# UTILITIES DIVISION\_LAND DEVELOPMENT DIVISION SYSTEM ACCEPTANCE FISCAL INFORMATION SHEET (Auditing submittal with supporting documentation after Board acceptance of systems)

#### PROJECT INFORMATION

Project Name:	Babson Court	-	<del>-</del>	
County Project DMS #	LDRES-2022-38	PCUMD Project # 2	2022-4-60-0	
Developer Name:	Noble Land Development, LLC			
Developer Address:	115 West Pine Avenue			
	Longwood, FL 32750			
Contact Person & Phone No	. Samuel Gucailo 407-265-1113			
	SYSTEM(S) ACCEPTED BY UTIL	LITIES DIVISION		
Wastewater:	Reclaimed Water:		Potable Water:	Χ
Commencement Date of Cou	unty Operation of System(s):		12/04/24	
Date of Acceptance by Board	d of County Commissioners:	<del></del>	06/03/25	

SYSTEM VALUE AND REIMBURSEMENT INFORMATION

System Value					
	On Site	Off Site			
Wastewater*	\$0.00		\$0.00	\$0.00	
Reclaimed					
Water*	\$0.00		\$0.00	\$0.00	
Potable Water*	\$143,672.79		\$0.00	\$143,672.79	
Land**	\$0.00		\$0.00		
Total system va	lue			\$143,672.79	
C	Cash Payment by Deve	eloper to County			
	Reimbursements				
From wastewater connection fees			\$0.00		
From reclaimed water connection fees		\$0.00			
From potable water connection fees		\$0.00			
Total connection fee reimbursement		\$0.00			
Cash for wastewater improvements***		\$0.00			
Cash for reclaimed water improvements***		\$0.00			
Cash for potable water improvements***		\$0.00			
Cash for land***	ł			\$0.00	
Total cash reim	bursement***			\$0.00	
Summ	nary of System Value a	and Reimbursements		\$0.00	
Total system va				\$143,672.79	
Total connection	n fee reimbursement			\$0.00	
Total cash reim	bursement				
System contribu	ıtion value****			\$143,672.79	

<sup>\*</sup>In accordance with construction schedule of values

### SUPPORTING DOCUMENTATION

Documents	Applicable	Attached
Developer's Letter of Dedication	X	Х
Engineer's Certificate of Certification	Х	X
Contractor's Letter of Certification	Х	Х
Construction schedule of values (water, wastewater and/or reclaimed water)	Х	X
Copy of New Development Information Sheet	Х	Х
Final Inspector's Letter	Х	X
Agenda item accepting system(s)	Х	Х
Original Developer's Affidavit of Costs*	NA	NA
Original Contractor's Affidavit of Charges*	NA	NA
Copy of agreement with developer, if applicable*	NA	NA
*Applicable only if agreement exists	NA	NA

Prepared by: Chrissy Irons	Date:	04/11/25

<sup>\*\*</sup>In accordance with Property Appraiser records if land not purchased

<sup>\*\*\*</sup>Paid upon system acceptance by Board and invoice approval by Auditor to Board

<sup>\*\*\*\*</sup>Total system value less total connection fee and cash reimbursements

Engineer's Physical Address:

Telephone Number: <u>863-619-6131</u> Fax Number:

Same

UTILITIES STANDARD	S AND SPECIFICATIONS MANU	JAL		
<b>CHAPTER 2</b>	DEVELOPMEN	T COORDINATI	ON	Section 250-E
	Engineer of Reco	rd's Letter of Ce	rtification	
Project:	Babson Court			
PCU Project No.:	LDRES-2022-38			
all applicable wat of, and in conjun Construction Plar conditions. Thes operation to prov	OF RECORD for the above, wastewater, and/or ction with the subject part as as approved by PCU se utility systems are covide service to the publication and content and content as a content of the publication of the publicat	r reclaimed water project are comple and all State of Fomplete, functional ic, and ready for l	systems cons eted in confor lorida constru al, ready to be	tructed as part mance with the ction permit placed into
water, wastewater, and pipe reference corners, manhole I wastewater manhole of pipes, valves, allocations of easem consistent with the	ngs accurately reflect all and reclaimed water ser deither from at least two ids, valve covers, etc.) or oles or inline valves, as and fittings are indicated chents, property boundarie approved Recorded Placturacy. Vertical dimensions	vice, tap, clean-out fixed and easily four by the use of station policable. Depths on the Record Drawes, etc. are shown at. Horizontal dim	, valve, fire hyd and reference po ions and offsets , material speci vings. Lot num on the Record ensions and di	lrant, fitting, casing, oints (e.g., property from the center of ifications, and sizes bers, street names, d Drawings and are istances shown are
Engineer's Signatu	re No. 60129	Da Da	te: <u>4/11/2025</u>	5
Engineer's Typed	Name: Matthew John	rson_PE.		
Florida P. E. Regi	stration Number 60	\$55		
Engineer's Firm N	ame: Sty Consulting	III.		
Engineer's Mailing	Address:			
5904 Hillside Hei	ghts Drive			
Lakeland, FL 338	112			

Affix Seal

#### SUBDIVIDER'S GUARANTEE

This is to certify that I guarantee all work referred to in the foregoing Engineer's Certificate and I will be responsible for correcting any construction, design, or material defects or failures for a period of one (1) year from the date of final acceptance of the road and drainage nimprovements by the Polk County Board of Commissioners.

Notary

CORPORATE SEAL

NANCY R SANCHEZ

Notary Public - State of Florida
Commission = HH 091764
My Comm. Expires May 1, 2025
Bonded through National Notary Assn.

## **CHAPTER 2**

# **DEVELOPMENT COORDINATION**

Section 250-F

Contractor's Let	ter of Certification
Project: <u>Babson Court</u>	
PCU Project No.: LDRES-2022-38	
wastewater □, and/or reclaimed water □ systand in conjunction with the above subject proceed by PCU, and State utility systems are complete, functional, ready	project, hereby certify to PCU that the Water \(\text{\subset}\), tem (check all that apply) constructed as part of, bject are completed and in conformance with the e of Florida construction permit conditions. These to be placed into operation to provide service to ce for PCU to take ownership, operation, and
water, wastewater, and reclaimed water service and pipe referenced either from at least two fixe corners, manhole lids, valve lids, etc.) or by t wastewater manholes or inline valves, as app of pipes, valves, and fittings are indicated on t locations of easements, property boundaries, consistent with the approved Recorded Plat.	ity system information, to include: each and every e, tap, clean-out, valve, fire hydrant, fitting, casing, ed and easily found reference points (e.g., property the use of stations and offsets from the center of licable. Depths, material specifications, and sizes the Record Drawings. Lot numbers, street names, etc. are shown on the Record Drawings and are Horizontal dimensions and distances shown are ns, elevations, and distances are within 0.1 foot
All construction materials and workmanship is of acceptance by the Board of County Commis	
Contractor's Signature	Date: 03-31-25
Contractor's Typed Name:	- ON CANDO
Florida License Number: CUC1223923	
Contractor's Firm Name: Eden Site Develop	ment
Contractor's Mailing Address: 115 West Pine Avenue	Contractor's Physical Address: 115 West Pine Avenue
Longwood, FL 32750	Longwood, FL 32750
Telephone Number: 407-265-1118	Fax Number: 407-265-1118

22,220,122	TI COO	RDINATION	Rev September 2014
oper's Letter of Dedica	ition & S	tatement of Warra	anty December 2010
Babson Court			
LDRES-2022-38			
sclaimed water systems vnership, operation, and	construct mainten	ed as part of, and i ance responsibility.	in conjunction with the Further, I certify that
			calendar year from the
12/23/2	24	Noble Land Deve	elopment, LLC
ture Dat	e	Developer	's Firm Name
ailo	407-2	65-1113	
yped Name	Telepho	ne Number	Fax Number
Avenue		Same	
32750			
ailing Address	13	Developer's P	Physical Address
	Babson Court  LDRES-2022-38  R of the above subject peclaimed water systems whership, operation, and his project have been perials, and workmanship	Babson Court LDRES-2022-38  R of the above subject project, he relaimed water systems construct where ship, operation, and maintenants project have been paid, and remains project have been paid, and remains and workmanship are warn the Board of County Commission ture.  LLLLLLLLLLLLLLLLLLLLLLLLLLLLLLLLLLL	R of the above subject project, hereby dedicate to Posclaimed water systems constructed as part of, and synership, operation, and maintenance responsibility his project have been paid, and there are no liens erials, and workmanship are warranted for one (1) the Board of County Commissioners.  Noble Land Developer ture  Date  Developer Avenue  Same

**CHAPTER 4** 

WATER

Section 450-I

Water System Schedule of Values

December 2010

Date:

9-19-24

Contractor:

Eden Site Development Inc

Project:

**Babson Court** 

PCU Project No.:

LDRES-2022-38

Item No.	Item Description	Qty.	Unit	Unit Cost (\$)	Extended Cost (\$)
1	Single Service	3	EA	2329.22	6987.66
2	Double Service	10	EA	3752 24	37522.40
	8" x 8" Tapping Sleeve	1	EA		10473.47
3 4	4" C900 DR -18 PVC	320	LF	25.599	8188.80
5	8" C900 DR-18 PVC	660	LF	54.06	- A
6	4" gate valve	2	EA		4905.60
7	8" gate valve	1	ĒÄ	3695.73	3695.73
8	Fire Hydrant Assembly	2	EA		20172.60
9	Eittings and Restraints	i	LS	[	16046.93
10			1 50		10040.25
11					
12					
13	Total		1		\$143,672.79
14					
15					
16					
17		ar der			
18				-	
19			1		
20					
21					
22					

330 West Church Street PO Box 9005 • Drawer GM03 Bartow, Florida 33831-9005



PHONE: 863-534-6792 FAX: 863-534-6407 www.polk-county.net

### LAND DEVELOPMENT DIVISION

### **MEMORANDUM**

To: Chrissy Irons, Development Coordinator II

From: Matthew Pipkins, Inspector

Project Name: Babson Court

Project #: LDRES-202-38

DATE: 12/4/2024

The Inspector of Record has made a final review of the above-mentioned project. As a result of inspections, test results, and general site observations, I certify that the project is complete and represents reasonable compliance with the intent of the plans designed by the Engineer of Record and approved by the Polk County Land Development Division. The exact field locations and elevations of the storm water, potable water, wastewater, and reclaimed water systems are not guaranteed nor certified by the inspector.

It is the Contractor and Engineer of Record's responsibility to furnish the Polk County Land Development Division with Record Drawings and other final closeout documentation, as required by the Land Development Code and the Utility Standards and Specifications Manual, for final review and approval of the completed project before release of C.O.'s.

Should you have any further questions in the matter, please call (863) 534-6449.