

# LDCPAS-2023-28 - Lake Marion ROS

Menu Reports Help

Application Name: [Lake Marion ROS](#)

File Date: [10/10/2023](#)

Application Type: [BOCC-CPA Small](#)

Application Status: [Pending Hearing](#)

| Application Comments: | View ID | Comment | Date |
|-----------------------|---------|---------|------|
|-----------------------|---------|---------|------|

Description of Work: [Lake Marion Land Use Change for ROS - LDDRC-2023-269](#)

Application Detail: [Detail](#)

Address: [9999 LAKE MARION CREEK DR, POINCIANA, FL 34759](#)

Parcel No: [282729934280000001](#)

Owner Name: [LAKE MARION PRESERVE LLC](#)

| Contact Info: | Name                           | Organization Name | Contact Type | Contact Primary Address                  | Status |
|---------------|--------------------------------|-------------------|--------------|--|--------|
|               | <a href="#">Chanda Bennett</a> |                   | Applicant    | <a href="#">Mailing_330 W Church ...</a> | Active |

| Licensed Professionals Info: | Primary | License Number | License Type | Name | Business Name | Business License # |
|------------------------------|---------|----------------|--------------|------|---------------|--------------------|
|------------------------------|---------|----------------|--------------|------|---------------|--------------------|

Job Value: [\\$0.00](#)

Total Fee Assessed: [\\$5,458.00](#)

Total Fee Invoiced: [\\$0.00](#)

Balance: [\\$0.00](#)

Custom Fields: LD\_GEN\_PUB

PUBLIC HEARINGS

Development Type

[Board of County](#)

[Commissioners](#)

Application Type

[CPA Small Scale Or](#)

[EAR](#)

Brownfields Request

-

Affordable Housing

## GENERAL INFORMATION

|                             |                               |  |
|-----------------------------|-------------------------------|--|
| Expedited Review            | Number of Lots                | -  |
| Will This Project Be Phased | Acreage                       | <a href="#">321.94</a>                           |
| DRC Meeting                 | DRC Meeting Time              | <a href="#">9:15</a>                             |
| <a href="#">11/30/2023</a>  | Rescheduled DRC Meeting Time  | -  |
| Rescheduled DRC Meeting     | Number of Units               | -  |
| Green Swamp                 | Is this Polk County Utilities | Is this Application a result of a Code Violation |
| <a href="#">No</a>          | -                             | <a href="#">No</a>                               |
| Case File Number            | FS 119 Status                 | Code Violation Case Number                       |
| -                           | <a href="#">Non-Exempt</a>    | -  |
| One Year Extension          | -                             | -  |
| -                           | -                             | -  |

## ADVERTISING

|  |  |
|--|--|
| Legal Advertising Date<br><u>01/22/2024</u>  | BOCC1 Advertising Date   |
| BOCC2 Advertising Date<br>-  | Advertising Board<br><a href="#">Board of County Commissioners</a>   |
| <hr/>  |  |
| MEETING DATES  |  |
| Community Meeting<br>-   | Planning Commission Date<br><a href="#">02/07/2024</a>   |
| Land Use Hearing Officer 3<br>-  | 1st BOCC Date<br><a href="#">03/19/2024</a>  |
| 2nd BOCC Date<br>-   | LUHO-Level 3<br>-  |
| <hr/>  |  |
| HEARING  |  |
| PC Hearing Results<br>-  | PC Vote Tally<br>-   |
| BOCC 1st Hearing Results<br>-  | BOCC 1st Vote Tally<br>-   |
| BOCC 2nd Hearing Results<br>-  | BOCC 2nd Vote Tally<br>-   |
| <hr/>  |  |
| FINAL LETTER   |  |
| Denovo Appeal<br>-   | Denovo Results<br>-  |
| Denovo Tally<br>-  |  |
| LD_GEN_PUB_EDL<br><a href="#">Opening DigEplan List...</a>                                   |  |
| DigEplan Document List<br>-  |  |
| PLAN REVIEW FIELDS   |  |
| TMPRecordID<br><a href="#">POLKCO-REC23-00000-016H5</a>                                      | DocumentGroupforDPC<br><a href="#">DIGITAL PROJECTS LD</a>   |
| RequiredDocumentTypesComplete<br><a href="#">No</a>  | RequiredDocumentTypes<br>-<br>Activate DPC<br><a href="#">Applications, AutoCad File, Binding Site Plans (PDs Yes and CUs), CSV, Calculations, Correspondence, Design Drawings, Flood/Traffic Studies, Impact Statement, Inspections, Miscellaneous, Plans, Record Drawings, Response Letter Resubmittal Complete, Staff Report/Approval Letter, Survey, Title Opinion</a> |
| Activate FSA<br><a href="#">Yes</a>  | DigitalSigCheck<br><a href="#">Yes</a>   |
| <hr/>  |  |
| SELECTED AREA PLANS  |  |
| Selected Area Plans<br><a href="#">N/A</a>   |  |
| <hr/>  |  |
| LAND USE   |  |
| Selected Area Plan LU Code<br><a href="#">Not in an SAP</a> DR-I Development Regional Impact |  |
| <hr/>  |  |
| DEVELOPMENT AREA   |  |
| Development Area<br><a href="#">Rural</a>  |  |
| <hr/>  |  |
| NOR  |  |

**Neighborhood Organization Registry (NOR)**

[Association of Poinciana Village Inc.](#)

**PUBLIC MAILERS**

| Posting Board          | Number of Boards (Number) | Number of Mailers (Number) | Date Mailed | Date Posted | NOR |
|------------------------|---------------------------|----------------------------|-------------|-------------|-----|
| <a href="#">PC</a>     | 3                         | 217                        | 01/18/2024  | 01/10/2024  | Yes |
| <a href="#">BOCC 1</a> | 3                         |                            |             | 01/10/2024  | Yes |

| Workflow Status: | Task  | Assigned To                      | Status          | Status Date | Action By      |
|------------------|---|----------------------------------|-----------------|-------------|----------------|
|                  | <a href="#">Application Submittal</a><br>School Board Review        | Angela Kaufman                   | Application ... | 10/10/2023  | Angela Kaufman |
|                  | <a href="#">Surveying Review</a>                                    | Steve McQuaig                    | Approve         | 10/19/2023  | Steve McQuaig  |
|                  | <a href="#">Roads and Drainage Review</a>                           | Phil Irven                       | Approve         | 10/13/2023  | Phil Irven     |
|                  | <a href="#">Engineering Review</a>                                  | Robert Joynes                    | Approve         | 10/10/2023  | Robert Joynes  |
|                  | <a href="#">Fire Marshal Review</a>                                 | Kim Turner                       | Not Required    | 10/23/2023  | Kim Turner     |
|                  | <a href="#">Planning Review</a>                                     | Aleya Inqlima                    | Approve         | 11/06/2023  | Aleya Inqlima  |
|                  | <a href="#">Review Consolidation</a><br>Staff Report                | Angela Kaufman                   | Approved for... | 11/06/2023  | Angela Kaufman |
|                  | <a href="#">Public Notice</a><br><a href="#">Planning Commision</a> | Angela Kaufman<br>Angela Kaufman | Complete        | 01/22/2024  | Angela Kaufman |
|                  | BOCC Hearing  |                                  |                 |             |                |
|                  | Final Letter  |                                  |                 |             |                |
|                  | DEO Review  |                                  |                 |             |                |
|                  | Second BOCC Hearing   |                                  |                 |             |                |
|                  | Archive   |                                  |                 |             |                |

| Condition Status: | Name | Short Comments | Status | Apply Date | Severity | Action By |
|-------------------|------|----------------|--------|------------|----------|-----------|
|-------------------|------|----------------|--------|------------|----------|-----------|

| Scheduled/Pending Inspections: | Inspection Type | Scheduled Date | Inspector | Status | Comments |
|--------------------------------|-----------------|----------------|-----------|--------|----------|
|--------------------------------|-----------------|----------------|-----------|--------|----------|

| Resulted Inspections: | Inspection Type | Inspection Date | Inspector | Status | Comments |
|-----------------------|-----------------|-----------------|-----------|--------|----------|
|-----------------------|-----------------|-----------------|-----------|--------|----------|