## **CIP BUDGET AMENDMENT REQUEST**

(Used for all amendments/transfers per CIP Policy approved 2 September 2014)

| Date           | 1/29/2025                     |  |  |  |  |  |
|----------------|-------------------------------|--|--|--|--|--|
| CIP Project(s) | Christina Fire Rescue Station |  |  |  |  |  |
| Division       | Fire Resuce                   |  |  |  |  |  |
| BRJ ID:        | Hnewton, 4/29/2025            |  |  |  |  |  |
|                |                               |  |  |  |  |  |

|       | For Transfers under CIP Policy 6.a and 6.b shown below |      |                |         |         | For CIP Policy 6.b only |               |
|-------|--|------|----------------|---------|---------|-------------------------|---------------|
|       | Amount FROM  |      | Cost<br>Center | Account | Project | Total Project           | %<br>Decrease |
|       |  | Fund |                |         |         | Budget                  |               |
|       |  |      |                |         |         |                         | #DIV/0!       |
|       |  |      |                |         |         |                         | #DIV/0!       |
|       |  |      |                |         |         |                         | #DIV/0!       |
| TOTAL | \$   | -    |                |         |         |                         |               |
|       | Amount   |      |                |         |         |                         | %             |
|       | ТО   |      |                |         |         |                         | Increase      |
|       |  |      |                |         |         |                         | #D1//01       |
|       |  | l i  | 1              |         |         |                         | #DIV/0!       |
|       |  |      |                |         |         |                         | #DIV/0!       |
|       |  |      |                |         |         |                         |               |

JUSTIFICATION (Attached Current Fiscal Year CIP Detail Sheets)

## **APPROVALS**

| Division Director Approval:    |                            | 4/29/2025     |
|--------------------------------|----------------------------|---------------|
| Policy 6.a: Budget/Procurement | Policy 6.b: County Managem | nent/Designee |
|                                |                            |               |
|                                |                            |               |

(Date) (Date)

- 6. Amending the Adopted CIP Circumstances may arise during the fiscal year which makes it necessary to amend the Adopted CIP. Since many of the County's CIP projects span multiple years and funding sources, the Board considers certain variances of estimates to be reasonable and not require BoCC approval. The CIP may be amended as follows:
  - a. The Budget and Procurement Director or designee may administratively approve changes to the funding source of a project, as long as the total project budget does not change.
  - b. The County Manager or designee may approve project budget increases or decreases, which are less than 5% of the total project budget or \$250,000 (whichever is less). Multiple amendments to the same project can be approved by the County Manager if the total is under 5% or \$250,000.

|       | For Transfers Requiring Board Approval |              |       |                |         | Board Date: 8/20/2024 |  |   |
|-------|--|--------------|-------|----------------|---------|-----------------------|--|---|
|       | Amount FROM                            |              | Fund  | Cost<br>Center | Account | Project               |  |   |
|       | \$ 1,200,000.00                        | 1,200,000.00 | 12252 | 280524070      | 5666000 | 2800023               | 7  |   |
|       | \$                                     | 220,000.00   | 12252 | 280524070      | 5666000 | 0000000               |  | ļ |
|       |  |              |       |                |         |                       |  |   |
| TOTAL | \$                                     | 1,420,000.00 |       |                | •       |                       | Justification: See attached Agenda<br>Backup |   |
|       | Amount                                 |              |       | Cost           |         |                       |  |   |
|       |  | TO           | Fund  | Center         | Account | Project               |  |   |
|       | \$                                     | 1,420,000.00 | 12252 | 280524070      | 5666000 | 2900041               |  |   |
|       |  |              |       |                |         |                       | _  |   |
| TOTAL | \$                                     | 1,420,000.00 |       | 1              | ı       | 1                     |  |   |

Requesting Division: FORWARD TO BUDGET & MANAGEMENT SERVICES (CA02)

(Rev. 08-24)