

North

Subject Area

Section 8,  
Township 27 South,  
Range 27 East



*SOUTH BOULEVARD*

PARCEL AND RIGHT-OF-WAY LINE

7' UTILITY EASEMENT  
(O.R. 2861, PG. 1254)

25' SIDEWALK EASEMENT  
(O.R. 10948, PG. 2007)

6' DISTRIBUTION EASEMENT  
(O.R. 2891, PG. 1871)

12002-PE  
23' PERMANENT EASEMENT  
CONTAINING 2,319.95 SQUARE FEET,  
MORE OR LESS

PLATTED  
RIGHT-OF-WAY LINE

PARCEL ID 272708-727500-010245  
JORGE CABRERA  
(O.R. 11473, PG. 1115)  
PORTION OF TRACT 24  
FLORIDA DEVELOPMENT COMPANY TRACT  
(P.B. 3, PG. 60-63)

7' UTILITY EASEMENT  
(O.R. 2861, PG. 1254)

7' UTILITY EASEMENT  
(O.R. 2861, PG. 1254)

PARCEL LINE

*NORTH 10TH STREET*  
RIGHT-OF-WAY WIDTH VARIES

This instrument prepared under the direction of:  
R. Wade Allen, Director  
Polk County Real Estate Services  
P.O. Box 9005, Drawer RE 01  
Bartow, Florida 33831-9005  
Prepared by: Melanea Hough

Parent Parcel I.D. Number: 272708-727500-010245

## SUBORDINATION AGREEMENT

This Agreement entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between **POLK REGIONAL WATER COOPERATIVE**, a public agency and unit of special purpose government created pursuant to Chapter 189, Florida Statutes, Section 373.173, Florida Statutes, and an Interlocal Agreement with effective Date of June 1, 2016, whose address is P.O. Box 9005, Bartow, Florida 33831 (hereinafter "PRWC") and **POLK COUNTY**, a political subdivision of the State of Florida, whose mailing address is Post Office Box 9005, Bartow, Florida 338319005, (hereinafter "COUNTY").

### WITNESSETH

**WHEREAS**, the PRWC presently has an interest in certain lands (hereinafter the "Lands") that have been determined necessary for easements to accomplish their pipeline project (project); and

**WHEREAS**, the proposed use of these Lands for the project will require the subordination of the interest claimed in such Lands by the COUNTY to the PRWC; and

**WHEREAS**, at the request of the PRWC, the COUNTY has agreed to subordinate its interest in such Lands as described in "**ATTACHMENT A**" attached hereto and made a part hereof.

**NOW, THEREFORE**, in consideration of the mutual covenants and promises of the parties hereto, the COUNTY and the PRWC agree as follows:

The COUNTY hereby subordinates, to the interest of the PRWC, its successors or assigns, its interest in the Lands as the interest is described in the following:

Encumbrance	Date	From	Book/Page
Easement	11/06/2018	Thomas Embrey and Lena Embrey, husband and wife	10948/2007

**PROVIDED** that the COUNTY has the following rights:

1. The COUNTY shall have the right to construct, operate, maintain, improve, add to, upgrade, remove, and relocate a pedestrian sidewalk (sidewalk) on, within, and upon the lands described herein. Any new construction or relocation of the sidewalk within the Lands described in attached "Attachment A" shall be subject to prior approval by the PRWC. Should the PRWC fail to approve any new construction or relocation of the sidewalk by the COUNTY or require the COUNTY to alter, adjust, or relocate its sidewalk located within the Lands described herein, the PRWC hereby agrees to pay the cost of such alteration, adjustment or relocation, including, but not limited to, the cost of acquiring appropriate replacement easements.
2. The COUNTY shall have a reasonable right to enter upon the lands described herein for the purposes outlined in paragraph 1 above including the right to trim such trees, brush, and growth which might endanger or interfere with such sidewalk, provided that such rights do not in any way interfere with the operation and safety of the PRWC's facilities.
3. The COUNTY agrees to repair any damage to the PRWC facilities resulting from the COUNTY's use of the Lands described in attached Attachment "A".
4. The PRWC agrees to repair any damage to the COUNTY sidewalk resulting from the PRWC's use of the Lands described in attached Attachment "A".



IN WITNESS WHEREOF, the PRWC has caused these presents to be executed in its name by and through its authorized executive officer, on behalf of the Corporation, on the 13 day of AUGUST, 2025.

Signed, sealed and delivered in the presence of:  
(Signature of two witnesses required by Florida Law)

[Signature]  
Witness

Kristina Stanfield  
Printed Name  
330 W. Church St. Bartow Fl.  
Address

[Signature]  
Witness

John Bohde  
Printed Name  
330 W. Church St., Bartow  
Address

**POLK REGIONAL WATER COOPERATIVE**  
P.O. BOX 9005  
Bartow, FL 33831

By: [Signature]  
Eric DeHaven, Executive Director

STATE OF FLORIDA  
COUNTY OF POLK

THE FOREGOING instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization on this 13 day of August, 2025, by **Eric DeHaven**, Executive Director for POLK REGIONAL WATER COOPERATIVE, a public agency. He is ☒ personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(SEAL)



[Signature]  
Notary Public, State of Florida  
Stacy Lynn Craver  
Printed Name

Commission Number and Expiration Date  
HH 644108 2/24/2029

**IN WITNESS WHEREOF**, the COUNTY has caused these presents to be executed in its name through its Board of County Commissioners, signing by and through its Chairman, authorized to execute same by Board action on the     day of \_\_\_\_\_, 2025.

ATTEST:  
Stacy M. Butterfield Clerk to the Board

**Polk County, Florida**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
**T.R. Wilson, Chairman**  
**Board of County Commissioners**

This \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Reviewed as to form and legality

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County Attorney's Office

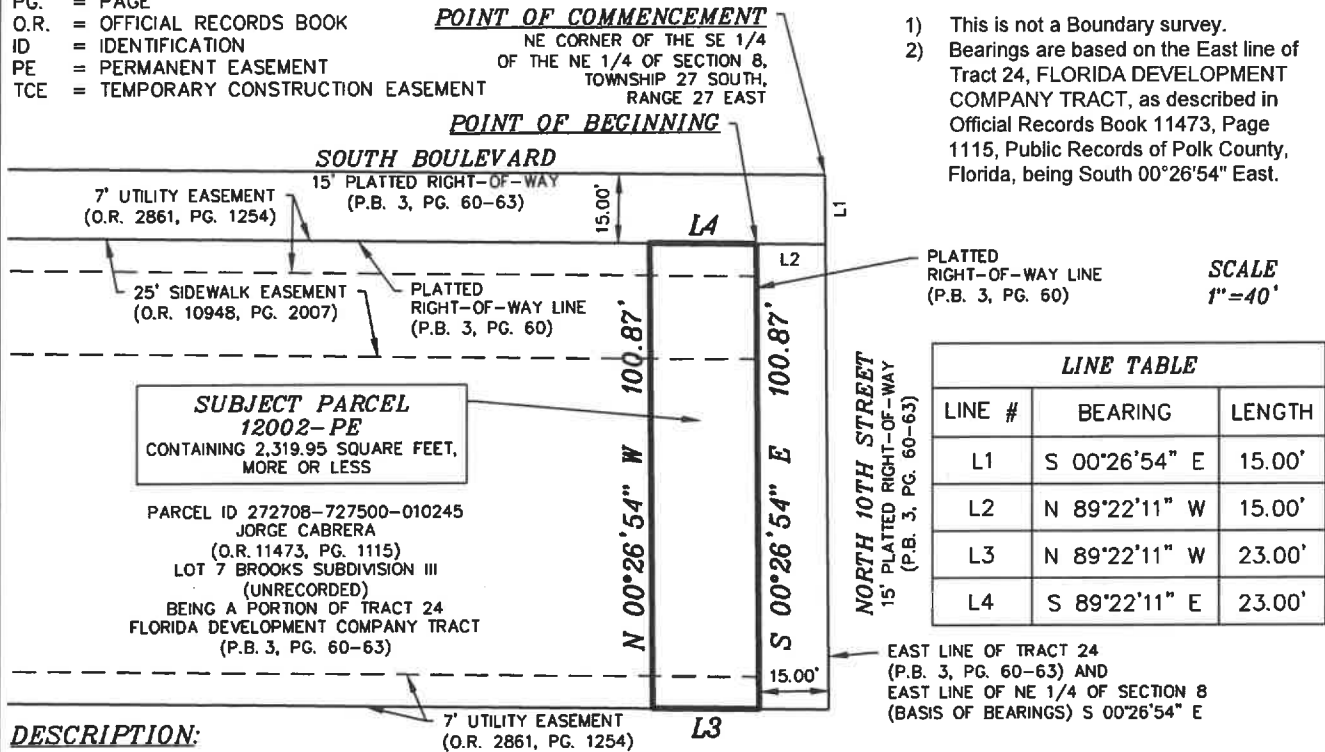
**LEGEND:**

P.B. = PLAT BOOK  
 PG. = PAGE  
 O.R. = OFFICIAL RECORDS BOOK  
 ID = IDENTIFICATION  
 PE = PERMANENT EASEMENT  
 TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH****12002-PE****NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of Tract 24, FLORIDA DEVELOPMENT COMPANY TRACT, as described in Official Records Book 11473, Page 1115, Public Records of Polk County, Florida, being South 00°26'54" East.

**SCALE**  
 1"=40'

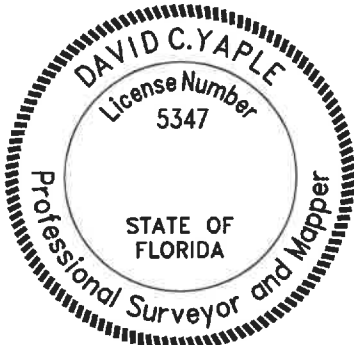
**DESCRIPTION:**

A parcel of land lying in the Southeast 1/4 of the Northeast 1/4 of Section 8, Township 27 South, Range 27 East, being a portion of Lot 7 Brooks Subdivision III, unrecorded, and a portion of Tract 24, FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 11473, Page 1115 through 1116, Public Records of Polk County, Florida, being more particularly described as follows:

COMMENCE at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of said Section 8, thence South 00°26'54" East, along the East line of said Tract 24, a distance of 15.00 feet; thence North 89°22'11" West, 15.00 feet to the Northeast corner of said Lot 7 and the POINT OF BEGINNING; thence South 00°26'54" East, along the East line of said Lot 7, 100.87 feet to the Southeast corner of said Lot 7; thence North 89°22'11" West, along the South line of said Lot 7, 23.00 feet; thence North 00°26'54" West, 100.87 feet to the North line of said Lot 7; thence South 89°22'11" East, along said North line, 23.00 feet to the POINT OF BEGINNING. Said parcel containing 2,319.95 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



DAVID C. YAPLE, P.S.M.  
 FLORIDA REGISTRATION PSM 5347  
 DYAPLE@DCCM.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

**SHEET 1 OF 1****CS PROJECT: 8825.03****12002-PE****SHEET NO. V-01**

**PREPARED BY:** CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110  
 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

**DRAWN BY: S. CHILDS****FIELD BOOK: — PAGE: —****DATE: 08/27/2024**