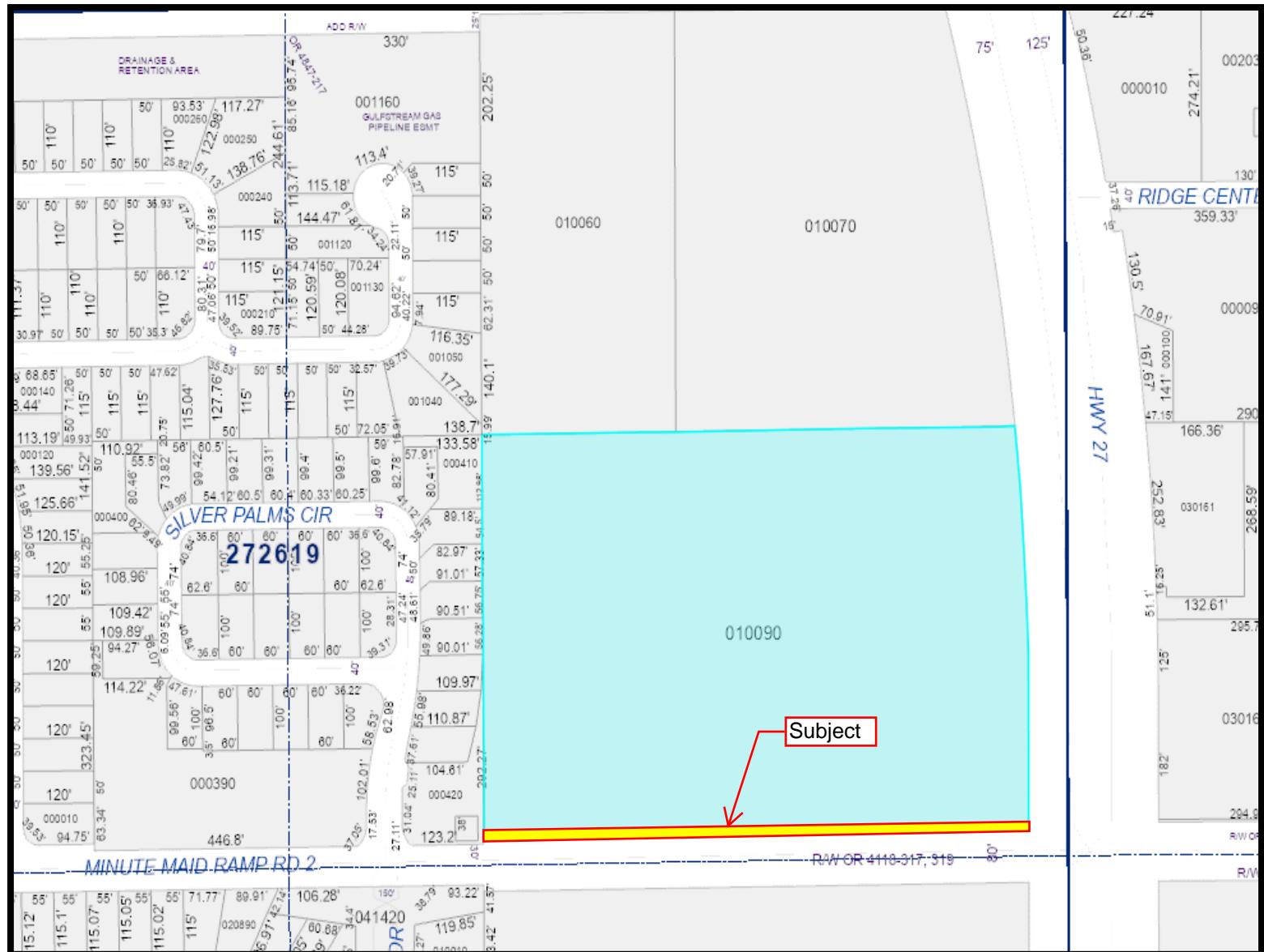


Section 19, Township 26 South, Range 27 East



SECTION 19, TOWNSHIP 26 SOUTH, RANGE 27 EAST



This Instrument prepared under the direction of:
R. Wade Allen, Director
Polk County Real Estate Services
P.O. Box 9005, Drawer RE-01
Bartow, Florida 33831-9005
By: Scott C. Lowery
Project Name: DRC – Minute Maid Ramp Road 2
LDRES-2032-79

Parent Parcel ID No.: 272619-704500-010090

QUIT CLAIM DEED

THIS INDENTURE, made this 18th day of November, 2025, between **PUBLIX SUPER MARKETS, INC.**, a Florida corporation, whose address is 3300 Publix Corporate Parkway, Lakeland, Florida 33811, Grantor, and **POLK COUNTY**, a political subdivision of the State of Florida, whose address is P.O. Box 988, Bartow, Florida 33831, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)

WITNESSETH, that the Grantor, for and in consideration of the sum of One Dollar, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, quit claim, and convey unto the Grantee, its successors and assigns all right, title, interest, claim, and demand which the Grantor has in and to the following described land, situate, lying and being in the County of Polk, State of Florida, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsoever of the said Grantor, in law or in equity to the only proper use, benefit, and behoove of the said Grantee, its successors and assigns forever.

[SIGNATURE PAGE FOLLOWS]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed and Delivered in the presence of:
(Signature of two witnesses required by Florida Law)

Ahl Aar

Witness #1

Ahl Aar

Print Name

3300 Publix Corporate Pkwy, Lakeland FL 33811

Address

Witness #2

Blake Giveton

Print Name

3300 Publix Corporate Pkwy, Lakeland FL 33811

Address

PUBLIX SUPER MARKETS, INC.,
a Florida corporation

By: Bridgid A. O'Connor

Bridgid A. O'Connor,
Vice President of Real Estate Strategy

STATE OF FLORIDA

COUNTY OF POLK

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 18th day of November, 2025, by Bridgid A. O'Connor, as Vice President of Real Estate Strategy of Publix Super Markets, Inc., a Florida corporation, on behalf of the corporation, who is personally known to me or has produced as identification.

(AFFIX NOTARY SEAL)



SHELLY SASNETT

Commission # HH 322222
Expires November 5, 2026

Shelly Sasnett

Notary Public

Shelly Sasnett

Printed Name of Notary

Commission Number and Expiration Date

EXHIBIT "A"

SECTION 19, TOWNSHIP 26 SOUTH, RANGE 27 EAST
POLK COUNTY, FLORIDA

DESCRIPTION

That part of LOTS, 9, 10, AND 11, HOLLY HILL GROVE & FRUIT COMPANY SUBDIVISION, according to the plot thereof as recorded in Plat Book 17, Page 36 of the Public Records of Polk County, Florida, being more particularly described as follows:

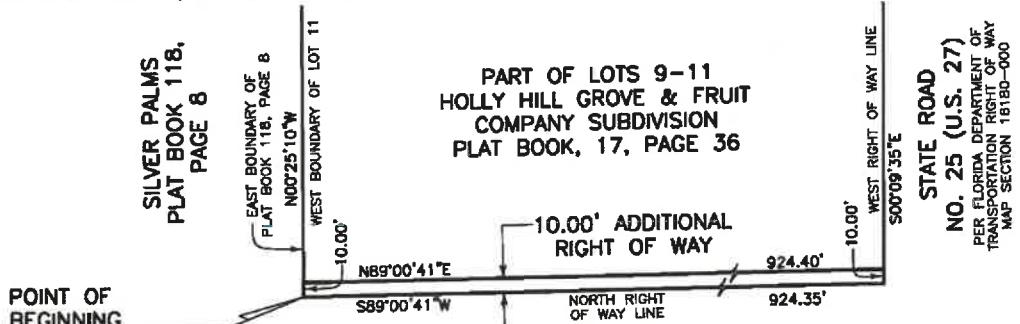
BEGIN at the intersection of the West boundary of Lot, 11, HOLLY HILL GROVE & FRUIT COMPANY SUBDIVISION as recorded in Plat Book 17, Page 36 of the Public Records of Polk County, Florida and the North right of way line of Minute Maid Ramp Road 2 per Florida Department of Transportation Right of way Map Section 161180-000; thence North 00 degrees 25 minutes 10 seconds West 10.00 feet along the West boundary of said LOT 11; thence North 89 degrees 00 minutes 41 seconds East 924.40 feet to a point on the West right of way line of State Road 25 (U.S. 27) per Florida Department of Transportation Right of way Map Section 161180-000; thence South 00 degrees 08 minutes 35 seconds East 10.00 feet along said right of way line to a point on the North right of way line of the aforesaid Minute Maid Ramp Road 2; thence South 89 degrees 00 minutes 41 seconds West 924.35 feet along said right of way line to the Point of Beginning.

CONTAINING: 9244 square feet, more or less.

NOTES

NOTES:

1. THIS IS NOT A SURVEY
2. BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH RIGHT OF WAY LINE AS BEARING S89°00'41"W, ASSUMED.
3. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHT OF WAY AND OTHER MATTERS OF RECORD.



I HEREBY CERTIFY: THAT THIS "SKETCH OF DESCRIPTION" WAS PREPARED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER, THAT SAID SKETCH MEETS THE INTENT OF THE APPLICABLE PROVISIONS OF THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA," PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING LAW, CHAPTER 472.027 F THE FLORIDA STATUTES.

Digitally signed by daniel e
gentry
Date: 2025.11.05 12:33:40
-05'00'

SCALE: 1" = 100'

daniel e gentry

SKETCH OF DESCRIPTION
* NOT A SURVEY *

SHEET 1 OF 1

DANIEL E GENTRY, JR.
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 5047
DRAWING INVALID UNLESS SIGNED DATED
& SEALED BY REGISTERED PROFESSIONAL

ON POINT SURVEYING, INC.

FLORIDA CERTIFICATE OF AUTHORIZATION NO. 8319

ON POINT SURVEYING, INC.
2827 MIDDLETON CIRCLE
KISSIMMEE, FLORIDA 34743
407-989-8102
WWW.ON-POINTSURVEYING.COM
LICENSE BUSINESS NUMBER 8319

SKETCH OF DESCRIPTION	DATE
PREPARED FOR AND CERTIFIED TO: SHAGBARK PROPERTIES	JOB NO. S015

SKETCH OF DESCRIPTION	DATE
PREPARED FOR AND CERTIFIED TO: SHAGBARK PROPERTIES	JOB NO. S015