REQUEST FOR LEGAL SERVICES

To: County Attorney's Office
Attention: Thomas G. Norsworthy

From: T. Michelle Thurner, Drawer No. CJ

Dept: Court Services Ext. 534-2114

Date: 07/01/2024

Request (in detail): _____

July 16, 2024 agenda item requests approval of 51% letter as required by FDLE for submission of Byrne/JAGC subgrant applications. The Anti-Drug Abuse Advisory Council voted to approved the specific project amounts on June 28, 2024.

On BoCC Agenda for July 16, 2024.

Please indicate any time limits involved and attach all necessary documentation.

For County Attorney office use only:
Assign to: _____ Date: _____

County Attorney Project No.: _____
Logged out: _____

clear fields