

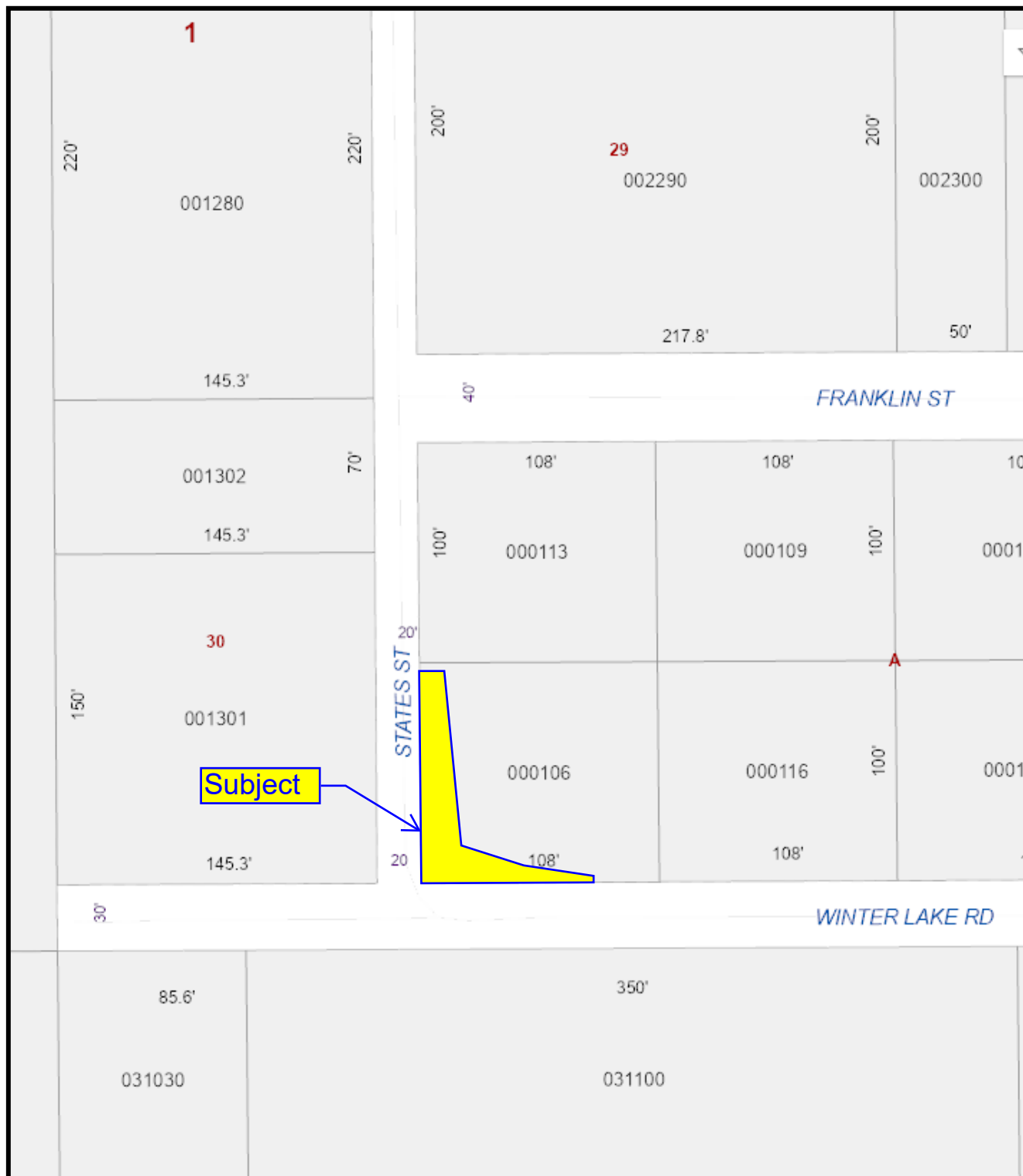
North

Subject Area

Section 34,  
Township 28 South,  
Range 24 East



## SECTION 34, TOWNSHIP 28 SOUTH, RANGE 24 EAST



This Instrument prepared under the direction of:  
R. Wade Allen, Director  
Polk County Real Estate Services  
P.O. Box 9005, Drawer RE-01  
Bartow, Florida 33831-9005  
By: Scott C. Lowery  
Project Name: State Street/Winter Lake Road R/W

Parent Parcel ID No.: 242834-267000-000106

## QUIT CLAIM DEED

**THIS INDENTURE**, made this 15<sup>th</sup> day of May, 2025, between **HALL CONSTRUCTION MANAGEMENT, INC.**, a Florida corporation, whose address is 891 Twin Oaks Lane, Winter Haven, Florida 33880, Grantor, and **POLK COUNTY**, a political subdivision of the State of Florida, whose address is P.O. Box 988, Bartow, Florida 33831, Grantee.

*(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)*

**WITNESSETH**, that the Grantor, for and in consideration of the sum of One Dollar, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, quit claim, and convey unto the Grantee, its successors and assigns all right, title, interest, claim, and demand which the Grantor has in and to the following described land, situate, lying and being in the County of Polk, State of Florida, to-wit:

**SEE EXHIBIT "A"**

**TO HAVE AND TO HOLD THE SAME**, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsoever of the said Grantor, in law or in equity to the only proper use, benefit, and behoove of the said Grantee, its successors and assigns forever.

[SIGNATURE PAGE FOLLOWS]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed and Delivered in the presence of:  
(Signature of two witnesses required by Florida Law)

Witness #1

Print Name

1154 Loop Road Auburn Dale, FL 33823  
Address

Witness #2

Print Name

113 Bergen Cir Auburndale FL 33823  
Address

HALL CONSTRUCTION  
MANAGEMENT, INC., a Florida  
corporation

By:

Jonathan T. Hall, President

STATE OF FLORIDA

COUNTY OF POLK

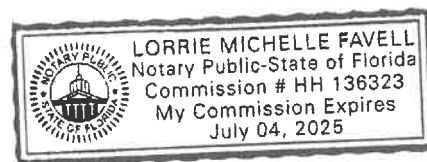
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 15 day of May, 2025, by Jonathan T. Hall, as President of Hall Construction Management, Inc., a Florida corporation, on behalf of the corporation, who ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(AFFIX NOTARY SEAL)

Notary Public

Printed Name of Notary

HH 136323 July 4, 2025  
Commission Number and Expiration Date



## Exhibit "A" - Sheet 1 of 2

Project Name: Fort Fraser Trail Extension  
Tax Folio Number: 242834-267000-000106

Project Number: 9404E25-1

### DESCRIPTION

A parcel of land being a portion of Acreage Lot "A", Preston Orr's Replat of Resub of Block 3, VV Sykes Subdivision, recorded in Plat Book 28, Page 19, Public Records of Polk County, Florida, and being in the Southeast 1/4 of the Southwest 1/4 of said Section 34, Township 28 South, Range 24 East, being described as follows:

**Commence** at a 1/2 inch iron rod marking the Southwest Corner of the Southeast 1/4 of the Southwest 1/4 of said Section 34, said 1/2 inch iron rod having a Northing of 1331549.22 and an Easting of 687305.37, based on the Florida State Plane Coordinate System, North American Datum of 1983, Florida West Zone, Adjustment of 2011; thence North 89°47'17" East, along the South Line of said Southeast 1/4, of the Southwest 1/4 a distance of 165.35 to the **Point of Beginning**; thence North 00°12'43" West, 126.35 feet; thence North 90°00'00" East, 11.40 feet; thence South 10°28'00" East, 76.36 feet; thence South 65°59'27" East, 24.90 feet; thence South 78°29'54" East, 31.41 feet; thence South 00°34'25" West, 34.58 feet to a point on the South line of said Southeast 1/4; thence South 89°47'17" West, along said South line, 77.99 feet to the **Point of Beginning**.

Less and Except platted right-of-way for Winter Lake Road and States Street as recorded in said Plat Book 28, Page 19 of said Public Records.

AND

Less and Except maintained right-of-way line for Winter Lake Road as depicted in Map Book 1, Page 128, of said Public Records.

Containing 2,501 square feet, more or less.

SHEET 1 OF 2

FOR SKETCH SEE SHEET 2 OF 2

REVISION	DATE	BY
1. Adjusted Proposed Right-Of-Way Lines.	04/29/2025	MSK

