

RESOLUTION NO.: \_\_\_\_\_

**WHEREAS** the Polk County Roads & Drainage Division conducted speed studies on the following County maintained Local Residential road:

V-Eight Ranch Road (Road Number 882102); from County Road 542 (Lake Hatchineha Road) to Dead End North, and

**WHEREAS** said studies were made in accordance with the procedures established by the State of Florida Department of Transportation, and said studies verified that a posting of 20 M.P.H. is reasonable, and

**WHEREAS** under the laws of the State of Florida, the Board of County Commissioners is vested with the authority to establish speed limits on County maintained roads,

**NOW, THEREFORE, BE IT RESOLVED** that the Polk County Roads & Drainage Division is herewith directed to cause V-Eight Ranch Road to be posted 20 m.p.h. from County Road 542 (Lake Hatchineha Road) to Dead End North.

Adopted in Regular Session duly assembled this 2<sup>nd</sup> day of June 2026.

Attest:  
Stacy M. Butterfield, Clerk

Board of County Commissioners  
Polk County, Florida

By: \_\_\_\_\_  
Deputy Clerk

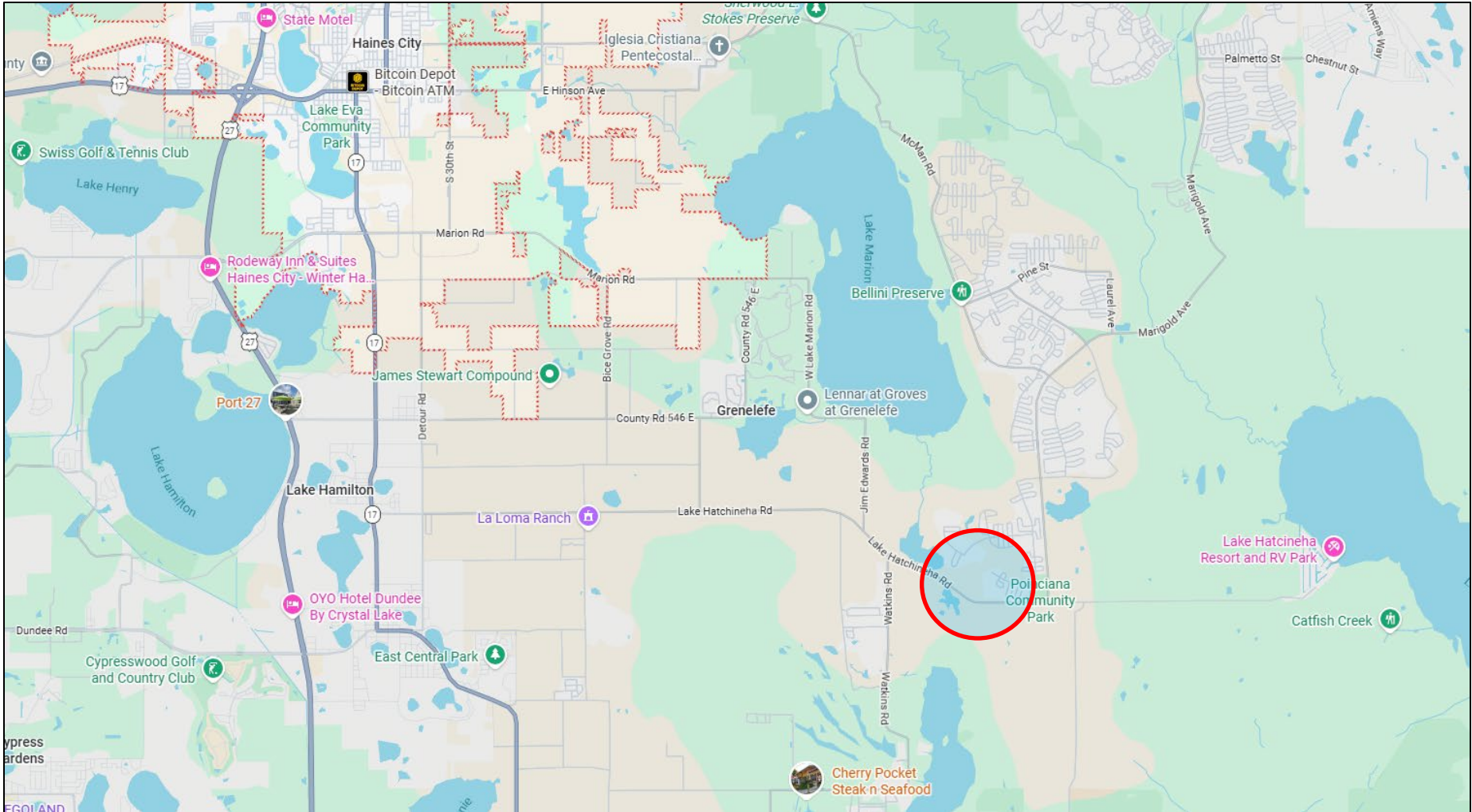
By: \_\_\_\_\_  
Martha Santiago, Ed.D., Chair



# V-Eight Ranch Rd (Haines City Area)

Request for Speed Limit Posting

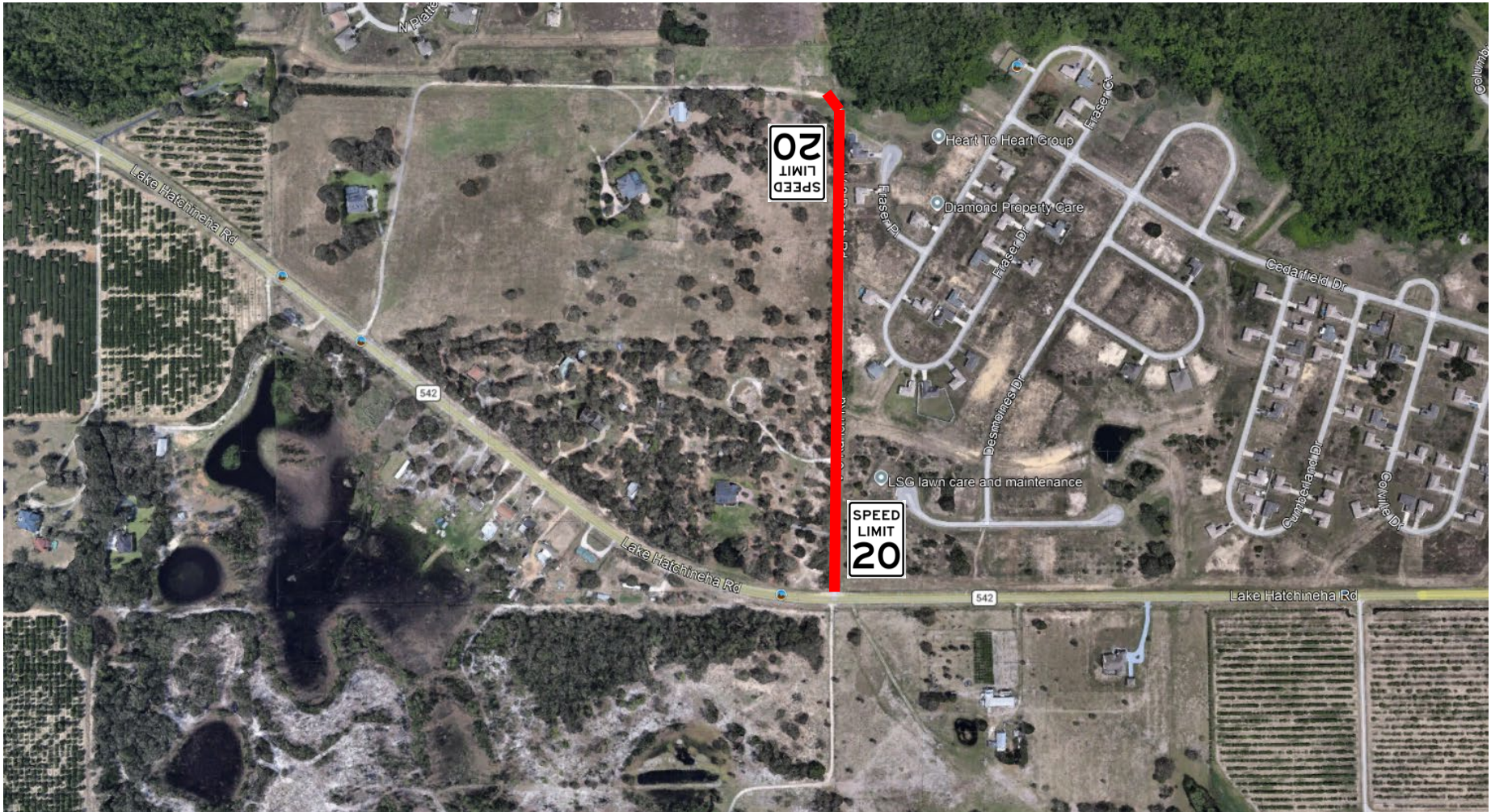
Vicinity Map





# V-Eight Ranch Rd (Haines City Area)

Request for Speed Limit Posting





**POLK COUNTY TRANSPORTATION DIVISION  
SPEED STUDY**

**ROAD DESCRIPTION**

|                            |                      |                                  |        |
|----------------------------|----------------------|----------------------------------|--------|
| <b>Road Name</b>           | V-Eight Ranch Rd     | <b>Road Number</b>               | 882102 |
| <b>Section</b>             | 21                   | <b>Township</b>                  | 28 S   |
|                            |                      | <b>Range</b>                     | 28 E   |
| <b>Commission District</b> | 4                    | <b>Maintenance Unit</b>          | R4     |
|                            | CR 542               | <b>Functional Classification</b> | LR     |
| <b>From</b>                | (Lake Hatchineha Rd) | <b>Node</b>                      | N/A    |
|                            |                      | <b>Mile Post</b>                 | N/A    |
| <b>To</b>                  | Dead End North       | <b>Node</b>                      | N/A    |
|                            |                      | <b>Mile Post</b>                 | N/A    |

**REASON FOR RESOLUTION**

|   |        |                         |  |                         |   |
|---|--------|-------------------------|--|-------------------------|---|
| <b>Customer Service Request #</b>   | 102433 | <b>Internal Request</b> |  | <b>External Request</b> | ✓ |
| <b>New Posting</b>  | ✓      | <b>Speed Adjustment</b> |  |                         |   |
| <b>External Agency Name (If Applicable)</b>   |        |                         |  |                         |   |
| <b>Problem Statement:</b>   |        |                         |  |                         |   |
| Polk County received a request from an area resident to post a speed limit on the road. |        |                         |  |                         |   |

**TEST RUN SPEEDS**

|                                    |      |                  |                 |
|------------------------------------|------|------------------|-----------------|
| <b>Test Run Speed #1 in M.P.H.</b> | None | <b>Comments:</b> | 85th Percentile |
| <b>Test Run Speed #2 in M.P.H.</b> | None | <b>Comments:</b> | 85th Percentile |
| <b>Test Run Speed #3 in M.P.H.</b> | None | <b>Comments:</b> | 85th Percentile |

**ROADWAY ALIGNMENT**

|                                |      |  |          |                            |     |
|--------------------------------|------|--|----------|----------------------------|-----|
| <b>Number of Hills</b>         | 0    | <b>Number of Curves</b>                | 0        | <b>Number of Turns</b>     | 1   |
| <b>Lane Width (ft)</b>         | 8    | <b>Number of Lanes</b>                 | 2        | <b>Shoulder Width (ft)</b> | 0   |
| <b>Number of School Zones</b>  | None | <b>Posted Speed of School Zones</b>    | None     | <b>Pavement Condition</b>  | N/A |
| <b>Number of Intersections</b> | 1    | <b>Sight Distance of Intersections</b> | Adequate |                            |     |
| <b>Number of Driveways</b>     | 3    | <b>Sight Distance of Driveways</b>     | Adequate |                            |     |
| <b>Number of Stop Signs</b>    | 1    | <b>Number of Signals</b>               | 0        |                            |     |

**SPEED LIMIT INFORMATION**

|  |       |  |  |  |
|--|-------|--|--|--|
| <b>Current Speed Limit Posting (M.P.H.)</b>  | None  |  |  |  |
| <b>Proposed Speed Limit Posting (M.P.H.)</b> | 20    |  |  |  |
| <b>From Mile Post</b>                        | 0.000 |  |  |  |
| <b>To Mile Post</b>                          | 0.340 |  |  |  |

**Notes:**  
Traffic Data was collected at one location along the road. The 85th percentile speed was 21 mph. The proposed posting considers the 85th percentile speed.

|   |                            |             |           |
|---|----------------------------|-------------|-----------|
| <b>Review conducted by</b>                      | Holly Toley & Andrew Jones | <b>Date</b> | 4/27/2026 |
| <b>Entered by</b>                               | Steve Logan                | <b>Date</b> | 5/7/2026  |
| <b>Concurred/authorized by Traffic Engineer</b> | Amy J. Gregory, P.E.       |             |           |
| <b>Signature</b>                                |                            | <b>Date</b> | 05/07/26  |