## AGENT OF RECORD LETTER

TO WHOM	IT MAY CONCERN:	

I (We), Kenneth Mc Into with Trimak Building Systems Inc. hereby designate and appoint the following:

Jared M. Wynn P.E.- Kimley Horn and Associates, Inc. the Agent(s) of Record for the purpose of representing us during the Development Review and Permitting Process with the following agencies: Polk County Board of County Commissioners, City of Lakeland Utilities, Florida Department of Environmental Protection, Polk County Department of Health, and Southwest Florida Water Management District, pertaining to the project located at 4320 County Line Road Lakeland, Florida, 33811 and further identified as Parcel number(s): 23-29-06-000000-043030, 23-29-26-000000-043020, and 2329-06-000000-043060.

The Agent(s) of Record is hereby vested with authority to make any representations, agreement, or promises which are necessary in conjunction with the said application/project. The Agent(s) of Record is also authorized to accept or reject any conditions imposed by any reviewing board or entity.

Date: 12/2/24

Kenneth M&Intosh

Jared M. Wynn, P.E.

PRINTED NAME OF REPRESENTATIVE

109 S Kentucky Ave.

ADDRESS

Lakeland, FL 33801

CITY, STATE, ZIP CODE

863-701-8702/ jared.wynn@kimley-horn.com

TELEPHONE NUMBER/EMAIL
Kenny@Trimakbuildings.com
813-478-5024

STATE OF + COUNTY OF Hillsborough

I HEREBY CERTIFY that on this day personally appeared before me, the officer duly qualified to administer oaths and take acknowledgments, to me known to be the person described in and who executed the above and foregoing Agent of Record Letter and who acknowledged before me that they executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 🔬 🔾 day

KASSANDRA A. DAVIS MY COMMISSION # HH 066607 EXPIRES: February 15, 2025 My Commission Expires Public Underwriters

02/15/95