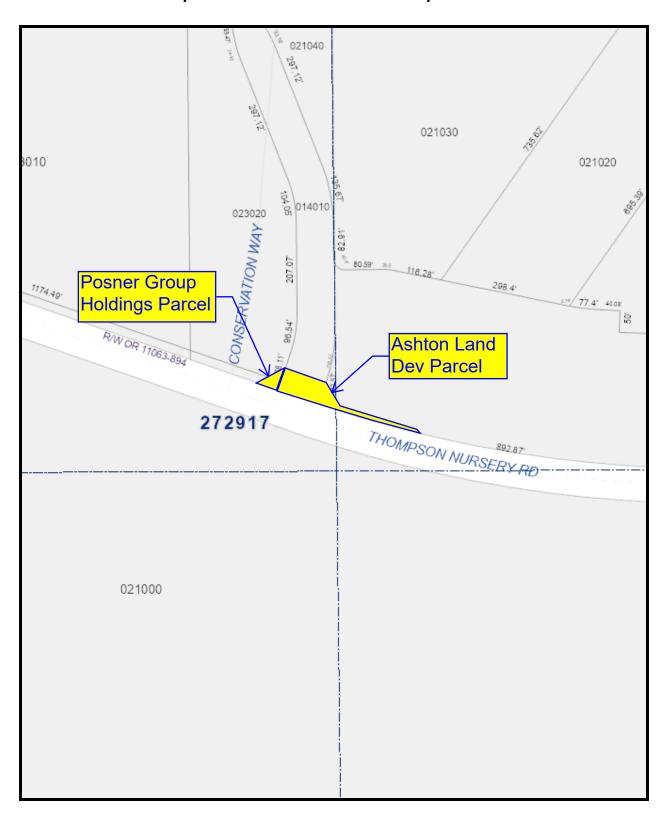




SECTION 17, TOWNSHIP 29 SOUTH, RANGE 27 EAST



This Instrument prepared under the direction of: R. Wade Allen, Administrator Polk County Real Estate Services P.O. Box 9005, Drawer RE-01 Bartow, Florida 33831-9005 By: Scott C. Lowery

Thompson Nursery Road R/W

Parent Parcel ID No.: 272917-000000-023020

QUIT CLAIM DEED

THIS INDENTURE, made this 2 day of OCTOBED, 2024, between POSNER GROUP HOLDINGS LLC, a Florida limited liability company, whose address is 40 S.W. 13th Street, Suite 802, Miami, Florida 33130, Grantor, and POLK COUNTY, a political subdivision of the State of Florida, whose address is P.O. Box 988, Bartow, Florida 33831, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)

WITNESSETH, that the Grantor, for and in consideration of the sum of One Dollar, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, quit claim, and convey unto the Grantee, its successors and assigns all right, title, interest, claim, and demand which the Grantor has in and to the following described land, situate, lying and being in the County of Polk, State of Florida, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsoever of the said Grantor, in law or in equity to the only proper use, benefit, and behoove of the said Grantee, its successors and assigns forever.

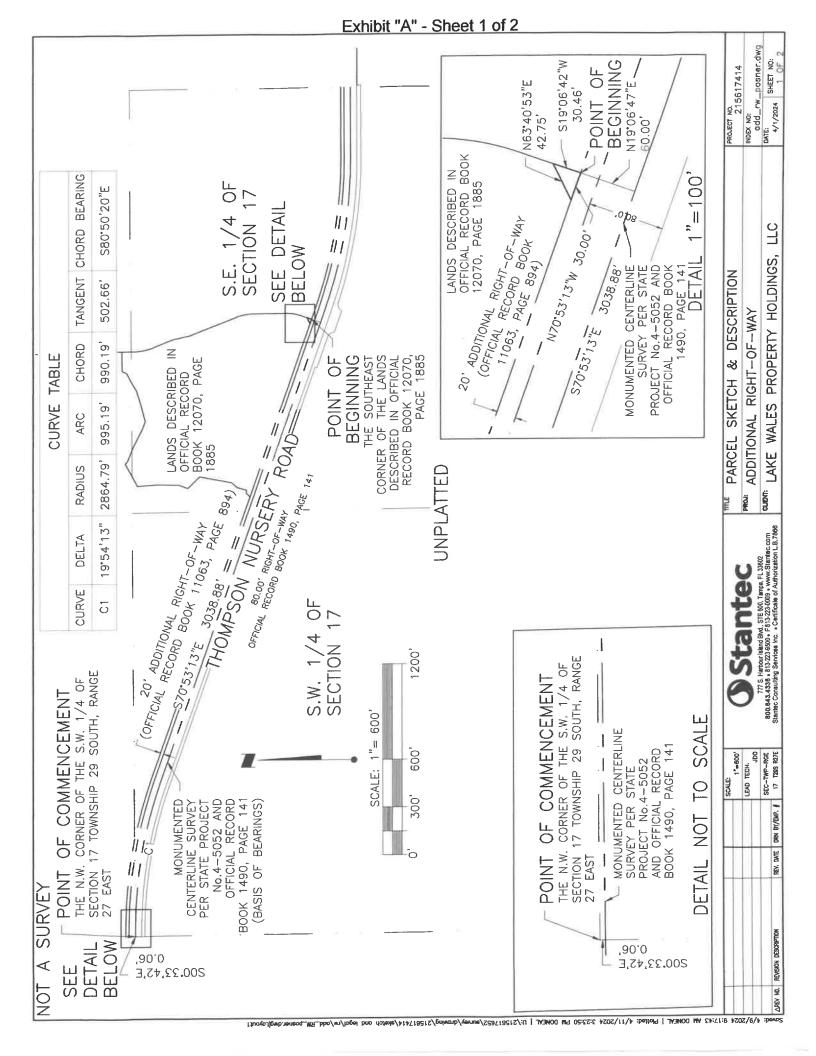
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed and Delivered in the presence of: (Signature of two witnesses required by Florida Law)

Kim Sakroder	POSNER GROUPHOLDINGS LLC, a Florida limited liability company			
Witness # Schrider	, ,			
Print Name				
Address 14422 SHORESIDE WAY, STE 110 WINTER GARDEN, FL 34787 Witness #2	Alessandro Ferreira Falino, Manager			
Eshan Rupanulta Print Name	PHYSICALLY PRESENT			
Address 14422 SHORESIDE WAY, STE 110 WINTER GARDEN, FL 34787				
The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 2 day of 2024, by Alessandro Ferreira Falino, as Manager of Posner Group Holdings LLC, a Florida limited liability company, on behalf of the company, who is personally known to me or has produced as identification.				
(AFFIX NOTARY SEAL)	Notary Public			
DEBORAH DODA Notary Public State of Florida Comm# HH416831 Expires 7/15/2027	Printed Name of Notary HH416 631 Commission Number and Expiration Date			
	Commission Number and Expiration Date			



LEGAL DESCRIPTION

OF LAND LYING WITHIN SECTION 17, TOWNSHIP 29 SOUTH, RANGE 27 EAST, POLK COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED A PARCEL FOLLOWS

PAGE 141, OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG SAID MONUMENTED CENTERLINE BY THE FOLLOWING TWO (2) COURSES: 1) 995.19 FEET ALONG THE ARC OF A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19'54'13", SAID CURVE HAVING A RADIUS OF 2864.79 FEET AND BEING SUBTENDED BY A CHORD BEARING S80'50'20"E, 990.19 FEET TO A POINT OF TANGENCY, 2) S70'53'13"E, 3038.88 FEET; THENCE DEPARTING SAID CENTERLINE, N19'06'47"E, 60.00 FEET TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORD BOOK 12070, PAGE 1885 OF THE BOUNDARY OF THE AFOREMENTIONED LANDS DESCRIBED IN OFFICIAL RECORD BOOK 12070, PAGE 1885; THENCE S19'06'42"W, ALONG SAID EAST BOUNDARY, 30.46 FEET TO THE POINT OF BEGINNING. PUBLIC RECORDS OF POLK COUNTY, FLORIDA, SAID CORNER BEING THE POINT OF BEGINNING; THENCE N70'53'13"W, ALONG THE NORTHERN RIGHT—OF—WAY OF THE 20.00 FOOT ADDITIONAL RIGHT—OF—WAY RECORDED IN OFFICIAL RECORD BOOK 11063, PAGE 894 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, 30.00 FEET; THENCE DEPARTING SAID NORTHERN RIGHT—OF—WAY N63'40'53"E, 42.75 FEET TO A POINT OF INTERSECTION WITH THE EAST COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 29 SOUTH, RANGE 27 EAST, AND RUN THENCE SOO'33'42"E, ALONG THE WEST BOUNDARY OF SAID SECTION 17, A DISTANCE OF 0.06 FOOT TO A POINT OF INTERSECTION WITH THE CURVED MONUMENTED CENTERLINE OF THOMPSON NURSERY ROAD AS DEPICTED ON STATE ROAD PROJECT No. 4-5052 RIGHT-OF-WAY MAP AND RECORDED IN OFFICIAL RECORD BOOK 1490,

CONTAINING 0.010 ACRE (457 SQUARE FEET), MORE OR LESS.

NOTES:

1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS—OF—WAY OR OWNERSHIP OTHER THAN THOSE INDICATED HEREON WERE PROVIDED TO OR PURSUED BY THE UNDERSIGNED.

2. PAPER COPIES OF THIS SURVEY MAP AND REPORT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER INDICATED BELOW. ELECTRONIC VERSIONS OF THIS DOCUMENT ARE NOT VALID UNLESS THEY CONTAIN AN ELECTRONIC SIGNATURE AS PROVIDED FOR BY CHAPTER 5J-17.062, FLORIDA ADMINISTRATIVE CODE.

AMERICAN DATUM OF 1983 (2011 ADJUSTMENT), FLORIDA WEST (ZONE 0902). THE MONUMENTED CENTERLINE OF THOMPSON NURSERY ROAD HAVING BEARING OF S70°53'13"E MAY BE USED AS A LOCAL LINE OF REFERENCE. SAID CENTERLINE HAVING BEEN RETRACED RECENTLY BY STANTEC AND SHOWN ON A SURVEY WITH A JOB NUMBER 215617414 AND A LAST REVISON DATE OF 4-4-2024. 3. BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM (NORTH

4. DISTANCES SHOWN ARE STATE PLANE GRID DISTANCES. AN AVERAGE COMBINED SCALE FACTOR 1.00004347 SHOULD BE APPLIED FOR GROUND DISTANCES.

STANTEC CONSULTING SERVICES INC. CERTIFICATE OF AUTHORIZATION No.L.B.7866



Digitally signed by James D
O'Neal
DN: c=US, o=Stantec Consulting
Services Inc.,
dnQualifier=A01410D0000018D
1E518E2600001833, cn=James
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JAMES DARIN O'NEAL, PSM FLORIDA LICENSE NO.L.S.5926

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CALDON CONTE. ASSESSED ONTE. 215617414		
CALDON CONTE. 215617414		

This Instrument prepared under the direction of: R. Wade Allen, Administrator Polk County Real Estate Services P.O. Box 9005, Drawer RE-01 Bartow, Florida 33831-9005 By: Scott C. Lowery

Thompson Nursery Road R/W

Parent Parcel ID No.: 272917-000000-011010/014010

QUIT CLAIM DEED

THIS INDENTURE, made this 27 day of Schember, 2024, between ASHTON LAND DEVELOPMENT LLC, a Florida limited liability company, whose address is 1120 Carlton Avenue, Suite 1300, Lake Wales, Florida 33853, Grantor, and POLK COUNTY, a political subdivision of the State of Florida, whose address is P.O. Box 988, Bartow, Florida 33831, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)

WITNESSETH, that the Grantor, for and in consideration of the sum of One Dollar, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, quit claim, and convey unto the Grantee, its successors and assigns all right, title, interest, claim, and demand which the Grantor has in and to the following described land, situate, lying and being in the County of Polk, State of Florida, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsoever of the said Grantor, in law or in equity to the only proper use, benefit, and behoove of the said Grantee, its successors and assigns forever.

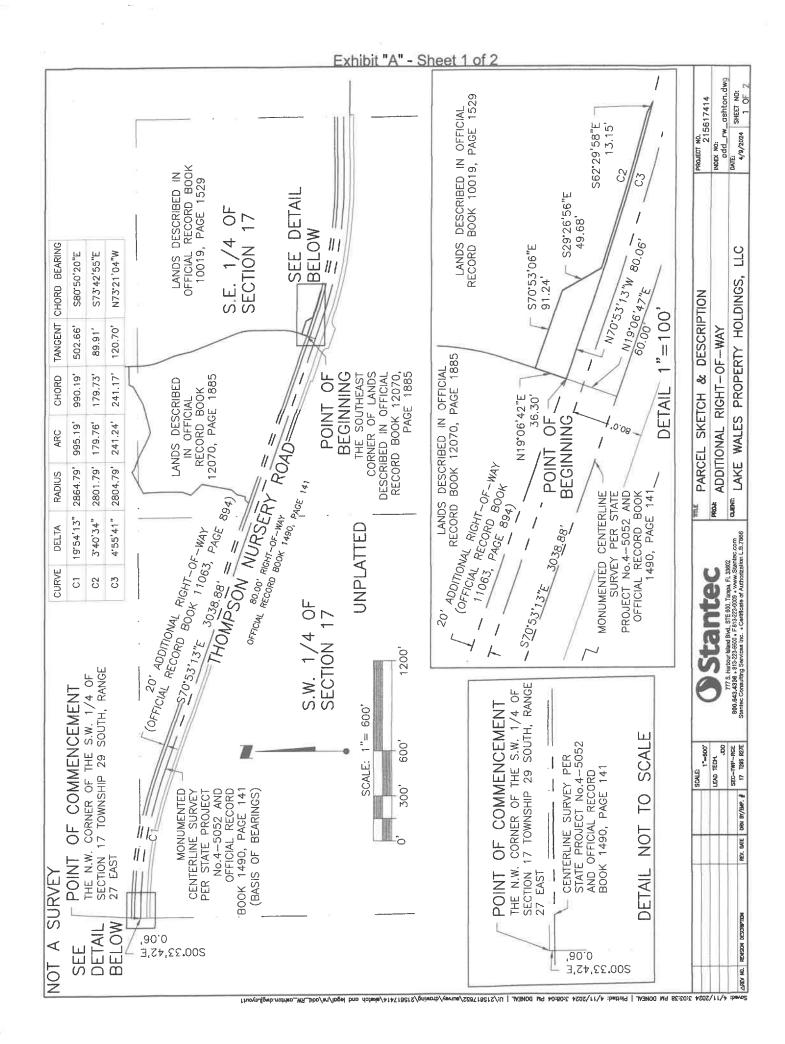
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed and Delivered in the presence of: (Signature of two witnesses required by Florida Law)

Witness #1	ASHTON LAND DEVELOPMENT, LLC, a Florida limited liability company
Print Name Yul Vizcay way Davenport F1 33 Address Zama abbas Witness#2	By: Hasan Mousli, Manager
Print Name 5657 oxford mor blud Address Wridenure, Fl 34786	
STATE OF FLORIDA COUNTY OF POLK	
The foregoing instrument was acknowledged before continuous instrument was acknowledged before for a state of Ashton Land Development LLC, a Florida limit company, who is personally known to me or in the continuous instrument was acknowledged before a state of the continuous continuous acknowledged before the continuous continuo	ited liability company, on behalf of the has produced
(AFFIX NOTARY SEAL)	Notary Public
Notary Public State of Florida Amro H Tkeidek My Commission HH 048906 Expires 09/30/2024	Am (o Txeidek Printed Name of Notary 048906 9/30/2024 Commission Number and Expiration Date



LEGAL DESCRIPTION

OF LAND LYING WITHIN SECTION 17, TOWNSHIP 29 SOUTH, RANGE 27 EAST, POLK COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS PARCEL FOLLOWS:

995.19 FEET ALONG THE ARC OF A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19'54'13", SAID CURVE HAVING A RADIUS OF 2864.79 FEET AND BEING SUBTENDED BY A CHORD BEARING S80'50'20"E, 990.19 FEET TO A POINT OF TANGENCY, 2) S70'53'13"E, 3038.88 FEET; THENCE DEPARTING SAID CENTERLINE, N19'06'47"E, 60.00 FEET TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORD BOOK 12070, PAGE 1885 OF THE CENTRAL ANGLE OF 4'55'41", SAID CURVE HAVING A RADIUS OF 2804.79 FEET AND BEING SUBTENDED BY A CHORD BEARING N73'21'04"W, 241.17 FEET TO PAGE 141, OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE ALONG SAID MONUMENTED CENTERLINE BY THE FOLLOWING TWO (2) COURSES: 1) ⋖ COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 29 SOUTH, RANGE 27 EAST, AND RUN THENCE SO0'33'42"E, ALONG THE WEST BOUNDARY OF SAID SECTION 17, A DISTANCE OF 0.06 FOOT TO A POINT OF INTERSECTION WITH THE MONUMENTED CURVED CENTERLINE OF THOMPSON NURSERY ROAD AS DEPICTED ON STATE ROAD PROJECT No. 4—5052 RIGHT—OF—WAY MAP AND RECORDED IN OFFICIAL RECORD BOOK 1490, 2801.79 FEET AND BEING SUBTENDED BY A CHORD BEARING S73.42'55"E, 179.73 FEET: THENCE S62'29'58"E, 13.15 FEET TO A POINT OF INTERSECTION WITH THE NORTHERN CURVED RIGHT—OF—WAY OF THE 20.00 FOOT ADDITIONAL RIGHT—OF—WAY RECORDED IN OFFICIAL RECORD BOOK 11063, PAGE 894 OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA; THENCE 241.24 FEET ALONG SAID RIGHT—OF—WAY BY THE ARC OF A CURVE TO THE RIGHT THROUGH A LANDS, 36.30 FEET; THENCE DEPARTING SAID EAST BOUNDARY, S70°53′06″E, 91.24 FEET; THENCE S29°26′56″E, 49.68 FEET TO A POINT ON THE ARC OF CURVE; THENCE 179.76 FEET ALONG THE ARC OF A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 3°40′34″, SAID CURVE HAVING A RADIUS OF PUBLIC RECORDS OF POLK COUNTY, FLORIDA, SAID POINT BEING THE POINT OF BEGINNING; THENCE N19'06'42"E, ALONG THE EAST BOUNDARY OF SAID OF TANGENCY; THENCE CONTINUE N70'53'13"W, ALONG SAID NORTHERN RICHT-OF-WAY 80.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.106 ACRE (4,604 SQUARE FEET), MORE OR LESS.

NOTES

1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY OR OWNERSHIP OTHER THAN THOSE INDICATED HEREON WERE PROVIDED TO OR PURSUED BY THE UNDERSIGNED.

2. PAPER COPIES OF THIS SURVEY MAP AND REPORT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER INDICATED BELOW. ELECTRONIC VERSIONS OF THIS DOCUMENT ARE NOT VALID UNLESS THEY CONTAIN AN ELECTRONIC SIGNATURE AS PROVIDED FOR BY CHAPTER 5J-17.062, FLORIDA ADMINISTRATIVE CODE.

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P 4. DISTANCES SHOWN ARE STATE PLANE GRID DISTANCES. AN AVERAGE COMBINED SCALE FACTOR 1.00004347 SHOULD BE APPLIED FOR GROUND DISTANCES. DISTANCES

CERTIFICATE OF AUTHORIZATION No.L.B.7866 STANTEC CONSULTING SERVICES INC.

dnQualifier=A01410D00000 Digitally signed by James D Date: 2024.04.11 15:09:48 18D1E51EB2600001B33, Consulting Services Inc., DN: c≃US, o=Stantec CERTIFICA Z NO. 5926 SURVEYOR STATE OF FLORIDA

FLORIDA LICENSE No.L.S.5926 JAMES DARIN O'NEAL,

777 S. Harbour Island Blvd., STE 800, Tampa, Ft. 33802	LEAD TECH. UDO SEC-TWP-RGE		.L/y ;pan
	LEAD TECH.		
Contraction of	N/A		

PROJECT NO.	21561/414 INDEX NO:	DATE: SUCET NO.
PARCEL SKETCH & DESCRIPTION	PROS. ADDITIONAL RIGHT-OF-WAY	QUENT LAKE WALES PROPERTY HOLDINGS 110
mhor	STE BOX Towns III SHOW	813-223-0009 • www.Stantec.com Certificate of Authorization L.B.7866

add_rw_ashton.dwg

4/9/2024 SHEET NO: