

# LDCU-2024-21 - Main Street Quadplexes

Menu Reports Help

Application Name: [Main Street Quadplexes](#)

File Date: [06/06/2024](#)

Application Type: [PC-Planned Development](#)

Application Status: [Approved For Hearing](#)

Application Comments: 

| View ID | Comment | Date |
|---------|---------|------|
|---------|---------|------|

Description of Work: [Level 3 review to change the zoning to RL-4 to allow for the future use zoning to build 2 multi family buildings for a total of 8 dwellings on the 1.86 acre parcel.](#)

Application Detail: [Detail](#)

Address: [3305 E MAIN ST, LAKE LAND, FL 33801](#)

Parcel No: [24281500000022010](#)

Owner Name: [INZERILLO ANGELA](#)

| Contact Info: | Name                             | Organization Name | Contact Type | Contact Primary Address                  | Status |
|---------------|----------------------------------|-------------------|--------------|--|--------|
|               | <a href="#">Angela Inzerillo</a> |                   | Applicant    | <a href="#">Mailing_3522 Sam Alle...</a> | Active |
|               | <a href="#">Angela Inzerillo</a> |                   | Applicant    | <a href="#">Mailing_3522 Sam Alle...</a> | Active |

| Licensed Professionals Info: | Primary                    | License Number | License Type | Name | Business Name | Business License # |
|------------------------------|----------------------------|----------------|--------------|------|---------------|--------------------|
| Job Value:                   | <a href="#">\$0.00</a>     |                |              |      |               |                    |
| Total Fee Assessed:          | <a href="#">\$4,473.00</a> |                |              |      |               |                    |
| Total Fee Invoiced:          | <a href="#">\$4,473.00</a> |                |              |      |               |                    |
| Balance:                     | <a href="#">\$0.00</a>     |                |              |      |               |                    |

Custom Fields: LD\_GEN\_PUB

PUBLIC HEARINGS

Development Type  
[Planning Commission](#)

Application Type  
[Planned](#)  
[Development New](#)  
Brownfields Request

Affordable Housing

### GENERAL INFORMATION

|   |   |  |
|---|---|--|
| Expedited Review                          | Number of Lots                              | -  |
| Will This Project Be Phased               | Acreage                                     | <a href="#">1.86</a>   |
| DRC Meeting<br><a href="#">06/29/2024</a> | DRC Meeting Time                            | -  |
| Rescheduled DRC Meeting                   | Rescheduled DRC Meeting Time                | -  |
| Green Swamp<br><a href="#">No</a>         | Number of Units                             | -  |
| Case File Number                          | Is this Polk County Utilities               | Is this Application a result of a Code Violation<br><a href="#">No</a> |
| One Year Extension                        | FS 119 Status<br><a href="#">Non-Exempt</a> | Code Violation Case Number<br>-  |

### ADVERTISING

|                        |  |   |
|------------------------|--|---|
| Legal Advertising Date | BOCC1 Advertising Date                                   | - |
| BOCC2 Advertising Date | Advertising Board<br><a href="#">Planning Commission</a> | - |

### MEETING DATES

|                            |  |
|----------------------------|--|
| Community Meeting          | Planning Commission Date<br><a href="#">12/04/2024</a> |
| Land Use Hearing Officer 3 | 1st BOCC Date  |
| 2nd BOCC Date              | LUHO-Level 3   |

### HEARING

|                          |                     |
|--------------------------|---------------------|
| PC Hearing Results       | PC Vote Tally       |
| BOCC 1st Hearing Results | BOCC 1st Vote Tally |

BOCC 2nd Hearing Results

BOCC 2nd Vote Tally

FINAL LETTER

Denovo Appeal

Denovo Tally

LD\_GEN\_PUB\_EDL

Opening DigEplan List...

DigEplan Document List

PLAN REVIEW FIELDS

TMPRecordID

[POLKCO-24EST-00000-27795](#)

RequiredDocumentTypesComplete

[Yes](#)

Activate FSA

[Yes](#)

DocumentGroupforDPC

[DIGITAL PROJECTS LD](#)

AdditionalDocumentTypes

[Applications, AutoCad File, Binding, Site Plans \(PDs, Yes](#)

[and CUs\), CSV, Calculations, Correspondence, Desi](#)

[gn Drawings, Flood/Traffic Studies, Impact State](#)

[nt, Inspections, Miscellaneous, Plats, Record Drawin](#)

[gs, Response Letter Resubmittal Complete, Staff R](#)

[eport/Approval Letter, Survey, Title Opinion](#)

DigitalSigCheck

[Yes](#)

RequiredDocumentTypes

-

Activate DPC

PLAN UPLOAD ACKNOWLEDGEMENT

Upload Plans Acknowledgement

[√](#)

SELECTED AREA PLANS

Selected Area Plans

LAND USE

Selected Area Plan LU Code

DEVELOPMENT AREA

Development Area

NOR

Neighborhood Organization Registry (NOR)

PUBLIC MAILERS

Posting Board Number of Boards (Number) Number of Mailers (Number) Date Mailed Date Posted NOR

[PC](#)

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| Workflow Status: | Task                                      | Assigned To      | Status          | Status Date | Action By        |
|------------------|---|------------------|-----------------|-------------|------------------|
|                  | <a href="#">Application Submittal</a>     | Lyndsay Rathke   | Application ... | 06/07/2024  | Lyndsay Rathke   |
|                  | <a href="#">Engineering Review</a>        | Clinton Howerton | Conditional ... | 06/17/2024  | Clinton Howerton |
|                  | <a href="#">Fire Marshal Review</a>       | Kim Turner       | Approve         | 06/07/2024  | Kim Turner       |
|                  | <a href="#">Planning Review</a>           | Aleya Inglima    | Approve         | 09/11/2024  | Aleya Inglima    |
|                  | <a href="#">School Board Review</a>       | School District  | Approve         | 07/01/2024  | School District  |
|                  | <a href="#">Roads and Drainage Review</a> | Phil Irven       | Approve         | 06/17/2024  | Phil Irven       |
|                  | <a href="#">Surveying Review</a>          | Steve McQuaig    | Approve         | 06/11/2024  | Steve McQuaig    |
|                  | <a href="#">Review Consolidation</a>      | Lyndsay Rathke   | Approved for... | 09/11/2024  | Lyndsay Rathke   |
|                  | Staff Report                              |                  |                 |             |                  |
|                  | <a href="#">Public Notice</a>             |                  |                 |             |                  |
|                  | Hearing                                   |                  |                 |             |                  |
|                  | BOCC Hearing                              |                  |                 |             |                  |
|                  | Final Letter                              |                  |                 |             |                  |
|                  | Archive                                   |                  |                 |             |                  |

| Condition Status: | Name | Short Comments | Status | Apply Date | Severity | Action By |
|-------------------|------|----------------|--------|------------|----------|-----------|
|-------------------|------|----------------|--------|------------|----------|-----------|

| Scheduled/Pending Inspections: | Inspection Type | Scheduled Date | Inspector | Status | Comments |
|--------------------------------|-----------------|----------------|-----------|--------|----------|
|--------------------------------|-----------------|----------------|-----------|--------|----------|

| Resulted Inspections: | Inspection Type | Inspection Date | Inspector | Status | Comments |
|-----------------------|-----------------|-----------------|-----------|--------|----------|
|-----------------------|-----------------|-----------------|-----------|--------|----------|