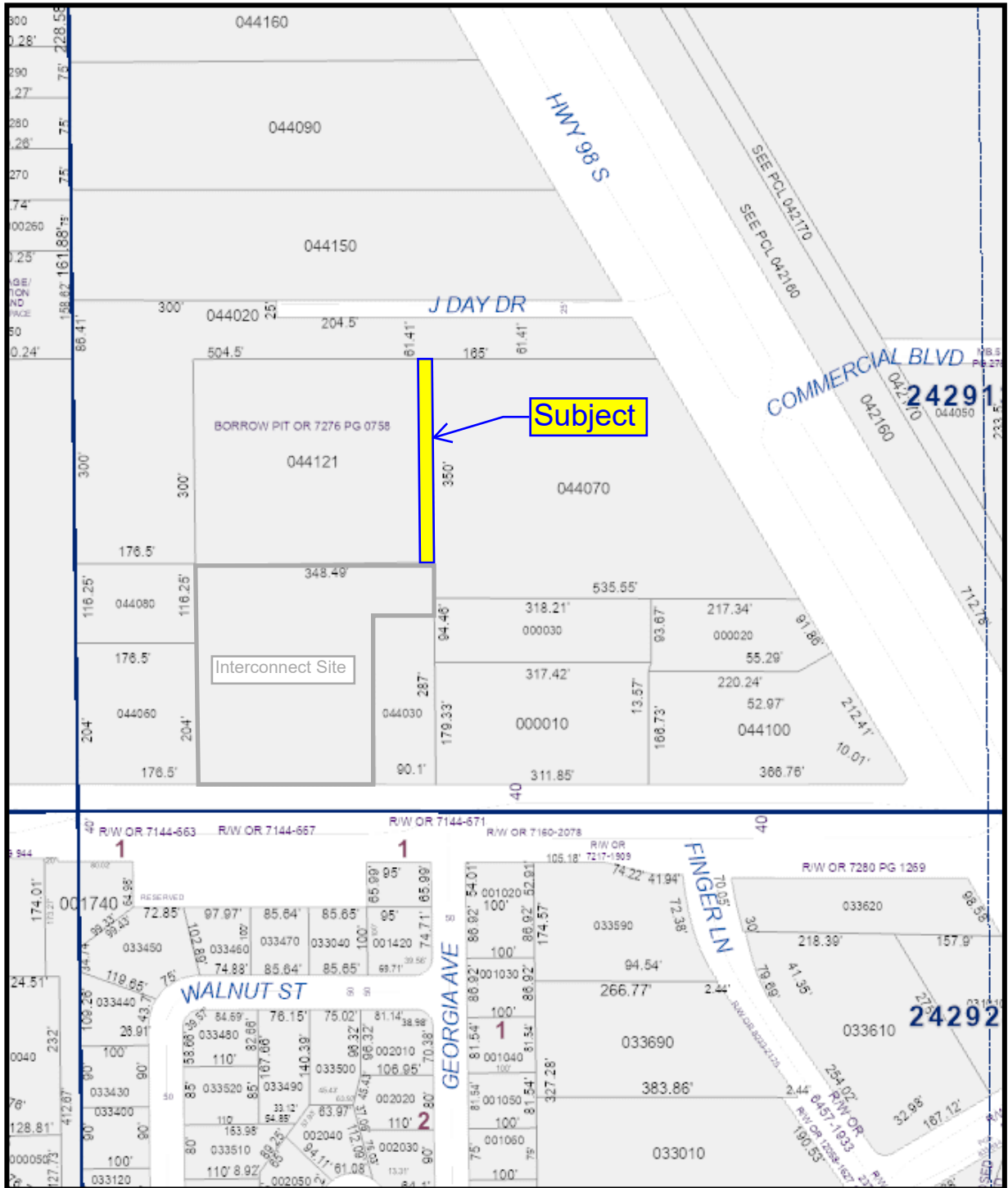


Subject Area

Section 13,
Township 29 South,
Range 24 East



SECTION 13, TOWNSHIP 29 SOUTH, RANGE 24 EAST



R.This Instrument prepared under the direction of
R. Wade Allen, Director
Polk County Real Estate Services
P.O. Box 9005, Drawer RE-01
Bartow, Florida 33831-9005
By: Scott C. Lowery

PRWC – Interconnect

Parent Parcel ID No.: 242913-000000-044121

UTILITY EASEMENT

THIS EASEMENT made this 3rd day of December, 2024, between **POLK COUNTY**, a political subdivision of the State of Florida, whose mailing address is P.O. Box 988, Bartow, Florida 33831, Grantor, and the **POLK REGIONAL WATER COOPERATIVE**, a public agency and unit of special purpose government created pursuant to Chapter 189, Florida Statutes, Section 373.173, Florida Statutes, and an Interlocal Agreement with Effective Date of June 1, 2016, whose address is P.O. Box 9005, Bartow, Florida 33831, Grantee.

WITNESSETH, that the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations paid, the receipt of which is hereby acknowledged, does hereby grant unto the Grantee, its successors and assigns forever, a perpetual utility easement for the purpose of clearing, excavating, constructing, inspecting, improving, repairing and maintaining underground water utility facilities (specifically excluding wastewater and reclaimed water facilities) under, across and through the following described land in the County of Polk, State of Florida, to-wit:

SEE EXHIBIT “A”

TO HAVE AND TO HOLD THE SAME, together with the reasonable right to enter and depart over and upon adjoining lands of the Grantor for the purpose of exercising the rights herein granted.

Grantor covenants with the Grantee that it is lawfully seized of said lands and that it has good, right and lawful authority to grant this easement.

THIS UTILITY EASEMENT IS FOR THE SPECIFIC USE OF GRANTEE ONLY AND IS NOT TO BE CONSTRUED AS A PUBLIC UTILITY EASEMENT.

[SIGNATURE PAGE FOLLOWS]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chair or Vice-Chair of said board, the day and year aforesaid.

Signed, Sealed and Delivered in the Presence of:
(Signature of Two Witnesses Required by Florida Law)

Witness

Printed Name
Address: _____

Witness

Printed Name
Address: _____

GRANTOR:

POLK COUNTY, a political subdivision
organized and existing in the State of Florida

By: _____
T.R. Wilson, Chairman
Board of County Commissioners

STATE OF FLORIDA
COUNTY OF POLK

The foregoing instrument was acknowledged before me by means of physical presence this ____ day of December, 2024 by T.R. Wilson, as Chairman of the Polk County Board of County Commissioners, on behalf of the Board. She is personally known to me or has produced _____ as identification.

(Affix Notary Seal)

Notary Public

Print Name

Commission Expiration Date

DESCRIPTION
8013-PE

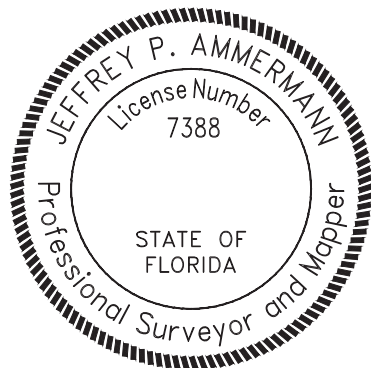
DESCRIPTION:

A parcel of land being a portion of the parcel described in Official Records Book 7276, Pages 758 through 761, Public Records of Polk County, Florida, located in Section 13, Township 29 South, Range 24 East, being more particularly described as follows:

COMMENCE at the Southwest corner of said Section 13; thence South 89°59'18" East, along the South line of said Section 13, a distance of 176.50 feet to the Southerly extension of the West line of said parcel described in Official Records Book 7276, Pages 758 through 761; thence North 00°36'25" West, along said Southerly extension, a distance of 361.03 feet to the Southwest corner of said parcel; thence continue North 00°36'25" West, along the West line of said parcel, 302.86 feet to the Northwest corner of said parcel; thence South 89°55'52" East, along the North line of said parcel and the South line of "Parcel 2" as described in Official Records Book 9111, Pages 1080 through 1081, Public Records of Polk County, Florida, 328.51 feet to the POINT OF BEGINNING; thence continue South 89°55'52" East, along said North line of parcel and South line of said "Parcel 2", a distance of 20.00 feet to the Northeast corner of said parcel; thence South 00°36'25" East, along the East line of said parcel, 298.42 feet to the Southeast corner of said parcel; thence South 89°20'22" West, along the South line of said parcel, 20.00 feet; thence North 00°36'25" West, 298.67 feet to the POINT OF BEGINNING. Said parcel containing 5,970.95 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammermann
Date: 2024.09.10
13:56:48 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 OF 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

8013-PE

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/10/2024

SHEET NO. V-01

LEGEND:

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
- ID = IDENTIFICATION

DESCRIPTION SKETCH

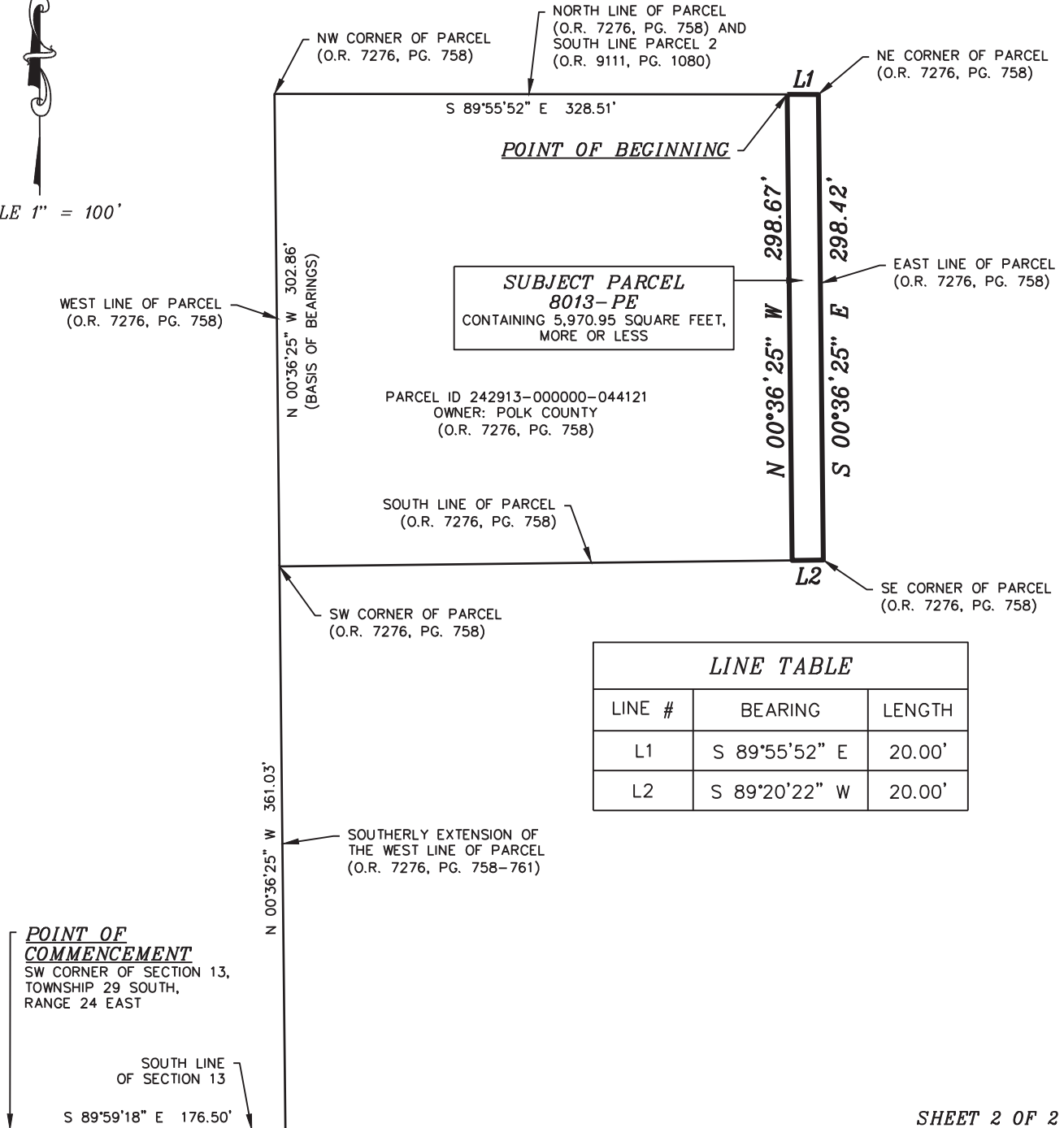
8013-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) The bearings are based on the West line parcel described in Official Records Book 7276, pages 758 through 761, Public Records of Polk County, Florida, being described as North 00°36'25" West.
- 3) See sheet 1 for description, certification, and Surveyor's signature and seal.



SCALE 1" = 100'



SHEET 2 OF 2

CS PROJECT: 8825.03

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

8013-PE

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/10/2024

SHEET NO. V-02