

LDCU-2025-11 - ERUSA Water Treatment Plant

Menu      Reports      Help

**Application Name:** [ERUSA Water Treatment Plant](#)

**File Date:** [05/14/2025](#)

**Application Type:** [PC-Conditional Use-New Or Mobile Home](#)

**Application Status:** [Revisions Required](#)

| Application Comments: | View ID | Comment | Date |
|-----------------------|---------|---------|------|
|-----------------------|---------|---------|------|

**Description of Work:** [ERUSA Water Treatment Plant with Ground Storage Tank and supporting infrastructures. Class III Utilities](#)

**Application Detail:** [Detail](#)

**Address:** [MASTERPIECE RD, LAKE WALES, FL 33898](#)

**Parcel No:** [282917000000041020](#)

**Owner Name:** [POLK COUNTY](#)

| Contact Info: | Name                        | Organization Name | Contact Type | Contact Primary Address                   | Status |
|---------------|-----------------------------|-------------------|--------------|-------------------------------------------|--------|
|               | <a href="#">Polk County</a> |                   | Engineer     | <a href="#">Mailing, 330 W Church ...</a> | Active |

| Licensed Professionals Info: | Primary | License Number | License Type | Name | Business Name | Business License # |
|------------------------------|---------|----------------|--------------|------|---------------|--------------------|
|------------------------------|---------|----------------|--------------|------|---------------|--------------------|

**Job Value:** [\\$0.00](#)

**Total Fee Assessed:** [\\$450.00](#)

**Total Fee Invoiced:** [\\$0.00](#)

**Balance:** [\\$0.00](#)

**Custom Fields:** **LD\_GEN\_PUB**

|                                     |                                    |
|-------------------------------------|------------------------------------|
| PUBLIC HEARINGS                     |                                    |
| Development Type                    | Application Type                   |
| <a href="#">Planning Commission</a> | <a href="#">Government Project</a> |
| Variance Type                       | Brownfields Request                |
| -                                   | -                                  |
| Affordable Housing                  | Type of Acreage                    |
|                                     | -                                  |

|                             |  |                               |                                                  |
|-----------------------------|--|-------------------------------|--------------------------------------------------|
| GENERAL INFORMATION         |  |                               |                                                  |
| Expedited Review            |  | Number of Lots                |                                                  |
|                             |  | -                             |                                                  |
| Will This Project Be Phased |  | Acreage                       |                                                  |
|                             |  | <a href="#">0</a>             |                                                  |
| DRC Meeting                 |  | DRC Meeting Time              |                                                  |
| <a href="#">06/05/2025</a>  |  | <a href="#">9:15 AM</a>       |                                                  |
| Rescheduled DRC Meeting     |  | Rescheduled DRC Meeting Time  |                                                  |
| -                           |  | -                             |                                                  |
| Green Swamp                 |  | Number of Units               |                                                  |
| <a href="#">No</a>          |  | -                             |                                                  |
| Case File Number            |  | Is this Polk County Utilities | Is this Application a result of a Code Violation |
| -                           |  |                               | <a href="#">No</a>                               |
| One Year Extension          |  | FS 119 Status                 | Code Violation Case Number                       |
| -                           |  | <a href="#">Non-Exempt</a>    | -                                                |

ADVERTISING

|                        |                                     |
|------------------------|-------------------------------------|
| Legal Advertising Date | BOCC1 Advertising Date              |
| BOCC2 Advertising Date | Advertising Board                   |
| -                      | <a href="#">Planning Commission</a> |

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|                            |                            |
|----------------------------|----------------------------|
| MEETING DATES              |                            |
| Community Meeting          | Planning Commission Date   |
| -                          | <a href="#">08/06/2025</a> |
| Land Use Hearing Officer 3 | 1st BOCC Date              |
| -                          | -                          |
| 2nd BOCC Date              | LUHO-Level 3               |
| -                          | -                          |

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|                          |                     |
|--------------------------|---------------------|
| HEARING                  |                     |
| PC Hearing Results       | PC Vote Tally       |
| -                        | -                   |
| BOCC 1st Hearing Results | BOCC 1st Vote Tally |
| -                        | -                   |
| BOCC 2nd Hearing Results | BOCC 2nd Vote Tally |
| -                        | -                   |

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|                                          |                                                                                                                                                                                                                                                                                                                           |                       |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| FINAL LETTER                             |                                                                                                                                                                                                                                                                                                                           |                       |
| Denovo Appeal                            | Denovo Results                                                                                                                                                                                                                                                                                                            |                       |
| -                                        | -                                                                                                                                                                                                                                                                                                                         |                       |
| Denovo Tally                             |                                                                                                                                                                                                                                                                                                                           |                       |
| -                                        |                                                                                                                                                                                                                                                                                                                           |                       |
| <b>LD_GEN_PUB_EDL</b>                    |                                                                                                                                                                                                                                                                                                                           |                       |
| <a href="#">Opening DigEplan List...</a> |                                                                                                                                                                                                                                                                                                                           |                       |
| DigEplan Document List                   |                                                                                                                                                                                                                                                                                                                           |                       |
| <a href="#">Open</a>                     |                                                                                                                                                                                                                                                                                                                           |                       |
| <b>PLAN REVIEW FIELDS</b>                |                                                                                                                                                                                                                                                                                                                           |                       |
| TMPRecordID                              | DocumentGroupforDPC                                                                                                                                                                                                                                                                                                       | RequiredDocumentTypes |
| <a href="#">POLKCO-REC25-00000-00JYX</a> | <a href="#">DIGITAL PROJECTS LD</a>                                                                                                                                                                                                                                                                                       | -                     |
| RequiredDocumentTypesComplete            | AdditionalDocumentTypes                                                                                                                                                                                                                                                                                                   | Activate DPC          |
| <a href="#">Yes</a>                      | <a href="#">Applications, AutoCad File, Binding Site Plans (PDs, and CUs), CSV, Calculations, Correspondence, Design Drawings, Flood/Traffic Studies, Impact Statement, Inspections, Miscellaneous, Plats, Record Drawings, Response Letter Resubmittal Complete, Staff Report/Approval Letter, Survey, Title Opinion</a> | <a href="#">Yes</a>   |
| Activate FSA                             | DigitalSigCheck                                                                                                                                                                                                                                                                                                           |                       |
| <a href="#">Yes</a>                      | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                       |                       |

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|                                     |
|-------------------------------------|
| SELECTED AREA PLANS                 |
| <a href="#">Selected Area Plans</a> |

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|                                            |
|--------------------------------------------|
| LAND USE                                   |
| <a href="#">Selected Area Plan LU Code</a> |

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|                                  |
|----------------------------------|
| DEVELOPMENT AREA                 |
| <a href="#">Development Area</a> |

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|                                                          |
|----------------------------------------------------------|
| NOR                                                      |
| <a href="#">Neighborhood Organization Registry (NOR)</a> |

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|                |
|----------------|
| PUBLIC MAILERS |
|----------------|

Posting Board   Number of Boards (Number)   Number of Mailers (Number)   Date Mailed   Date Posted   NOR

|                                |                                           |                 |                 |             |                 |           |
|--------------------------------|-------------------------------------------|-----------------|-----------------|-------------|-----------------|-----------|
| Workflow Status:               | Task                                      | Assigned To     | Status          | Status Date | Action By       |           |
|                                | <a href="#">Application Submittal</a>     | Lyndsay Rathke  | Application ... | 05/14/2025  | Lyndsay Rathke  |           |
|                                | Engineering Review                        |                 |                 |             |                 |           |
|                                | <a href="#">Fire Marshal Review</a>       | Kim Turner      | Approve         | 05/24/2025  | Kim Turner      |           |
|                                | <a href="#">Planning Review</a>           | Ivan Nance      | Approve         | 05/28/2025  | Ivan Nance      |           |
|                                | <a href="#">Surveying Review</a>          | Mike Benton     | Resubmittal ... | 05/28/2025  | Mike Benton     |           |
|                                | <a href="#">School Board Review</a>       | School District | Not Required    | 05/14/2025  | School District |           |
|                                | <a href="#">Roads and Drainage Review</a> | Phil Irven      | Approve         | 05/19/2025  | Phil Irven      |           |
|                                | <a href="#">Review Consolidation</a>      | Lyndsay Rathke  | Resubmittal ... | 05/28/2025  | Lyndsay Rathke  |           |
|                                | Staff Report                              |                 |                 |             |                 |           |
|                                | Public Notice                             |                 |                 |             |                 |           |
|                                | Hearing                                   |                 |                 |             |                 |           |
|                                | BOCC Hearing                              |                 |                 |             |                 |           |
|                                | Final Letter                              |                 |                 |             |                 |           |
|                                | Archive                                   |                 |                 |             |                 |           |
| Condition Status:              | Name                                      | Short Comments  | Status          | Apply Date  | Severity        | Action By |
| Scheduled/Pending Inspections: | Inspection Type                           | Scheduled Date  | Inspector       | Status      | Comments        |           |
|                                |                                           |                 |                 |             |                 |           |
| Resulted Inspections:          | Inspection Type                           | Inspection Date | Inspector       | Status      | Comments        |           |
|                                |                                           |                 |                 |             |                 |           |