

**DRAFT**

**COMMERCIAL COLLECTION SERVICE FRANCHISE APPLICATION CHECK-LIST**

Applicant: Trash Taxi

Date: 09.29.25

| Status                                                                | Brief Description of Application Requirements                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Met; 1.                                      | Identity of the applicant, to include its principals, partners, and management. Section 4-1 C. (2)(a) ✓                                                                                                                                                                                                                             |
| <input type="checkbox"/> Met; 2.<br><input type="checkbox"/> Not Met  | Evidence the entity is authorized to do business with the State of Florida and in good standing with the Department of State. Section 4-1 C. (2)(a) ✓                                                                                                                                                                               |
| <input type="checkbox"/> Met; 3.<br><input type="checkbox"/> Not Met  | Information regarding the experience and qualifications of the applicant and its personnel with regard to Solid Waste collection. Section 4-1 C. (2)(b) ✓                                                                                                                                                                           |
| <input type="checkbox"/> Met; 4.<br><input type="checkbox"/> Not Met  | Information about the applicant's (including its principals, partners, and officers) involvement as a subject or as a part in any litigation, criminal proceedings, or agency enforcement cases. Section 4-1 C. (2)(c) <b>MUST BE NOTARIZED</b> ✓                                                                                   |
| <input type="checkbox"/> Met; 5.<br><input type="checkbox"/> Not Met  | List of all vehicles, equipment and other physical assets [by make, model, capacity, size, type and VIN] the applicant will use to collect and transport Solid Waste when providing Commercial Collection service within Polk County. Section 4-1 C. (2)(d) ✓                                                                       |
| <input type="checkbox"/> Met; 6.<br><input type="checkbox"/> Not Met  | List identifying the frequency of Commercial Collection Service applicant provides to its customers with the identification number, size, capacity, and type of each dumpster, roll cart, roll-off Container and compactor that the applicant will use to collect Commercial Solid Waste within the County. Section 4-1 C. (2)(e) ✓ |
| <input type="checkbox"/> Met; 7.<br><input type="checkbox"/> Not Met  | Applicant's acknowledgment and consent the County has the right to inspect the applicant's vehicles, Containers, compactors and other equipment at any time. Section 4-1 C. (2)(f) ✓                                                                                                                                                |
| <input type="checkbox"/> Met; 8.<br><input type="checkbox"/> Not Met  | Original Certificates of Insurance evidencing current compliance with CGL coverage (NLT \$2M per occurrence) and State statutory workers' comp. coverage (or waiver). Section 4-1 C. (2)(g) ✓                                                                                                                                       |
| <input type="checkbox"/> Met; 9.<br><input type="checkbox"/> Not Met  | Evidence the applicant has obtained all permits and licenses required by law or ordinance to provide Commercial Collection Service within the County. Section 4-1 C. (2)(h) ✓                                                                                                                                                       |
| <input type="checkbox"/> Met 10.<br><input type="checkbox"/> Not Met  | Delivery of Sworn affidavit confirming: (i) no unsatisfied judgments pending against the applicant; (ii) no liens of record filed by the IRS or State against the applicant; (iii) applicant will comply with all Ord. requirements and all applicable laws. Section 4-1 C. (2)(i) <b>MUST BE NOTARIZED</b>                         |
| <input type="checkbox"/> Met; 11.<br><input type="checkbox"/> Not Met | Delivery of written indemnity of County from any loss which may result from the applicant, its employees, subcontractors, agents, failure to perform in compliance with the terms of the franchise or the Ordinance. Section 4-1 C. (2)(j) <b>MUST BE NOTARIZED</b>                                                                 |
| <input type="checkbox"/> Met 12.<br><input type="checkbox"/> Not Met  | Delivery of applicable Commercial Franchise application fee. Section 4-1 C. (5)                                                                                                                                                                                                                                                     |

**DRAFT**



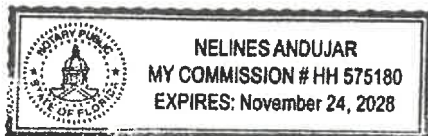
### Acknowledgment and Consent

09-29-2025

Trash Taxi Corp. acknowledges and consents to Polk County Solid Waste can inspect our vehicles, containers, compactors and other equipment at any time.

**Curtis E. Agius Founder / President**

*Nelines Andujar 9-29-25*  
*Nelines Andujar*





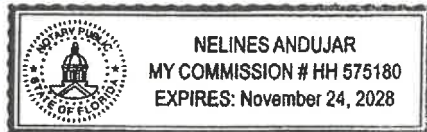
## LITIGATION AFFIDAVIT

9-12-2025

Trash Taxi Corp. and Curtis E Agius are not involved with any litigation, criminal proceedings or any agency enforcement cases.

**Curtis E. Agius Founder / President**

**Notary Signature**



**Print Name**

AFFIDAVIT SUPPORTING RENEWAL OF NONEXCLUSIVE FRANCHISE TO COLLECT,  
REMOVE, AND TRANSPORT COMMERCIAL SOLID WASTE  
WITHIN POLK COUNTY

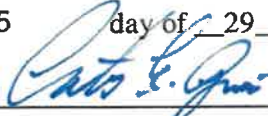
STATE OF FLORIDA  
COUNTY OF POLK

Before me, the undersigned notary public authorized to administer oaths, personally appeared CURTIS E. AGIUS who, first being duly sworn, on oath deposes and states, as follows:

- 1) He is PRESIDENT - TRASH TAXI CORP, a FLORIDA corporation.
- 2) He has personal knowledge of the facts stated in this Affidavit and that all such facts are true and correct.
- 3) There are no unsatisfied judgments entered against TRASH TAXI CORP.
- 4) There are no liens of record filed by the Internal Revenue Service against TRASH TAXI CORP.
- 5) There are no liens of record filed by the State of Florida, or any agency or subdivision thereof, against TRASH TAXI CORP.
- 6) CURTIS E. AGIUS acknowledges and consents that the County shall have the right to inspect ALL vehicles, containers, compactors, and other equipment at any time.
- 7) During the time of the existing Commercial Franchise, TRASH TAXI CORP has complied with all of the requirements stated in the Polk County Ordinance 13-069 and with all other applicable laws, and if awarded a renewal term TRASH TAXI CORP will continue to comply with the same.

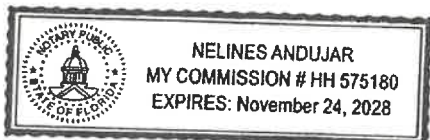
Further the affiant sayeth not.

Dated the 29th sept 2025 day of 29, 2025

  
Sworn Person Signature  
CURTIS E AGIUS

Printed Name and Title of Sworn Person

The foregoing instrument was sworn (or affirmed) and subscribed before me this 29th day of September, 2025, by \_\_\_\_\_, who is either ☐ personally known to me; or ☒ has produced drivers license as identification.



(AFFIX NOTORIAL SEAL)

Nelines Andujar  
Notary Public Signature  
Nelines Andujar  
Printed Name of Notary Public  
11-24-2028  
Notary Commission Number/Expiration

**INDEMNITY**

**WHEREAS, THE UNDERSIGNED** CURTIS E. AGIUS  
(the "Undersigned"), is the PRESIDENT of TRASH TAXI CORP  
(the "COMPANY" ), a FLORIDA CORPORATION ,

**WHEREAS**, the COMPANY , is herewith submitting an application to Polk County, a political subdivision of the State of Florida, (the "County") for the grant, renewal, or modification of a non-exclusive commercial franchise (a "Commercial Franchise") to collect, remove and transport commercial solid waste within the geographic areas of Polk County; and

**WHEREAS**, the Commercial Franchise application process is described in Polk County Ordinance 13-069 (the "Ordinance") and requires, among other matters, that an applicant indemnify the County from and against any loss which may result from the applicant, its employees, subcontractors, and agents, failure to perform in accordance with the terms of the awarded Commercial Franchise and the terms of the Ordinance; and

**WHEREAS**, the Undersigned is duly authorized to execute this instrument by and on behalf of the TRASH TAXI CORP

**NOW, THEREFORE**, in consideration of the benefits accruing to the COMPANY and for other good and valuable consideration, the Undersigned, by and on behalf of the COMPANY does hereby forever release, indemnify, keep, save, and hold harmless the County, its commissioners, officers, officials, and employees, from and against any and all damages, losses, penalties, liabilities, costs and expenses of any kind or nature whatsoever that is proximately caused by, incident to, resulting from, arising out of, or occurring in connection with, directly or indirectly, COMPANY , its employees, subcontractors, or agents, failure to perform in compliance with the terms of the Commercial Franchise or failure to perform in compliance with the terms of the Ordinance.

**IN WITNESS WHEREOF**, the Undersigned has executed this instrument by and on behalf of the \_\_\_\_\_ this 29 day of September , 2025.

**ATTEST:**

By: Nelines Andujar  
Nelines Andujar  
[Printed Name, Title]

a \_\_\_\_\_  
By: Curtis E. Agius  
CURTIS E. AGIUS PRESIDENT  
[Printed Name, Title]





# CURTIS E. AGIUS

## FOUNDER

- **Nearly 40 years on hands Waste Experience**
- Founded Trash Taxi in Troy, MI in 1996
- Positions Held: Founder, President, Vice President, Waste consultant, Sales Manager, Operations manager, Commercial Front Load Driver, Roll-off Driver, Residential Curbside Driver and Thrower.
- Volunteer Firefighter for 20 Years, City of Troy and Town of Dundee. Firefighter I, Firefighter II, Extrication Specialist
- Grew up in and around the Waste Industry, my first summer job was as a thrower on back of rear load garbage truck at the age of 13.
- Over 30 years garbage truck driving experience.
- Positions have been held at numerous companies over the years, large and small. Advanced Disposal, Standard Disposal, Rizzo Services, Stoney Creek Sanitation and World Waste.
- First in Industry history to franchise and co-manager numerous Trash Taxi locations Nationwide. Duties include Initial launch, Business planning, large contract launches and Daily Support.
- Current Duties: Sales, Marketing, Daily support to all Trash Taxi's, oversee operations, Billing, Customer Relations, Contract launches and Procurement of Equipment.

### CONTACT

CURTIS@TRASHTAXI.COM

863-602-1861

www.TRASHTAXI.com

Dundee, FL 33838



TRASH TAXI

ESTABLISHED 1996

PROVEN  
PERFORMER

AWARD WINNING



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation

TRASH TAXI CORP

### Filing Information

**Document Number** P21000078519

**FEI/EIN Number** 87-2470497

**Date Filed** 09/02/2021

**Effective Date** 08/31/2021

**State** FL

**Status** ACTIVE

### Principal Address

201 E MAIN ST  
DUNDEE, FL 33838

### Mailing Address

201 E MAIN ST  
DUNDEE, FL 33838

### Registered Agent Name & Address

AGIUS, CURTIS E  
201 E MAIN ST  
DUNDEE, FL 33838

### Officer/Director Detail

#### **Name & Address**

Title P

AGIUS, CURTIS E  
201 E MAIN ST  
DUNDEE, FL 33838

### Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2023        | 04/10/2023 |
| 2024        | 02/05/2024 |
| 2025        | 01/29/2025 |

### Document Images

**TRASH TAXI TRUCK LIST-2025**
**OFFICE USE ONLY**
**DATE RECEIVED** \_\_\_\_\_

**FRANCHISEE** \_\_\_\_\_

**DATE TO AUDITING** \_\_\_\_\_

**FOR YEAR** 2025
**ACCEPTED** \_\_\_\_\_

| VEHICLE MAKE | VEHICLE MODEL | YEAR | TYPE (RO, REL) | CAPACITY (CU) | VEHICLE SIZE (GVW) | VEHICLE IDENTIFICATION NUMBER | VALUE   | VIN               |
|--------------|---------------|------|----------------|---------------|--------------------|-------------------------------|---------|-------------------|
| PETERBILT    | 348           | 2015 | REL            | 25            | 58000              | 412                           | 100,000 | 2NP3LJ0X5FM30308  |
| MACK         | LRU           | 2014 | REL            | 25            | 58000              | 416                           | 150,000 | 1M2AU04CEM008551  |
| MACK         | LRU           | 2020 | REL            | 25            | 58000              | 413                           | 185,000 | 1M2LR2GC8LM002929 |
| FREIGHTLINER | M2            | 2015 | RO             |               | 58000              | 312                           | 125,000 | 1FVACXDT2FHGH4172 |
| MACK         | MR            | 2003 | RO             |               | 58000              | 313                           | 25,000  | 1M2K195C23M022023 |
| FREIGHTLINER | M2            | 2016 | RO             |               | 64000              | 314                           | 125,000 | 1FVHC7DV5BHBA6024 |
| FREIGHTLINER | M2            | 2020 | RO             |               | 64000              | 315                           | 125,000 | 3ALHG3DV5MDMX5053 |
| FREIGHTLINER | M2            | 2023 | REL            | 25            | 54000              | 418                           | 200,000 | 3ALHCYD21NDNM0318 |
| MACK         | LRU           | 2020 | ASL            | 40            | 54000              | 511                           | 250,000 | 1M2LR2GC9LM002692 |
| MACK         | LE            | 2010 | FEL            | 45            | 54000              | 512                           | 100,000 | 1M2AU02C7AM004570 |
| MACK         | MRU           | 2019 | RO             |               | 76000              | 316                           | 125,000 | 1M2TE2GC4KM002934 |
| FREIGHTLINER | M2            | 2017 | ASL            | 14            | 34000              | 414                           | 50,000  | 1FVACXCY0HHHX2864 |
| FRIEGHTLINER | M2            | 2014 | REL            | 25            | 58000              | 417                           | 50,000  | 1FVHG5CY9EHFS7614 |
| ISUZU        | NPR           | 2024 | REL            | 8             | 20000              |                               | 125,000 | JALE5W166R7303588 |
| ISUZU        | NPR           | 2024 | REL            | 8             | 20000              |                               | 125,000 | JALE5W163R7302074 |
| CHEVY        | 2500          | 2013 | PICK-UP        |               | 8000               | TT313                         | 10,000  | 1GC1CVCGXDF105312 |
| CADILLAC     |               | 2022 | ESCALADE       |               |                    |                               | 65,000  |                   |
| CHEVY        | 1500          | 2023 | PICK-UP        |               |                    |                               | 45,000  |                   |
| CHEVY        | KODIACK       | 2005 | KODIACK        |               | 12000              | 911                           | 15,000  | 1GDG5C1E85F904173 |

| POLK COUNTY WASTE & RECYCLING<br>NON-EXCLUSIVE COMMERCIAL FRANCHISE ANNUAL CONTAINER LIST |                     |           |          |           |                     | OFFICE USE ONLY        |         |                                    |
|-------------------------------------------------------------------------------------------|---------------------|-----------|----------|-----------|---------------------|------------------------|---------|------------------------------------|
| FRANCHISEE <u>TRASH TAXI CORP</u>                                                         |                     |           |          |           |                     | DATE RECEIVED _____    |         |                                    |
| FOR YEAR <u>2025</u>                                                                      |                     |           |          |           |                     | DATE TO AUDITING _____ |         |                                    |
|                                                                                           |                     |           |          |           |                     | ACCEPTED _____         |         |                                    |
| CUSTOMER NAME                                                                             | CONTAINER TYPE/SIZE |           |          |           | CAPACITY<br>(CU YD) | COLLECTION FREQUENCY   |         | CONTAINER IDENTIFICATION<br>NUMBER |
|                                                                                           | DUMPSTER            | COMPACTOR | ROLL OFF | OTHER     |                     | ON CALL                | DAYS/WK |                                    |
| WINDSOR ISLAND RESORT                                                                     | 30 YARD O/T         | 30 YARD   | X        |           |                     |                        | 3       |                                    |
| WINDMILL VILLAGE                                                                          |                     |           |          | CURBSIDE  |                     |                        | 3       |                                    |
| THE RIDGE                                                                                 |                     |           |          | CURBSIDE  |                     |                        | 3       |                                    |
| PALM KEY                                                                                  |                     |           |          | CURBSIDE  |                     |                        | 3       |                                    |
| THE HAMPTONS                                                                              |                     |           |          | CURBSIDE  |                     |                        | 3       |                                    |
| CARLTON ARMS                                                                              | 2-30'S              |           | X        |           |                     | X                      |         |                                    |
| MASTRONARDI PRODUCE                                                                       | 1-35                | X         |          | REAR LOAD |                     |                        | 7       |                                    |
| FERGUSEN PLUMBING                                                                         | 1-30, 1-40          |           | X        |           |                     |                        | 1       |                                    |
| FERGUSEN FROSTPROOF                                                                       | 2-30                | 2-42      | X        |           |                     | X                      |         |                                    |
| ALVIC USA                                                                                 | 4-40'S              |           | X        |           |                     | X                      |         |                                    |
| CITROSUCO                                                                                 | 3-40'S              |           | X        |           |                     | X                      |         |                                    |
| 84 LUMBER                                                                                 | 1-30                |           | X        |           |                     | X                      |         |                                    |
| FERGUSEN PLUMBING                                                                         | 1-30                |           | X        |           |                     | X                      |         |                                    |
| KEGAL LLC                                                                                 | 2-30                |           | X        |           |                     | X                      |         |                                    |
| LAKE DEXTER AT CARLTON                                                                    | 2-35'S              |           | X        |           |                     |                        | MONDAY  |                                    |
| SHIP WRECK MHP                                                                            |                     |           |          | CURBSIDE  |                     |                        |         |                                    |

| <b>POLK COUNTY WASTE &amp; RECYCLING</b><br><b>NON-EXCLUSIVE COMMERCIAL FRANCHISE ANNUAL CONTAINER LIST</b><br><br>FRANCHISEE <u>TRASH TAXI CORP</u><br><br>FOR YEAR <u>2025</u> |                     |           |          |          |                     | <b>OFFICE USE ONLY</b><br><br>DATE RECEIVED _____<br><br>DATE TO AUDITING _____<br><br>ACCEPTED _____ |         |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|----------|----------|---------------------|-------------------------------------------------------------------------------------------------------|---------|------------------------------------|
| CUSTOMER NAME                                                                                                                                                                    | CONTAINER TYPE/SIZE |           |          |          | CAPACITY<br>(CU YD) | COLLECTION FREQUENCY                                                                                  |         | CONTAINER IDENTIFICATION<br>NUMBER |
|                                                                                                                                                                                  | DUMPSTER            | COMPACTOR | ROLL OFF | OTHER    |                     | ON CALL                                                                                               | DAYS/WK |                                    |
| HAPPY DAYS MHC                                                                                                                                                                   |                     |           | X        | CURBSIDE |                     |                                                                                                       | 3       |                                    |
| TOWER-MANOR MHP                                                                                                                                                                  |                     |           |          | CURBSIDE |                     |                                                                                                       | 3       |                                    |
| HIGHLAND VILLAGE MHC                                                                                                                                                             |                     |           |          | CURBSIDE |                     |                                                                                                       | 3       |                                    |
| WOODLAND MHP                                                                                                                                                                     |                     |           |          | CURBSIDE |                     |                                                                                                       | 3       |                                    |
| CATEMITO MHP                                                                                                                                                                     |                     |           |          | CURBSIDE |                     |                                                                                                       | 3       |                                    |
| FOUR LAKE GOLF CLUB MHC                                                                                                                                                          |                     |           |          | CURBSIDE |                     |                                                                                                       | 1       |                                    |
| SWISS GOLF AND TENNIS MHC                                                                                                                                                        |                     |           |          | CURBSIDE |                     |                                                                                                       | 1       |                                    |
| WINTER HAVEN MHP                                                                                                                                                                 |                     |           |          | CURBSIDE |                     |                                                                                                       | 1       |                                    |
| HIDDEN GOLF MHC                                                                                                                                                                  |                     |           |          | CURBSIDE |                     |                                                                                                       | 1       |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |
|                                                                                                                                                                                  |                     |           |          |          |                     |                                                                                                       |         |                                    |

**TRASH TAXI CORP**

Mon Sep 29, 2025

Page No. 1

**Customer List:** Not Ended

**Sorted by:** Customer Name

All Tax Districts Group: TT-CORP-FRONTLOAD All

TRASH TAXI CORP All Salespersons

| Acct. # | Name                                     | Type  | Bill Group             |
|---------|------------------------------------------|-------|------------------------|
| (13507) | A PLUS AUTO DETAILING 2024               | Comm. | (31) TT-CORP-FRONTLOAD |
| (13347) | AAA AUTO GLASS INC                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (13538) | AMI RETREAT LLC                          | Comm. | (31) TT-CORP-FRONTLOAD |
| (13578) | AMIR ZUR - 1439 34TH ST SW               | Comm. | (31) TT-CORP-FRONTLOAD |
| (13576) | B&R INDUSTRIES                           | Comm. | (31) TT-CORP-FRONTLOAD |
| (13592) | BEATRICE STEWART REVOCABLE LIVING TRUST  | Comm. | (31) TT-CORP-FRONTLOAD |
| (13571) | BURKE-FROSTPROOF-1621                    | Cont. | (31) TT-CORP-FRONTLOAD |
| (13536) | C&W EQUIPMENT REPAIR                     | Comm. | (31) TT-CORP-FRONTLOAD |
| (13500) | CENTRAL CITY BODY SHOP 2                 | Comm. | (31) TT-CORP-FRONTLOAD |
| (14368) | CITROSUCO NORTH AMERICA - FRONT          | Comm. | (31) TT-CORP-FRONTLOAD |
| (13584) | CURTIS E AGIUS                           | Comm. | (31) TT-CORP-FRONTLOAD |
| (13370) | DOLLAR GENERAL #30039 2690 SKYVIEW       | Comm. | (31) TT-CORP-FRONTLOAD |
| (14417) | DOLLAR GENERAL - 14398                   | Comm. | (31) TT-CORP-FRONTLOAD |
| (14418) | DOLLAR GENERAL - 16585                   | Comm. | (31) TT-CORP-FRONTLOAD |
| (14419) | DOLLAR GENERAL - 16603                   | Comm. | (31) TT-CORP-FRONTLOAD |
| (14420) | DOLLAR GENERAL - 17840                   | Comm. | (31) TT-CORP-FRONTLOAD |
| (13585) | DOUBLE B BAR RANCH                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (13365) | DOUGLAS S RICHARDS                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (14357) | DUNHAMS TREE SERVICE                     | Comm. | (31) TT-CORP-FRONTLOAD |
| (13591) | EMPIRE IMPORTED PARTS & SERVICE          | Comm. | (31) TT-CORP-FRONTLOAD |
| (13554) | FERGUSEN ENTERPRISES-FER-158800-FRONT    | Comm. | (31) TT-CORP-FRONTLOAD |
| (13553) | FERGUSEN ENTERPRISES-FER158800-ROLL-OFF  | Comm. | (31) TT-CORP-FRONTLOAD |
| (12543) | FLEETWING CORPORATION                    | Cont. | (31) TT-CORP-FRONTLOAD |
| (14229) | FULL THROTTLE RECOVERY AGENCY            | Comm. | (31) TT-CORP-FRONTLOAD |
| (13541) | GLIDE-LOCK MFG INC                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (12570) | GREEN-UP LAKE WALE BOWLING               | Cont. | (31) TT-CORP-FRONTLOAD |
| (13522) | JAMACIA DREAMS LLC                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (13558) | JC JEWELERS - BEATRICE C STEWART TRUST   | Comm. | (31) TT-CORP-FRONTLOAD |
| (12555) | JIM'S FLOOR DEPOT                        | Cont. | (31) TT-CORP-FRONTLOAD |
| (13540) | K POT - UNIVERSAL                        | Comm. | (31) TT-CORP-FRONTLOAD |
| (14376) | KITTO EQUIPMENT                          | Comm. | (31) TT-CORP-FRONTLOAD |
| (13535) | LAND ON LUNN LCC                         | Comm. | (31) TT-CORP-FRONTLOAD |
| (14364) | LEGACY - LAKE BLUE                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (14297) | LYCHEE DRIVE HOA                         | Comm. | (31) TT-CORP-FRONTLOAD |
| (14365) | MARGARITAVILLE - THE HUB                 | Comm. | (31) TT-CORP-FRONTLOAD |
| (12503) | MID-ATLANTIC ROOFING SUPPLY              | Comm. | (31) TT-CORP-FRONTLOAD |
| (14375) | MINI BINS LAKE WALES                     | Comm. | (31) TT-CORP-FRONTLOAD |
| (14356) | NVB EXOTIC SOUND                         | Comm. | (31) TT-CORP-FRONTLOAD |
| (13570) | ORANGE LAKE RESORT & CC - COMMERCIAL     | Cont. | (31) TT-CORP-FRONTLOAD |
| (13568) | ORANGE LAKE RESORT & CC - COMPACTOR RENT | Cont. | (31) TT-CORP-FRONTLOAD |
| (14326) | PACIFIC BLUE DEVELOPMENT GROUP LLC       | Comm. | (31) TT-CORP-FRONTLOAD |
| (14412) | PARISH ENTERPRISES                       | Comm. | (31) TT-CORP-FRONTLOAD |
| (13552) | PB OF CENTRAL FLORIDA - FRONT LOAD       | Comm. | (31) TT-CORP-FRONTLOAD |
| (13574) | PROGRESSIVE PRINTERS INC                 | Comm. | (31) TT-CORP-FRONTLOAD |
| (13549) | PROTON ELECTRIC SERVICES LLC             | Comm. | (31) TT-CORP-FRONTLOAD |
| (14401) | REJUV & GLO BEUTY BAR                    | Res.  | (31) TT-CORP-FRONTLOAD |
| (13545) | SOUTHEASTERN NURSERIES LLC               | Comm. | (31) TT-CORP-FRONTLOAD |
| (13564) | SPECTRUM RESORTS - FRONTLOAD             | Comm. | (31) TT-CORP-FRONTLOAD |
| (13579) | SS TOWING AND RECOVERY                   | Comm. | (31) TT-CORP-FRONTLOAD |
| (13559) | ST NECTORIOS ORTHODOX CHURCH             | Comm. | (31) TT-CORP-FRONTLOAD |
| (13523) | TAILS OF THE WILD                        | Comm. | (31) TT-CORP-FRONTLOAD |
| (13368) | THE ARTISANS GROUP                       | Cont. | (31) TT-CORP-FRONTLOAD |
| (14372) | TROPICAL FUSION GRIL                     | Comm. | (31) TT-CORP-FRONTLOAD |
| (14222) | TSG METAL WORKS                          | Comm. | (31) TT-CORP-FRONTLOAD |
| (14370) | VAN RISINGER                             | Comm. | (31) TT-CORP-FRONTLOAD |
| (14399) | VERSA-FAB                                | Comm. | (31) TT-CORP-FRONTLOAD |

**TRASH TAXI CORP**

Mon Sep 29, 2025

Page No. 2

**Customer List:** Not Ended

**Sorted by:** Customer Name

All Tax Districts Group: TT-CORP-FRONTLOAD All

TRASH TAXI CORP All Salespersons

| Acct. # | Name | Type | Bill Group |
|---------|------|------|------------|
|---------|------|------|------------|

Number of Customers 56



TRASTAX-05

ALDERMANT

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                  |                                                               |                                             |                       |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>PRODUCER</b><br>Insurance Office of America<br>1855 West State Road 434<br>Longwood, FL 32750 | <b>CONTACT NAME:</b> Tammy Alderman                           | <b>PHONE (A/C, No, Ext):</b> (407) 998-5511 | <b>FAX (A/C, No):</b> |
|                                                                                                  | <b>E-MAIL ADDRESS:</b> Tammy.Alderman@ioausa.com              |                                             |                       |
| <b>INSURED</b><br><br>Trash Taxi Corp<br>201 E. Main Street<br>Dundee, FL 33838                  | <b>INSURER(S) AFFORDING COVERAGE</b>                          |                                             | <b>NAIC #</b>         |
|                                                                                                  | <b>INSURER A:</b> Westchester Surplus Lines Insurance Company |                                             | 10172                 |
|                                                                                                  | <b>INSURER B:</b> Trisura Specialty Insurance Company         |                                             | 16188                 |
|                                                                                                  | <b>INSURER C:</b> Insurance Company of the West               |                                             | 27847                 |
|                                                                                                  | <b>INSURER D:</b>                                             |                                             |                       |
|                                                                                                  | <b>INSURER E:</b>                                             |                                             |                       |
| <b>INSURER F:</b>                                                                                |                                                               |                                             |                       |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                          | ADDL SUBR INSD WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                                  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                    | G47407898003    | 5/27/2025               | 5/27/2026               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>CONTRACTORS POL \$ 1,000,000 |
| B        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                                     |                    | MIWBUR21C027302 | 5/27/2025               | 5/27/2026               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>PIP \$ 10,000                                                                                              |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$                                                                      |                    | G47407904003    | 5/27/2025               | 5/27/2026               | EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$ 1,000,000                                                                                                                                                                                                                  |
| C        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y/N <input checked="" type="checkbox"/> N<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                | N/A                | WFL506409703    | 2/1/2025                | 2/1/2026                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Umbrella policy follows form of the General Liability, Contractors Pollution, Auto Liability and Workers Comp policies.

## CERTIFICATE HOLDER

## CANCELLATION

|                                                                          |                                                                                                                                                                |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Polk County Solid Waste<br>10 Environmental S.<br>Winter Haven, FL 33880 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                                          | AUTHORIZED REPRESENTATIVE<br>                                                                                                                                  |



201 E. Main Street  
Dundee, FL 33838

WELLS  
FARGO

Wells Fargo Bank, N.A.  
Florida  
wellsfargo.com  
63-751 / 631 10905

7740

09/30/2025

PAY TO THE  
ORDER OF

POLK COUNTY WASTE & RECYCLING

\$ \*\*500.00

Five hundred and 00/100\*\*\*\*\*

DOLLARS

POLK COUNTY WASTE & RECYCLING  
10 ENVIRONMENTAL LOOP S  
WINTER HAVEN, FL 33880

MEMO

⑈007740⑈ ⑆063107513⑆ 7575832683⑈

TRASH TAXI

09/30/2025

POLK COUNTY WASTE & RECYCLING  
HAULERS LIC

7740

500.00



Checking

500.00



Receipt #

3556123

Date:

10/02/2025 12:36 pm

Time:

12:36:01

Location:

ONLINE PAYMENTS

Cashier:

OPY

### Items Paid

| Type            | Tax Year / Item | Description/ Account | Amount |
|-----------------|-----------------|----------------------|--------|
| Business Tax    | 2025            | 249398               | 44.65  |
| Credit Card Fee |                 |                      | 1.12   |
|                 |                 | Item Total           | 45.77  |

### Payments

| Method | Payee        | Account/Check # | Amount |
|--------|--------------|-----------------|--------|
| CREDIT | CURTIS AGIUS | XXXX-4736       | 45.77  |
|        |              | Payment Total   | 45.77  |

Change Due

0.00

Balance

0.00

\* Note - Online Payment

\*\*\*\*End\*\*\*\*