

POLK REGIONAL WATER COOPERATIVE

Resolution 2024-43

**PARCEL RESOLUTION OF NECESSITY TO ACQUIRE CERTAIN SPECIFIED PARCELS
TO IMPLEMENT
THE SOUTHEAST LOWER FLORIDAN AQUIFER WATER PRODUCTION FACILITY AND
SOUTHEAST TRANSMISSION LINE PROJECTS**

The Polk Regional Water Cooperative (“Cooperative”), created pursuant to Section 373.713, Florida Statutes, and an Interlocal Agreement pursuant to Section 163.01, Florida Statutes, in lawful session and in regular order of business properly presented, finds that:

WHEREAS, the Cooperative as an independent special district created pursuant to Chapter 189, Section 373.713, Florida Statutes and an Interlocal Agreement entered into on June 1, 2016 pursuant to Section 163.01, Florida Statutes by Polk County and 15 municipalities within Polk County (the “Interlocal Agreement”) for the purpose of developing AWS projects to meet the future potable water needs of the citizens of Polk County; and

WHEREAS, in April 2021, the Cooperative and 15 of its member governments entered into the Implementation Agreement for the Southeast Wellfield, which obligates the Cooperative to construct and operate the Southeast Wellfield Project to supply the participating member governments 15.15 million gallons a day of potable water by 2045 (the “Implementation Agreement”); and

WHEREAS, the Southeast Wellfield Project consists of the Southeast Lower Floridan Aquifer Water Production Facility (“SELFA WPF”) and the Southeast Transmission Main (“SETM”); and

WHEREAS, the Cooperative is in the process of constructing the first phase of the SELFA WPF, which consists of a 5 raw water wells, approximately 10 miles of raw water transmission line and a water treatment plant capable of producing 7.5 million gallons a day of high quality potable water and the SETM, which consists of approximately 61 miles of water transmission pipeline to deliver the finished water from the water treatment plant to the project participants for use in their water service areas; and

WHEREAS, pursuant to Cooperative Resolution 2023-06, as modified by Cooperative Resolution 2024-34, the Cooperative Board designated the SELFA WPF and SETM Projects as approved projects pursuant to the Interlocal Agreement and the Implementation Agreement; and

WHEREAS, pursuant to Cooperative Resolution 2023-06, as modified by Cooperative Resolution 2024-34, the Cooperative Board approved the construction of the SEFLA WPF raw water transmission line as depicted in said resolution and the SETM finished water pipeline as depicted in said resolution as necessary, practical and in the best interest of the Cooperative and

its member governments and that the acquisition of such property and property rights are needed for such construction is necessary for the performance of its duties and for the construction, reconstruction and maintenance of said facilities for the use of the general public; and that the Cooperative is authorized to make such acquisition by gift, purchase or condemnation.

WHEREAS, the Cooperative has been granted the power of eminent domain pursuant to the Interlocal Agreement and Section 163.01(7)(f) and 373.713(2)(e), Florida Statutes for the condemnation of private property interest for public use, and to acquire any interest in such real property as is necessary for the purpose of carrying out the Interlocal Agreement; and

WHEREAS, before exercising the power of eminent domain the Cooperative Board of Directors is required to adopt a resolution authorizing the acquisition of property for any purpose set forth in the Interlocal Agreement for the Cooperative's purpose or use subject to limitations set forth in Sections 73.013 and 73.014, Florida Statutes; and

WHEREAS, the Cooperative has bifurcated its eminent domain resolution into two separate resolutions; the Project Resolution, authorizing acquisition of property and property rights for the SELFA WPF raw water transmission line and SETM finished water pipeline projects, and the Parcel Resolution, authorizing the parcel acquisition and identifying the specific property and property rights to be acquired for the projects; and

WHEREAS, this Resolution constitutes a Parcel Resolution for the Southeast Wellfield Project; and

WHEREAS, the Cooperative has determined the need to acquire a non-exclusive permanent easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit "A"**, the nature, terms and duration of the nonexclusive permanent easement as set forth in **Exhibit "B"**; and

WHEREAS, the Cooperative has determined the need to acquire a non-exclusive temporary construction easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit "C"**, the nature, term and duration of the nonexclusive temporary construction easement as set forth in **Exhibit "D"**; and

WHEREAS, absent a relinquishment of the property pursuant to Section 73.013(4), Florida Statutes, land to be acquired will not be conveyed to natural persons or private entities and the land is not being acquired to abate or eliminate a public nuisance or to prevent or eliminate a slum or blight; and

WHEREAS, the Cooperative intends in good faith to construct the Southeast Wellfield Project on, under or over the described property; and

WHEREAS, the Cooperative has caused to be surveyed the line and area of construction by map or survey and location for the project; and

WHEREAS, the Cooperative shall comply with Chapters 73 and 74, Florida Statutes; and

WHEREAS, upon compliance with Chapters 73 and 74, Florida Statutes, the Cooperative is hereby authorized to exercise its power of eminent domain to acquire an interest in real property by initiating condemnation proceedings under Chapters 73 and 74, Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED:

Section 1. The forgoing findings are incorporated herein by reference and made a part hereof.

Section 2. That after consideration of the factors described in the foregoing recitals, the description of the property and interests described as Parcels (1006-PE), (1006-TCE), (1008-PE), (1008-TCE), (1009-PE), (1009-TCE), (1010-PE), (1010-TCE), (1011-PE), (1011-TCE), (1029-PE), (1029-TCE) and (1030-PE) in **Exhibits "A," "B," "C," and "D"** attached hereto and the same is ratified and confirmed and found to be reasonably necessary for the Cooperative's public purpose in constructing the Southeast Wellfield Project.

Section 3. That the Cooperative, its officers, employees, contractors and attorneys are hereby authorized and directed to acquire by negotiation, contract or legal proceedings, including eminent domain proceedings pursuant to Chapters 73 and 74, Florida Statutes, as may be necessary to acquire permanent and temporary construction easements in certain lands located in Polk County, Florida described in **Exhibits "A," "B," "C" and "D."**

Section 4. That the proper offices of the Cooperative are hereby authorized to do all things necessary and proper under the applicable provisions of Chapters 73, 74 and 163, Florida Statutes and the Interlocal Agreement and Implementation Agreements.

Section 5. That this Resolution shall take effect immediately upon its adoption.

Section 6. That if any phrase, portion or part of this Resolution is found to be invalid or unconstitutional by a court of competent jurisdiction, such phrase, portion or part shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remainder of the Resolution.

DONE at Auburndale, Florida this 20th day of November, 2024

Southeast Wellfield Project Board of the Polk Regional Water Cooperative:

Chair

Secretary/Treasurer

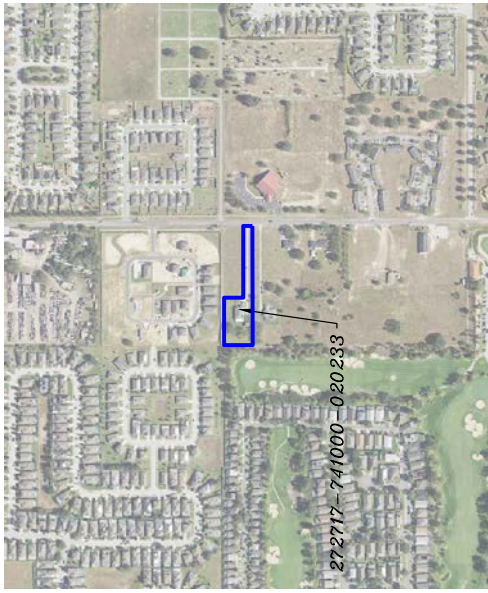
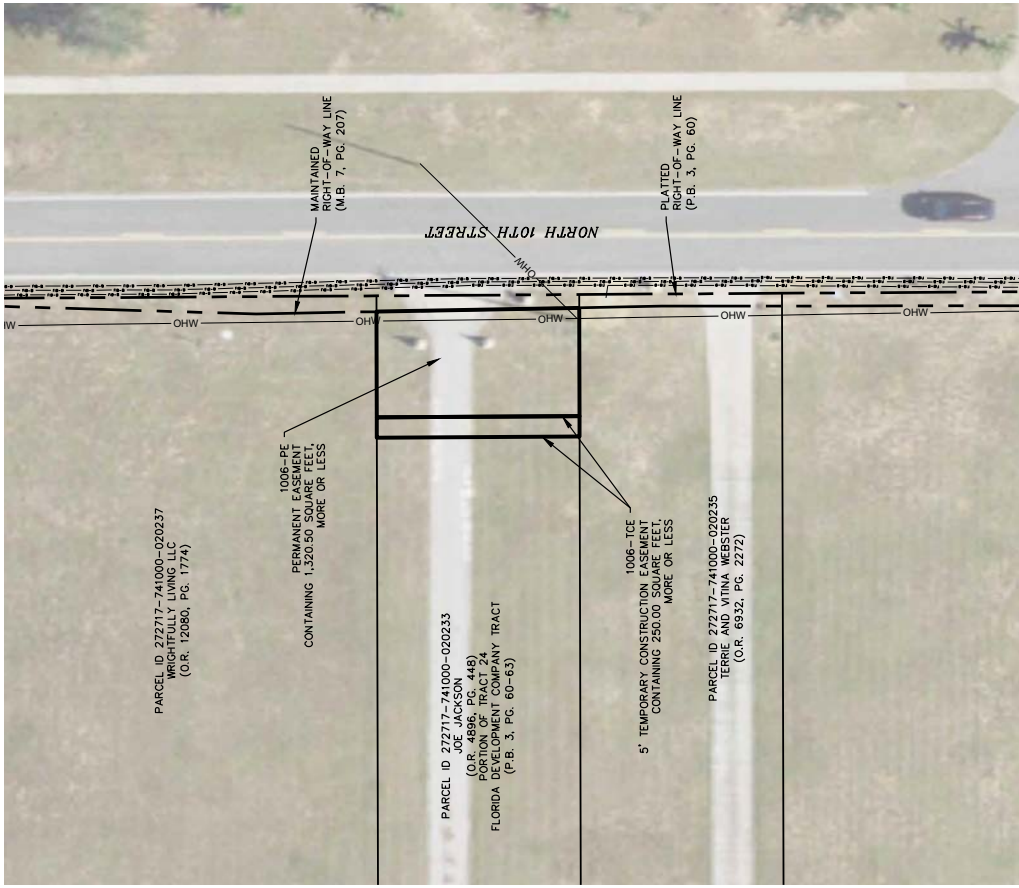
Approved as to Form:

Edward P. de la Parte
Legal Counsel

EXHIBIT A

Nonexclusive Permanent Easement Legal Descriptions

[See Attached 19 Pages]



CS PROJECT NUMBER: 8825.03	FIELD BY: N/A	PARCEL NUMBER: 1006	SHEET NUMBER: V-01
	DATE: 09/15/24		
	FIELD BOOK & PAGE: N/A		

GRAPHIC SCALE



PRWC	JOE JACKSON EXHIBIT
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CHASTAIN SKILLMAN
205 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(883) 866-1402

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NUMBER	DATE	DESCRIPTION

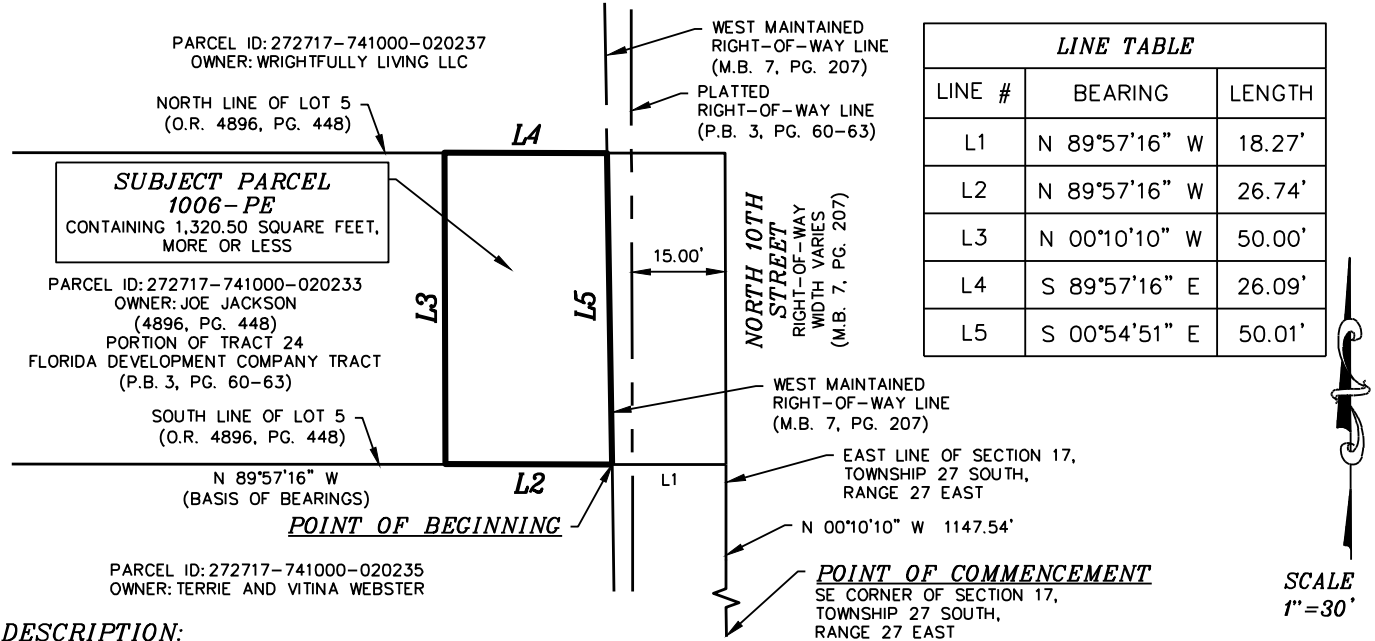
LEGEND:

- M.B. = MAP BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION AND SKETCH
1006-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of "Lot 5" as described in Official Records Book 4896, Page 448, Public Records of Polk County, Florida, being described as North 89°57'16" West.



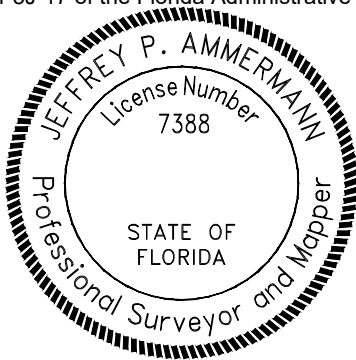
DESCRIPTION:

A parcel of land being a portion of Tract 24, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and "Lot 5" as described in Official Records Book 4896, Pages 448 through 449, both of the Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 17; thence North 00°10'10" West, along the East line of said Section 17, a distance of 1147.54 feet to the intersection of the Easterly extension of the South line of said "Lot 5"; thence North 89°57'16" West, along said Easterly extension, 18.27 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida, for the POINT OF BEGINNING; thence continue North 89°57'16" West, along the South line of said "Lot 5", a distance of 26.74 feet; thence North 00°10'10" West, 50.00 feet to the North line of said "Lot 5"; thence South 89°57'16" East, along said North line, a distance of 26.09 feet to said West maintained right-of-way line, thence South 00°54'51" East, along said West line, 50.01 feet to the POINT OF BEGINNING. Said parcel containing 1,320.50 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by Jeffrey P Ammermann
Date: 2024.09.15 14:48:04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

1006-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

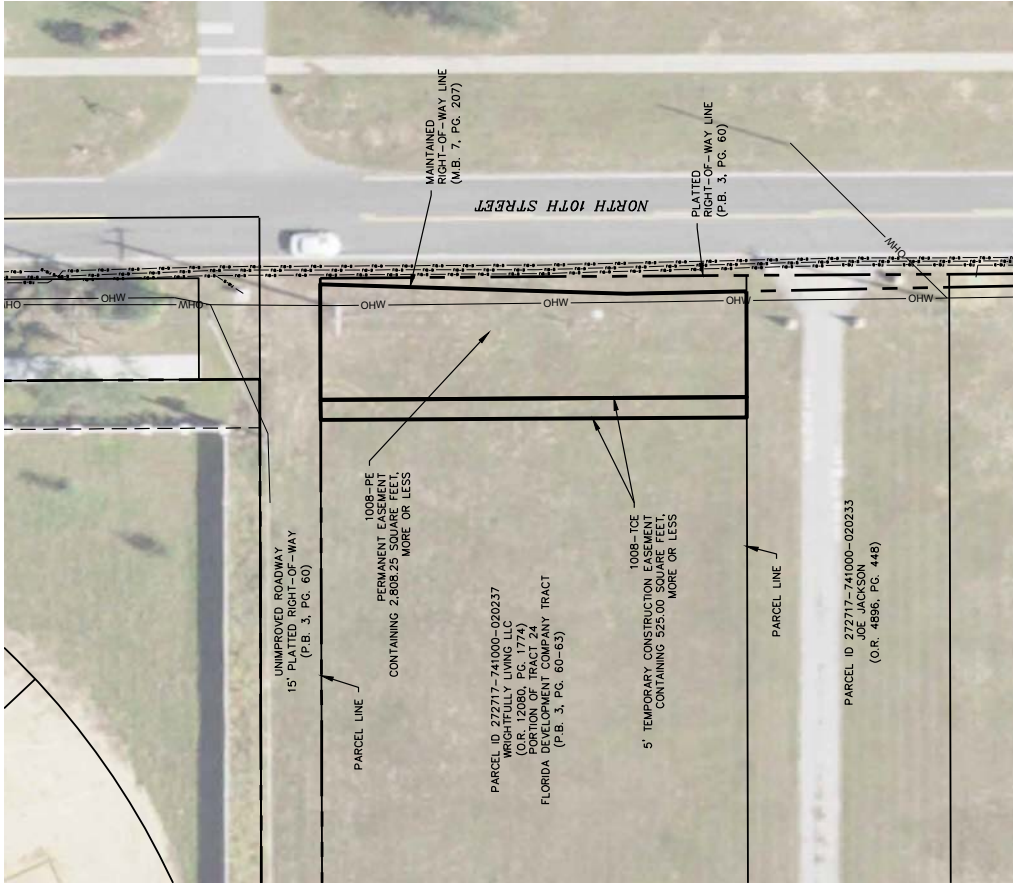
DRAWN BY: H. DAVIDSON

FIELD BOOK: — PAGE: —

DATE: 09/15/2024

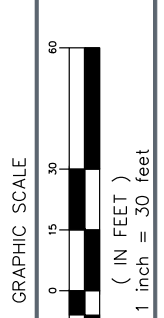
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EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1008
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE OF FIELD:	08/20/24
FIELD BOOK & PAGE:	N/A



PRWC
WRIGHTFULLY LIVING LLC EXHIBIT



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205 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(883) 866-1402
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NUMBER	DATE	DESCRIPTION

DESCRIPTION
1008-PE

DESCRIPTION:

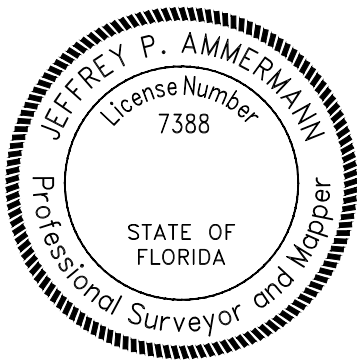
A parcel of land being a portion Tract 24, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 12080, Page 1774, both of the Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 17; thence North 00°10'10" West, along the East line of said Section 17, a distance of 1197.54 feet to the Easterly extension of the South line of said parcel described in Official Records Book 12080, Page 1774; thence North 89°57'16" West, along said Easterly extension, 18.92 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida, for the POINT OF BEGINNING; thence continue North 89°57'16" West, along the South line of said parcel also being the North line of "Lot 5", as described in Official Records Book 4896, Pages 448 through 449, Public Records of Polk County, Florida, 26.09 feet; thence North 00°10'10" West, 105.00 feet to the South right-of-way line of a 15 foot platted right-of-way of said plat of FLORIDA DEVELOPMENT COMPANY TRACT; thence South 89°57'16" East, along said South right-of-way line, 28.46 feet to the intersection with said West maintained right-of-way line of North 10th Street; thence South 01°55'40" West, along said West maintained right-of-way line, 75.43 feet; thence South 00°54'51" East, along said West maintained right-of-way line, 29.61 feet to the POINT OF BEGINNING.

Said parcel containing 2,808.25 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



**Jeffrey P
Ammermann**

Digitally signed by
Jeffrey P Ammermann
Date: 2024.09.15
16:18:19 -04'00'

JEFFREY P. AMMERMANN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

1008-PE

SHEET NO. V-01

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **H. DAVIDSON**

FIELD BOOK: — PAGE: —

DATE: **09/15/2024**

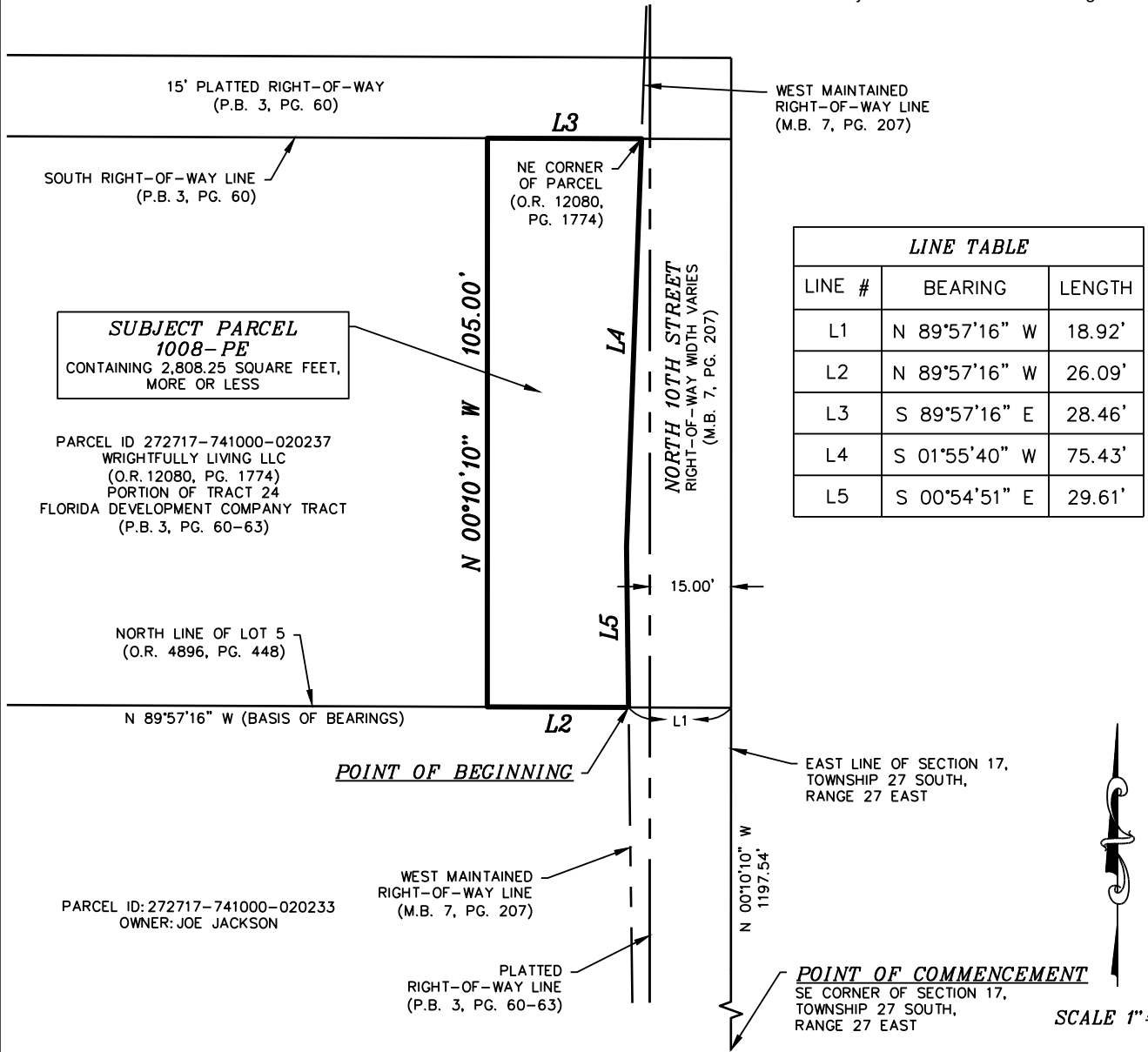
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DESCRIPTION SKETCH
1008-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of a parcel described in Official Records Book 12080, Page 1774, Public Records of Polk County, Florida, being described as North 89°57'16" West.
- 3) See sheet 1 for certifications, description, surveyor's and signature and seal.
- 4) The plat of Florida Development Co. Tract recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, does not have road names or dimensions for the right-of-way widths. The 30' right-of-way as shown is based on deeds of records for right-of-ways vacated within the limits of the plat along with other adjacent deeds of records along 10th Street.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 89°57'16" W	18.92'
L2	N 89°57'16" W	26.09'
L3	S 89°57'16" E	28.46'
L4	S 01°55'40" W	75.43'
L5	S 00°54'51" E	29.61'

SCALE 1"=30'

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **H. DAVIDSON** FIELD BOOK: — PAGE: — DATE: **09/15/2024**

SHEET 2 OF 2

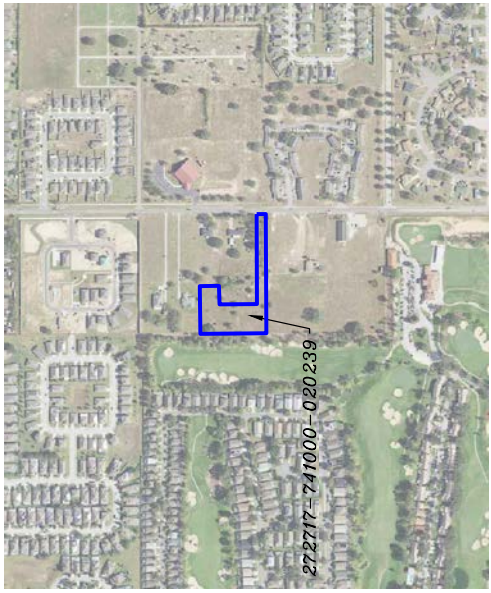
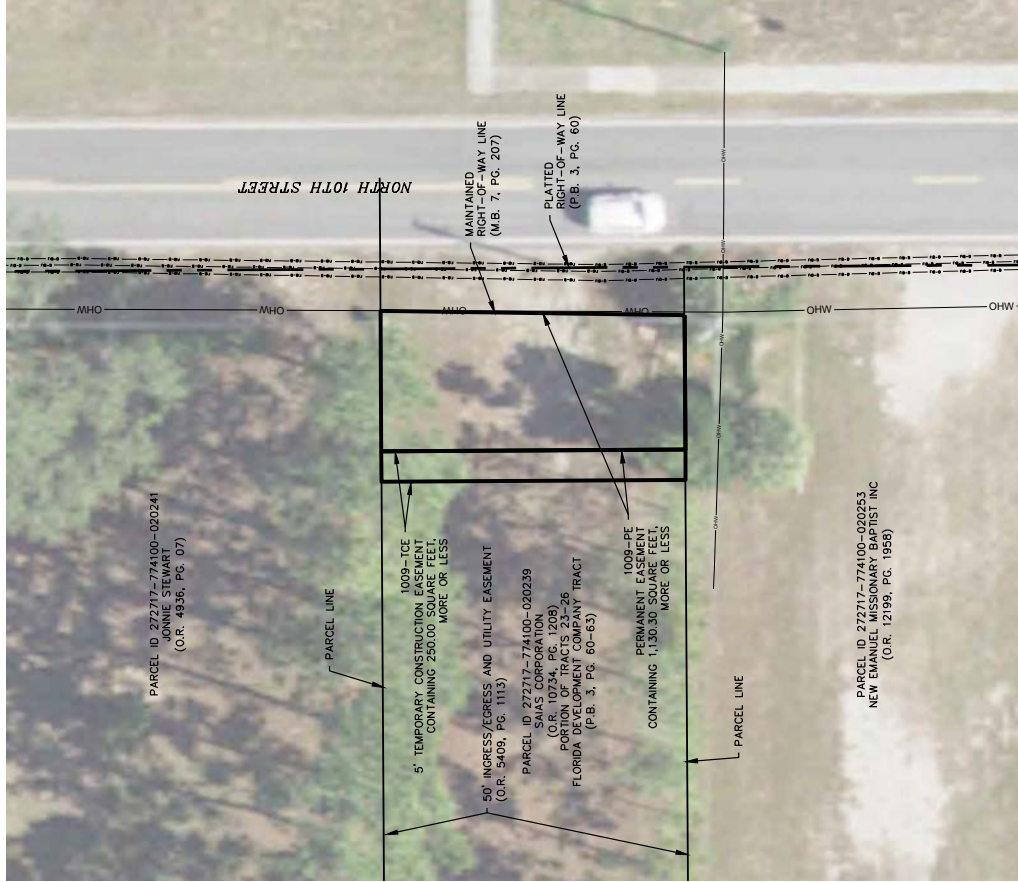
CS PROJECT: **8825.03**

1008-PE

SHEET NO. **V-02**

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EXHIBIT

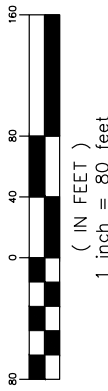


NUMBER	DATE	DESCRIPTION

CHASTAN SKILLMAN
 205 EAST ORANGE BLVD
 LAKELAND, FL 33801-4611
 (883) 866-1402
 © 2024 CHASTAN SKILLMAN CA 102 202



PRWC
 SVAAS CORPORATION
 EXHIBIT



FIELD BY:	N/A
DATE:	08/24/24
FIELD BOOK & PAGE:	N/A
CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1009
SHEET NUMBER:	V-01

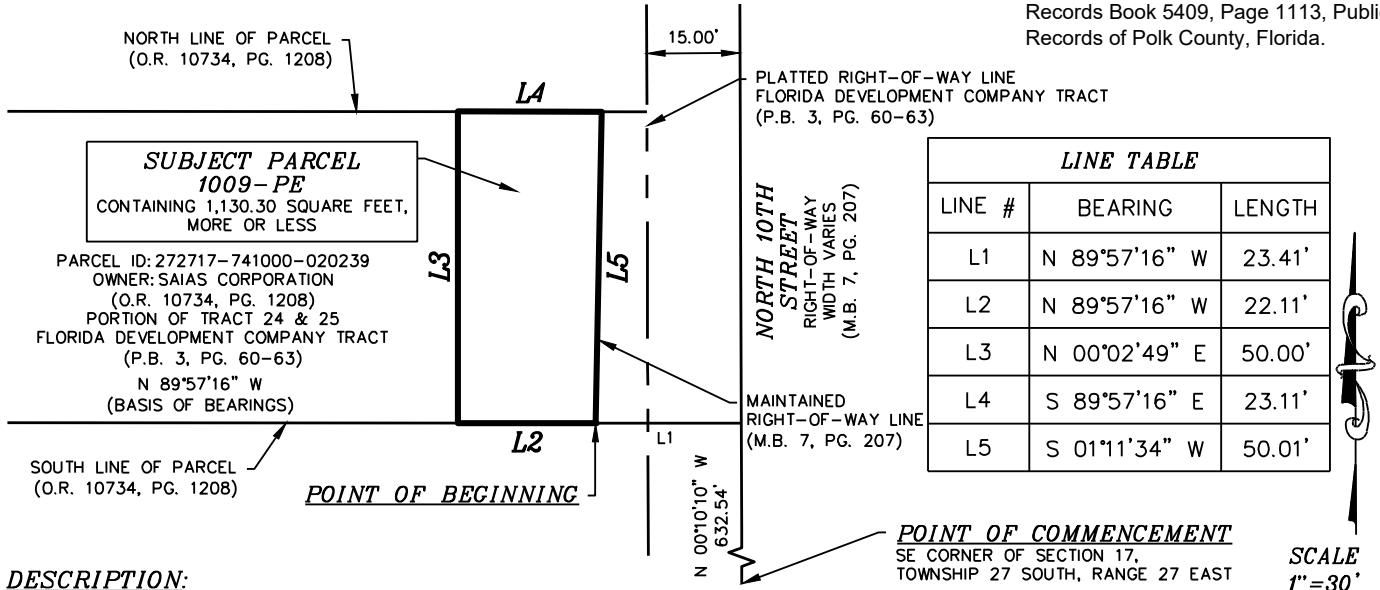
LEGEND:

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- P.B. = PLAT BOOK
- PG. = PAGE
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- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION AND SKETCH
1009-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of a parcel described in Official Records Book 5409, Page 1113, Public Records of Polk County, Florida, being described as North 89°57'16" West.
- 3) Subject to a 50' Ingress/Egress and Utility Easement as recorded in Official Records Book 5409, Page 1113, Public Records of Polk County, Florida.



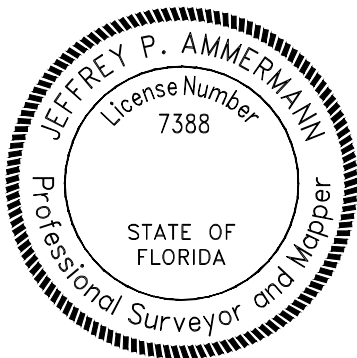
DESCRIPTION:

A parcel of land being a portion of Tracts 24 and 25, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 10734, Page 1208, both of the Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 17; thence North 00°10'10" West, along the East line of said Section 17, a distance of 632.54 feet to the Easterly extension of the South line said parcel described in Official Records Book 10734, Page 1208; thence North 89°57'16" West, along said Easterly extension, 23.41 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida, for the POINT OF BEGINNING; thence continue North 89°57'16" West, along the South line of said parcel, 22.11 feet; thence North 00°02'49" East, 50.00 feet to the North line of said parcel; thence South 89°57'16" East, along said North line, 23.11 feet to said West maintained right-of-way line, thence South 01°11'34" West, along said West line, 50.01 feet to the POINT OF BEGINNING. Said parcel containing 1,130.30 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **H. DAVIDSON**

FIELD BOOK: — PAGE: —

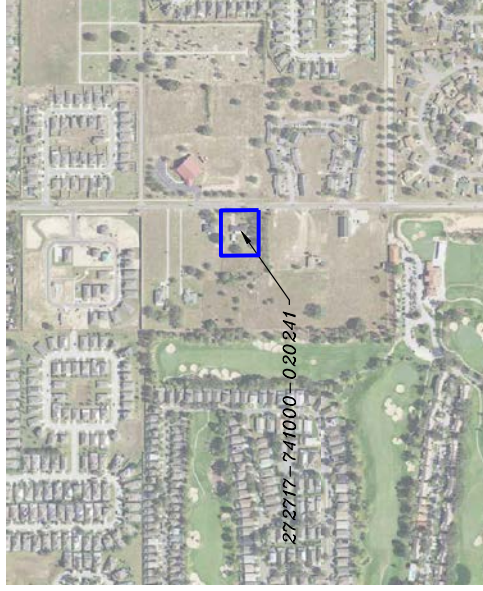
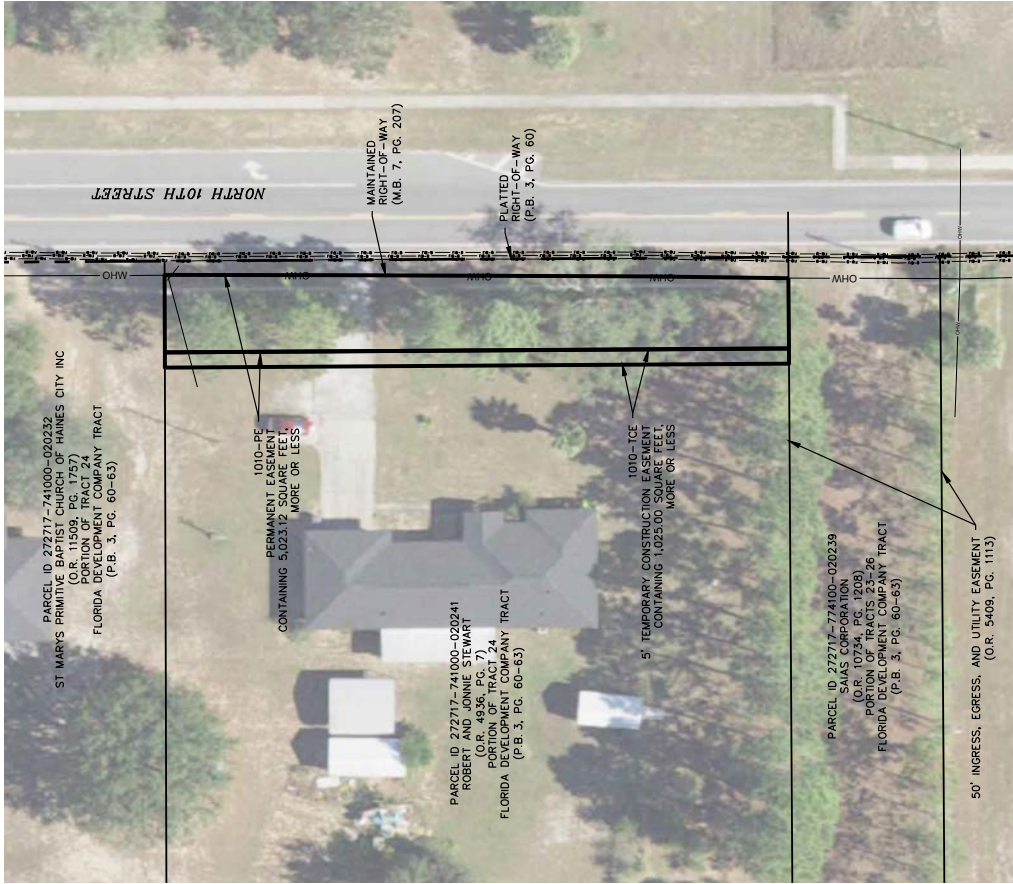
DATE: **09/15/2024**

CS PROJECT: **8825.03**

1009-PE

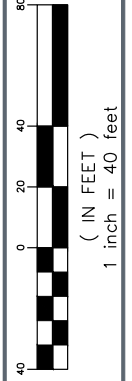
SHEET NO. **V-01**

EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1010
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	08/24/24
FIELD BOOK & PAGE:	N/A



PRWC
 ROBERT AND JONNIE STEWART
 EXHIBIT



CHASTAIN SKILLMAN
 205 EAST ORANGE BLVD
 LAKELAND, FL 33851-4611
 (883) 866-1402
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NUMBER	DATE	DESCRIPTION

DESCRIPTION
1010-PE

DESCRIPTION:

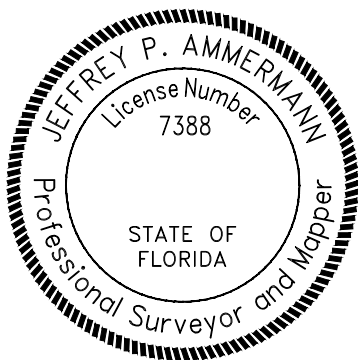
A parcel of land being a portion of Tract 24, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63 and a portion of a the parcel described in Official Records Book 4936, Page 7, both of the Public Records of Polk County, Florida, located in Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of the Southeast 1/4 of said Section 17; thence North 00°10'10" West, along the East line of said Southeast 1/4, a distance of 682.54 feet to the Easterly extension of the South line of said parcel described in Official Records Book 4936, Page 7; thence North 89°57'16" West, along said Easterly extension, 21.89 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida and the POINT OF BEGINNING; thence continue North 89°57'16" West, along the South line of said parcel, 23.11 feet; thence North 00°10'10" West, 205.00 feet to the North line of said parcel; thence South 89°57'16" East, along said North line, 25.42 feet to the intersection with said West maintained right-of-way line of North 10th Street; thence South 00°13'54" West, along said West maintained right-of-way line, 60.33 feet; thence South 00°24'13" West, along said West maintained right-of-way line, 100.00 feet; thence South 00°58'35" West, along said West maintained right-of-way line, 44.67 feet to the POINT OF BEGINNING.

Said parcel containing 5,023.12 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann
Digitally signed by
Jeffrey P Ammerman
Date: 2024.09.16
15:02:15 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
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SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262		CS PROJECT: 8825.03
DRAWN BY: S. CHILDS		1010-PE
FIELD BOOK: — PAGE: —	DATE: 09/16/2024	SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\15.dwg 1010-PE Sep 16, 2024 2:34pm by: jammermann

LEGEND:

- M.B. = MAP BOOK
- P.B. = PLAT BOOK
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- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

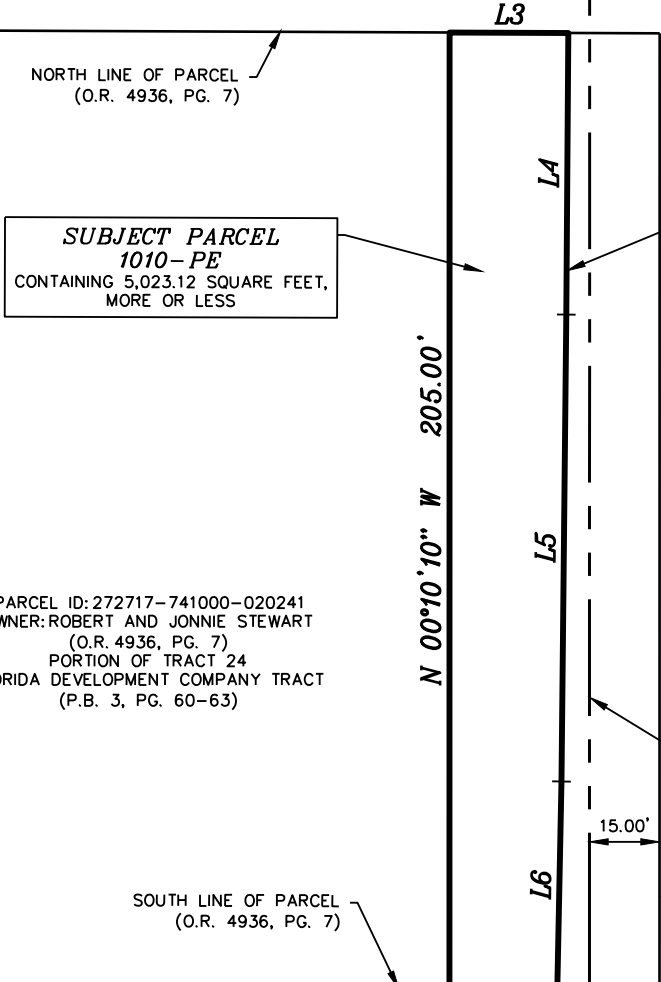
DESCRIPTION SKETCH

1010-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of a parcel described in Official Records Book 4936, Page 7, Public Records of Polk County, Florida, being described as North 89°57'16" West.
- 3) See sheet 1 for description, certifications, and surveyor's signature and seal.
- 4) The plat of Florida Development Co. Tract recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, does not have road names or dimensions for the right-of-way widths. The 30' right-of-way as shown is based on deeds of records for right-of-ways vacated within the limits of the plat along with other adjacent deeds of records along 10th Street.

PARCEL ID: 272717-741000-020232
 OWNER: ST MARYS PRIMITIVE BAPTIST CHURCH
 OF HAINES CITY INC
 (O.R. 11509, PG. 1757)



NORTH LINE OF PARCEL
 (O.R. 4936, PG. 7)

SUBJECT PARCEL
 1010-PE
 CONTAINING 5,023.12 SQUARE FEET,
 MORE OR LESS

PARCEL ID: 272717-741000-020241
 OWNER: ROBERT AND JONNIE STEWART
 (O.R. 4936, PG. 7)
 PORTION OF TRACT 24
 FLORIDA DEVELOPMENT COMPANY TRACT
 (P.B. 3, PG. 60-63)

SOUTH LINE OF PARCEL
 (O.R. 4936, PG. 7)

N 89°57'16" W
 (BASIS OF BEARINGS)

PARCEL ID: 272717-741000-020239
 OWNER: SAIAS CORPORATION
 (O.R. 10734, PG. 1208)

POINT OF BEGINNING

POINT OF COMMENCEMENT
 SE CORNER OF THE SE 1/4
 OF SECTION 17,
 TOWNSHIP 27 SOUTH,
 RANGE 27 EAST

MAINTAINED
 RIGHT-OF-WAY LINE
 (M.B. 7, PG. 207) AND
 EAST LINE OF PARCEL
 (O.R. 4936, PG. 7)

NORTH 10TH STREET
 RIGHT-OF-WAY WIDTH VARIES
 (M.B. 7, PG. 207)

PLATTED RIGHT-OF-WAY LINE
 FLORIDA DEVELOPMENT COMPANY TRACT
 (P.B. 3, PG. 60-63)

EAST LINE OF SECTION 17,
 TOWNSHIP 27 SOUTH,
 RANGE 27 EAST

N 00°10'10" W 682.54'
 (BASIS OF BEARINGS)

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 89°57'16" W	21.89'
L2	N 89°57'16" W	23.11'
L3	S 89°57'16" E	25.42'
L4	S 00°13'54" W	60.33'
L5	S 00°24'13" W	100.00'
L6	S 00°58'35" W	44.67'

SCALE 1"=40'

SHEET 2 OF 2

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

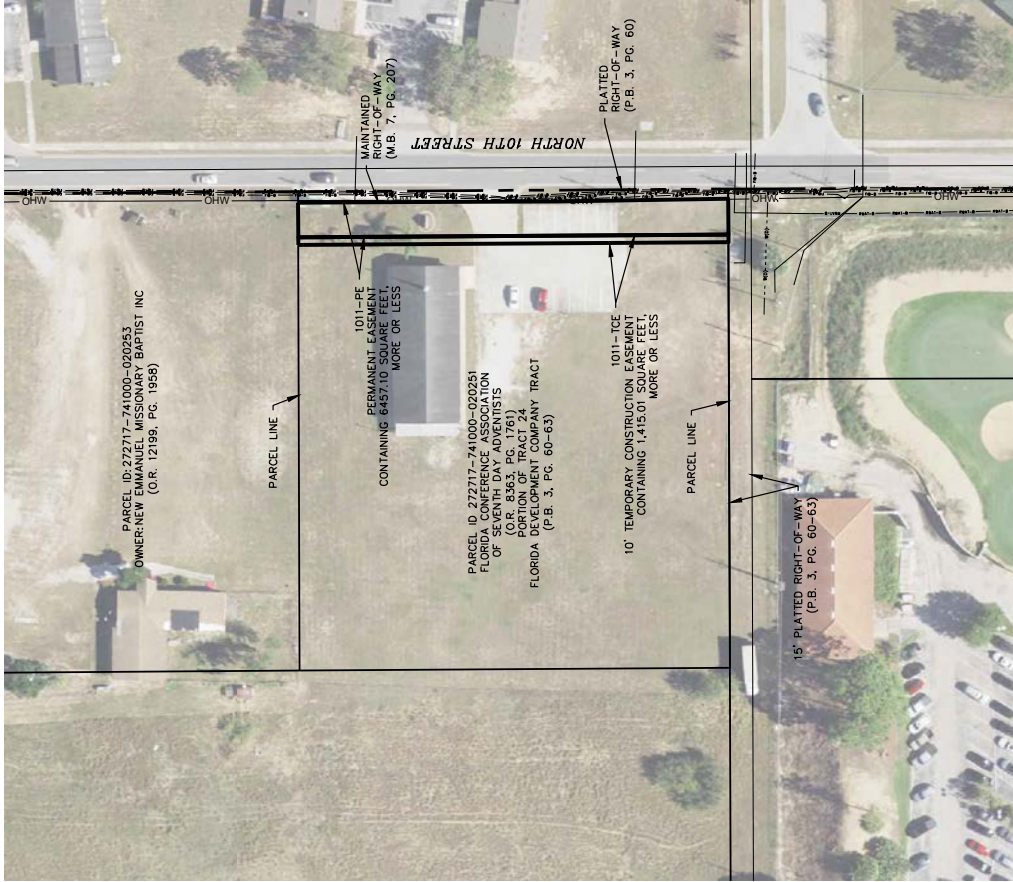
FIELD BOOK: — PAGE: —

DATE: 09/16/2024

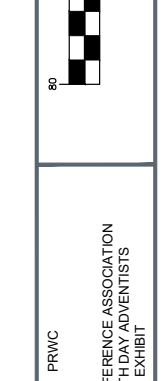
CS PROJECT: 8825.03
1010-PE
SHEET NO. V-02

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\T.S.dwg 1010-PE (2) Sep 16, 2024 2:34pm by: jammerrmann

EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1011
SHEET NUMBER:	V-01
FIELD BY:	N/A
DATE:	08/17/2024
FIELD BOOK & PAGE:	N/A



CHASTAIN SKILLMAN
205 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(883) 866-1402
© 2024 CHASTAIN SKILLMAN CA 102.262

NUMBER	DATE	DESCRIPTION

PRWC
FLORIDA CONFERENCE ASSOCIATION
OF SEVENTH DAY ADVENTISTS
EXHIBIT

DESCRIPTION
1011-PE

DESCRIPTION:

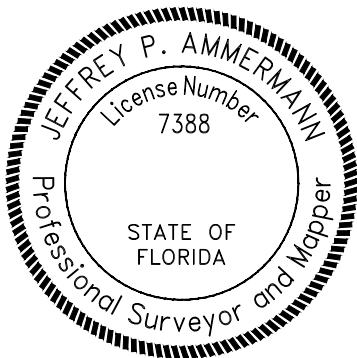
A parcel of land being a portion of Tract 25, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 8363, Pages 1761 through 1763, both of the Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of the Southeast 1/4 of said Section 17; thence North 00°21'46" West, along the East line of said Southeast 1/4, a distance of 15.00 feet to the intersection with the Easterly extension of the South line of said Tract 25; thence South 89°48'30" West, along said South line, 21.38 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida and the POINT OF BEGINNING; thence continue South 89°48'30" West, along the South line of said Tract 25, 23.62 feet; thence North 00°21'46" West, 283.00 feet to the North line of the North 34.00 feet of the South 298.00 feet of said Tract 25; thence North 89°48'30" East, along said North line, 22.77 feet to the intersection with said West maintained right-of-way line of North 10th Street; thence South 00°18'19" East, along said West maintained right-of-way line, 70.85 feet; thence South 00°14'53" East, along said West maintained right-of-way line, 100.00 feet; thence South 00°56'08" East, along said West maintained right-of-way line, 112.16 feet to the POINT OF BEGINNING.

Said parcel containing 6,457.10 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammerman
Date: 2024.09.17
09:09:06 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262		CS PROJECT: 8825.03
DRAWN BY: H. DAVIDSON		1011-PE
FIELD BOOK: — PAGE: —	DATE: 09/17/2024	SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\15.dwg 1011-PE Sep 17, 2024 7:53am by: jammermann

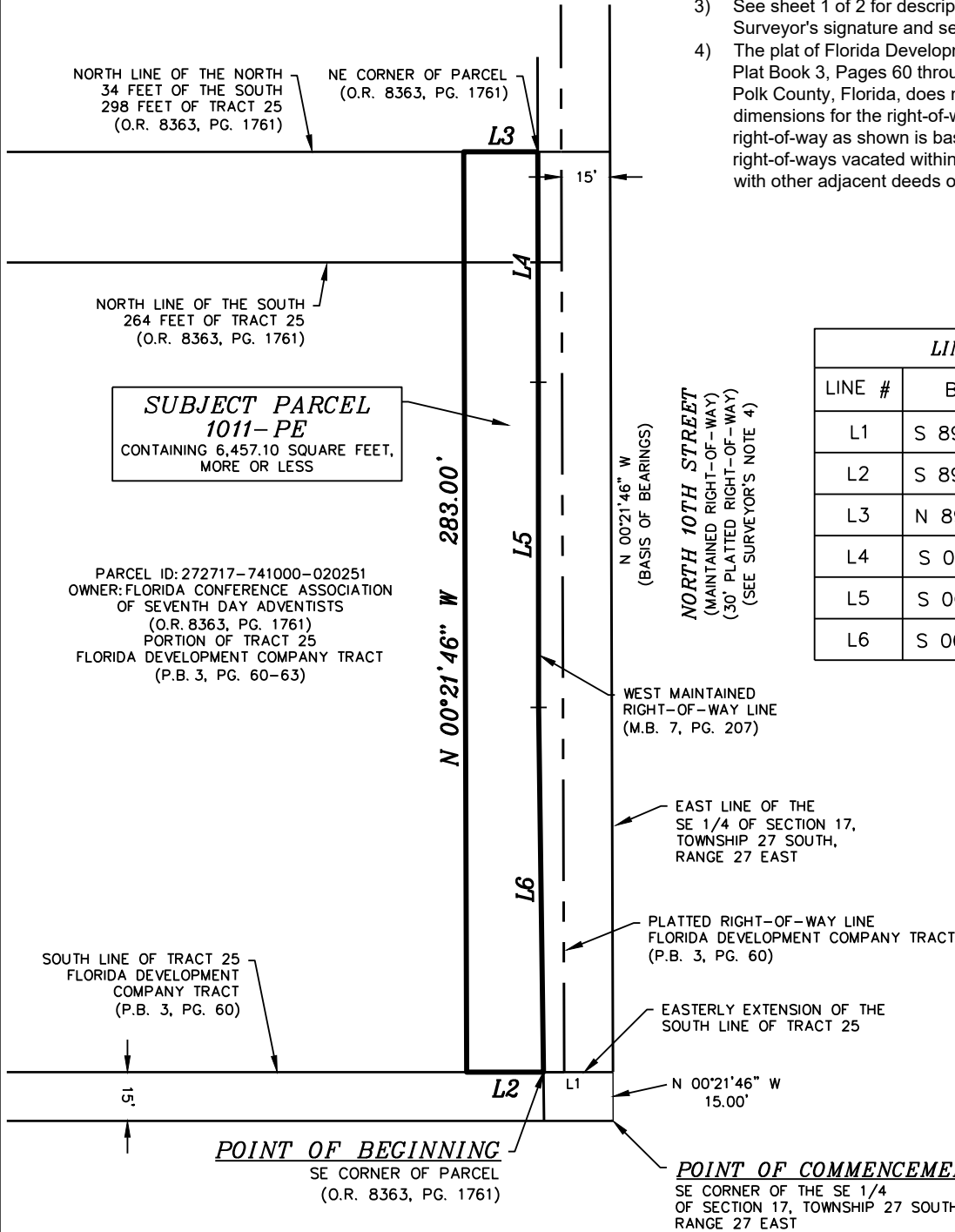
LEGEND:

- M.B. = MAP BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION SKETCH
1011-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, Polk County, Florida, being assumed North 00°21'46" West.
- 3) See sheet 1 of 2 for description, certification, and Surveyor's signature and seal.
- 4) The plat of Florida Development Co. Tract recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, does not have road names or dimensions for the right-of-way widths. The 30' right-of-way as shown is based on deeds of records for right-of-ways vacated within the limits of the plat along with other adjacent deeds of records along 10th Street.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 89°48'30" W	21.38'
L2	S 89°48'30" W	23.62'
L3	N 89°48'30" E	22.77'
L4	S 00°18'19" E	70.85'
L5	S 00°14'53" E	100.00'
L6	S 00°56'08" E	112.16'



SCALE 1"=50'

SHEET 2 OF 2

CS PROJECT: 8825.03

1011-PE

SHEET NO. V-02

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

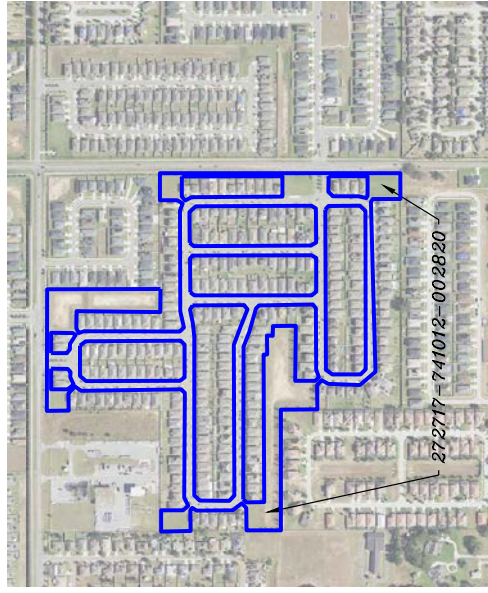
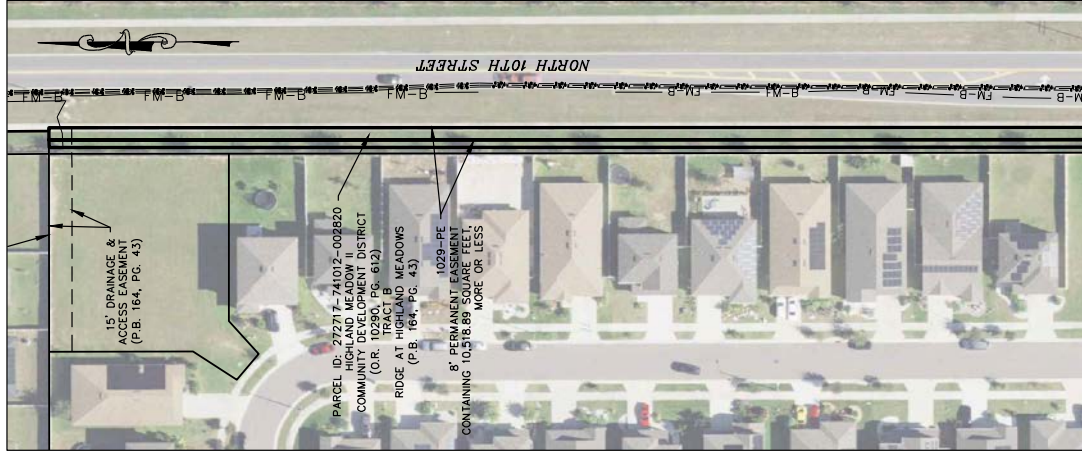
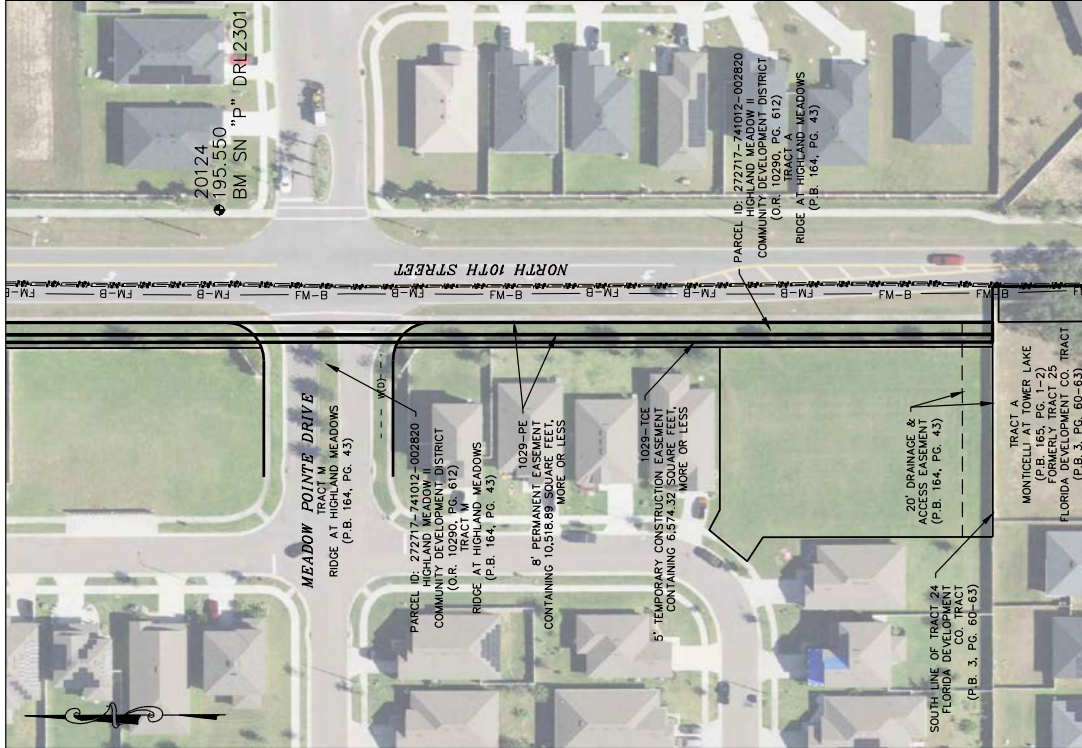
DRAWN BY: **H. DAVIDSON**

FIELD BOOK: — PAGE: —

DATE: **09/17/2024**

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM15.dwg 1011-PE (2) Sep 17, 2024 7:54am by: jommermann

EXHIBIT



PRWC
 HIGHLAND MEADOWS II
 COMMUNITY DEVELOPMENT DISTRICT
 EXHIBIT

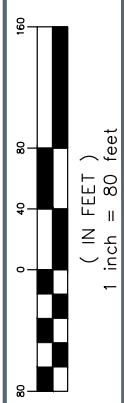


CHASTAIN SKILLMAN
 200 EAST ORANGE BLVD
 LAKELAND, FL 33801-4811
 (883) 866-1402

NUMBER	DATE	DESCRIPTION

CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1029
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	08/15/24
FIELD BOOK & PAGE:	N/A



DESCRIPTION
1029-PE

DESCRIPTION:

A parcel of land being a portion of Tract A, Tract B, and Tract M, of the plat of RIDGE AT HIGHLAND MEADOWS, as recorded in Plat Book 164, Pages 43 through 48, and described in Official Records Book 10290, Pages 612 through 614, both of the Public Records of Polk County, Florida, located in Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

The East 8.00 feet of said Tract A.

AND

The East 8.00 feet of said Tract B.

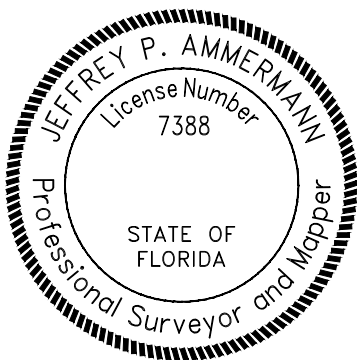
AND

The East 8.00 feet of Meadow Pointe Drive also being a part of said Tract M lying South of said Tract B and North of said Tract A.

Said parcels containing 10,518.89 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammerman
Date: 2024.08.12
18:26:08 -04'00'

JEFFREY P. AMMERMANN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

1029-PE

SHEET NO. V-01

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **S. CHILDS**

FIELD BOOK: — PAGE: —

DATE: **08/12/2024**

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\15.dwg 1029-PE Aug 12, 2024 5:01pm by: jommerrmann

LEGEND:

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

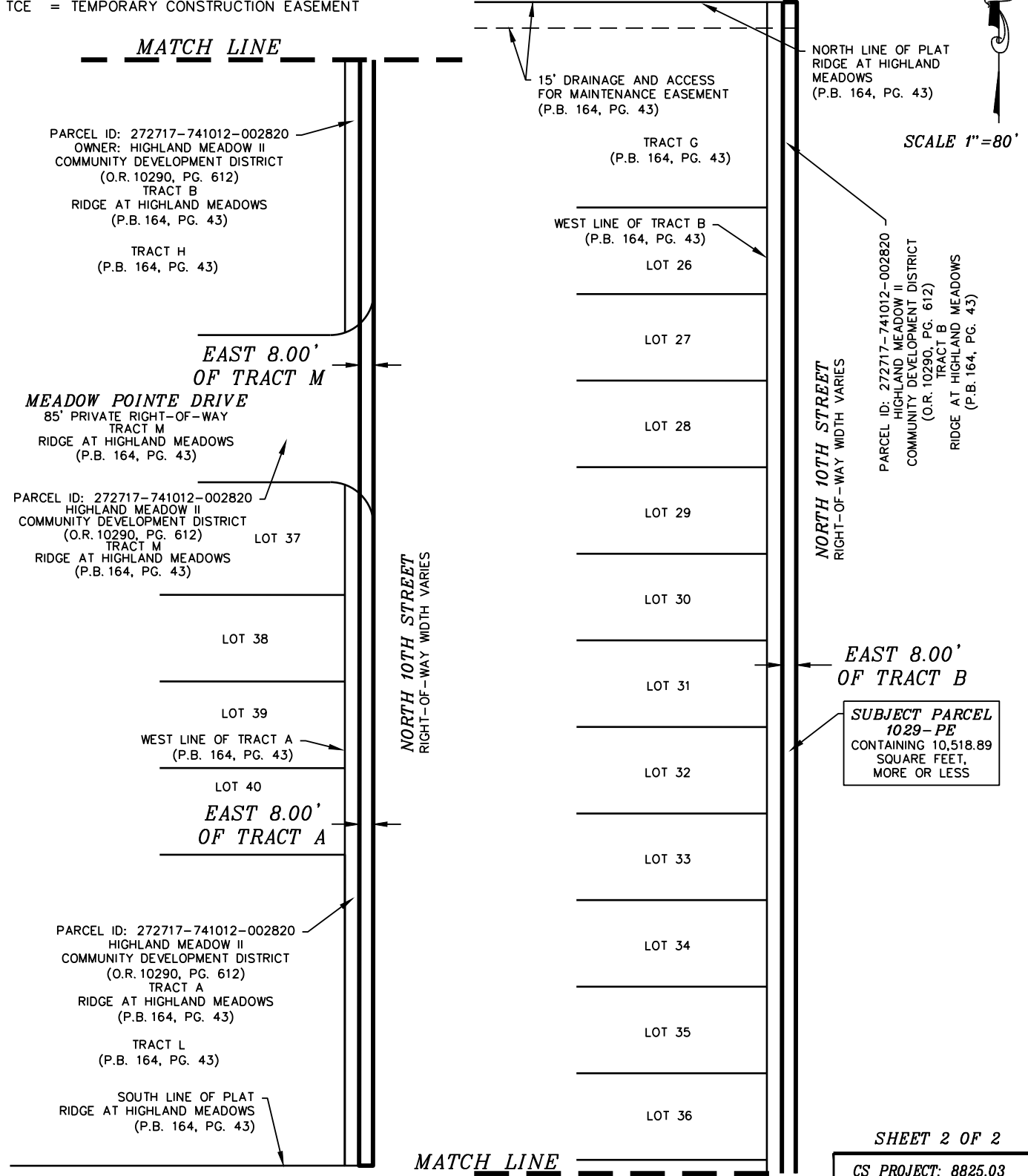
DESCRIPTION SKETCH NOTES:

1029-PE

- 1) This is not a Boundary survey.
- 2) See sheet 1 of 2 for description, certification, and surveyor's signature and seal.



SCALE 1" = 80'



SHEET 2 OF 2

CS PROJECT: 8825.03

1029-PE

SHEET NO. V-02

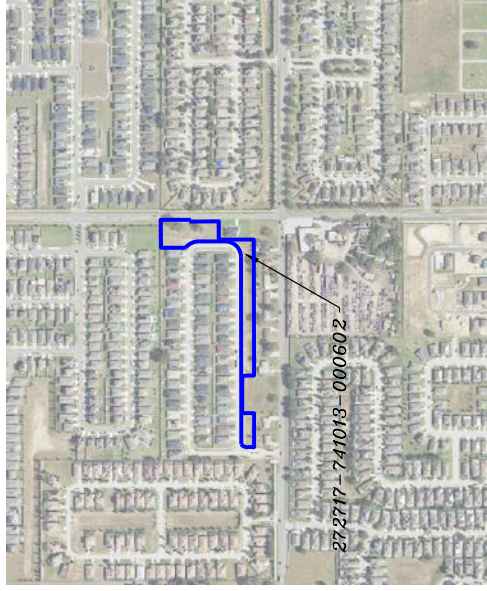
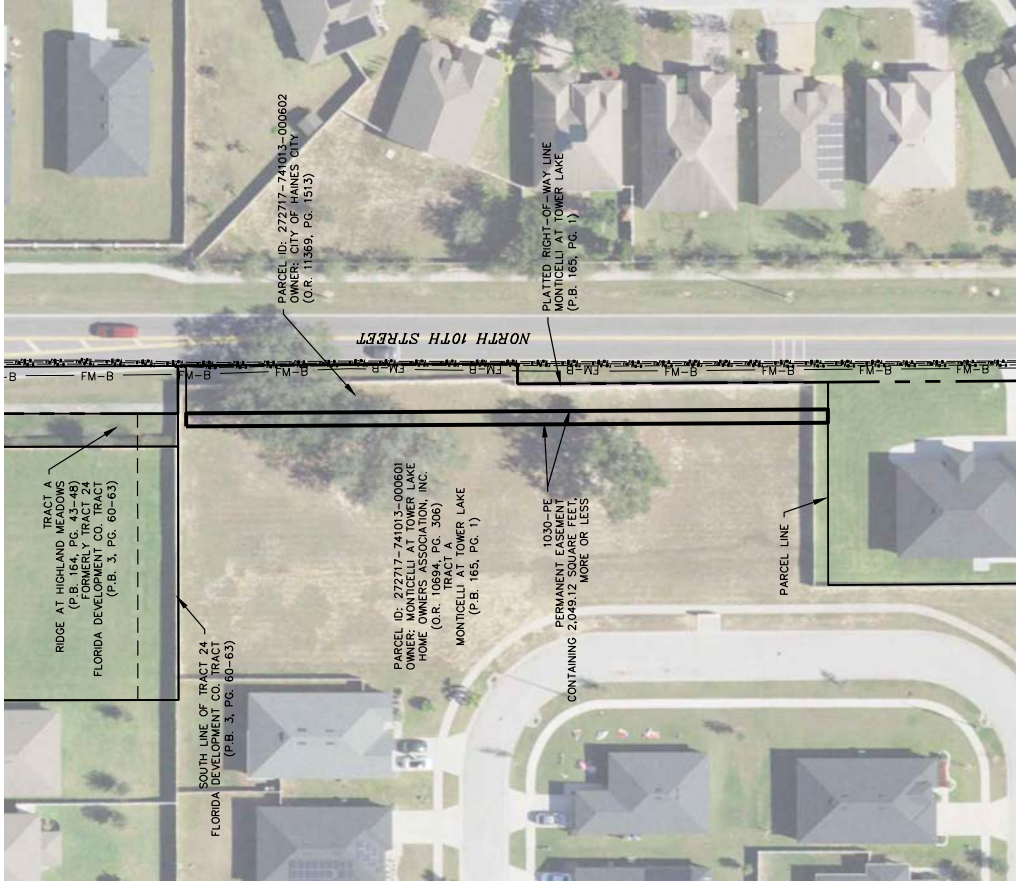
PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

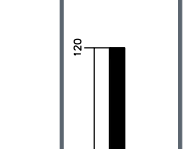
DATE: 08/12/2024

EXHIBIT

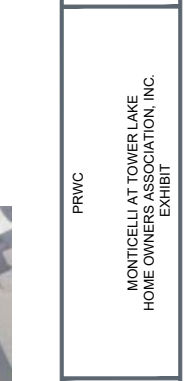


CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1030
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	08/15/24
FIELD BOOK & PAGE:	N/A



PRWC
MONTICELLI AT TOWER LAKE
HOME OWNERS ASSOCIATION, INC.
EXHIBIT



CHASTAIN SKILLMAN
205 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(813) 866-1402

NUMBER	
DATE	
DESCRIPTION	

NAME	
DATE	
DESCRIPTION	

DESCRIPTION
1030-PE

DESCRIPTION:

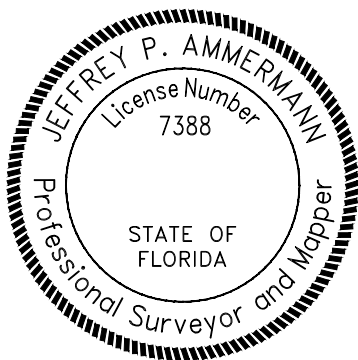
A parcel of land being a portion of Tract A, of the plat of MONTICELLI AT TOWER LAKE, as recorded in Plat Book 165, Pages 1 through 2, and described in Official Records Book 10694, Pages 306 through 307, both of the Public Records of Polk County, Florida, located in Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of said Tract A; thence North 89°54'58" West, along the North line of said Tract A, also being the South line of Tract 24 of the plat of FLORIDA DEVELOPMENT CO. TRACT as recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, a distance of 23.53 feet to the Northeast corner of said parcel described in Official Records Book 10694, Pages 306 through 307 and the POINT OF BEGINNING; thence South 00°09'41" East, along the East line of said parcel, a distance of 316.71 feet to the South line of said parcel also being the South line of said Tract A; thence North 89°54'20" West, along the South line of said parcel and the South line of said Tract A, 6.47 feet; thence North 00°09'41" West, parallel to said East line of said parcel, 316.70 feet to the North line of said parcel also being the North line of said Tract A and the South line of said Tract 24; thence South 89°54'58" East, along said North line of parcel and South line of Tract 24, a distance of 6.47 feet to the POINT OF BEGINNING.

Said parcel containing 2,049.12 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



**Jeffrey P
Ammermann**

Digitally signed by
Jeffrey P Ammermann
Date: 2024.09.11
07:40:16 -04'00'

JEFFREY P. AMMERMANN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262		CS PROJECT: 8825.03
DRAWN BY: S. CHILDS	FIELD BOOK: — PAGE: —	1030-PE
DATE: 09/11/2024		SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\15.dwg 1030-PE Sep 11, 2024 7:35am by: jammermann

LEGEND:

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

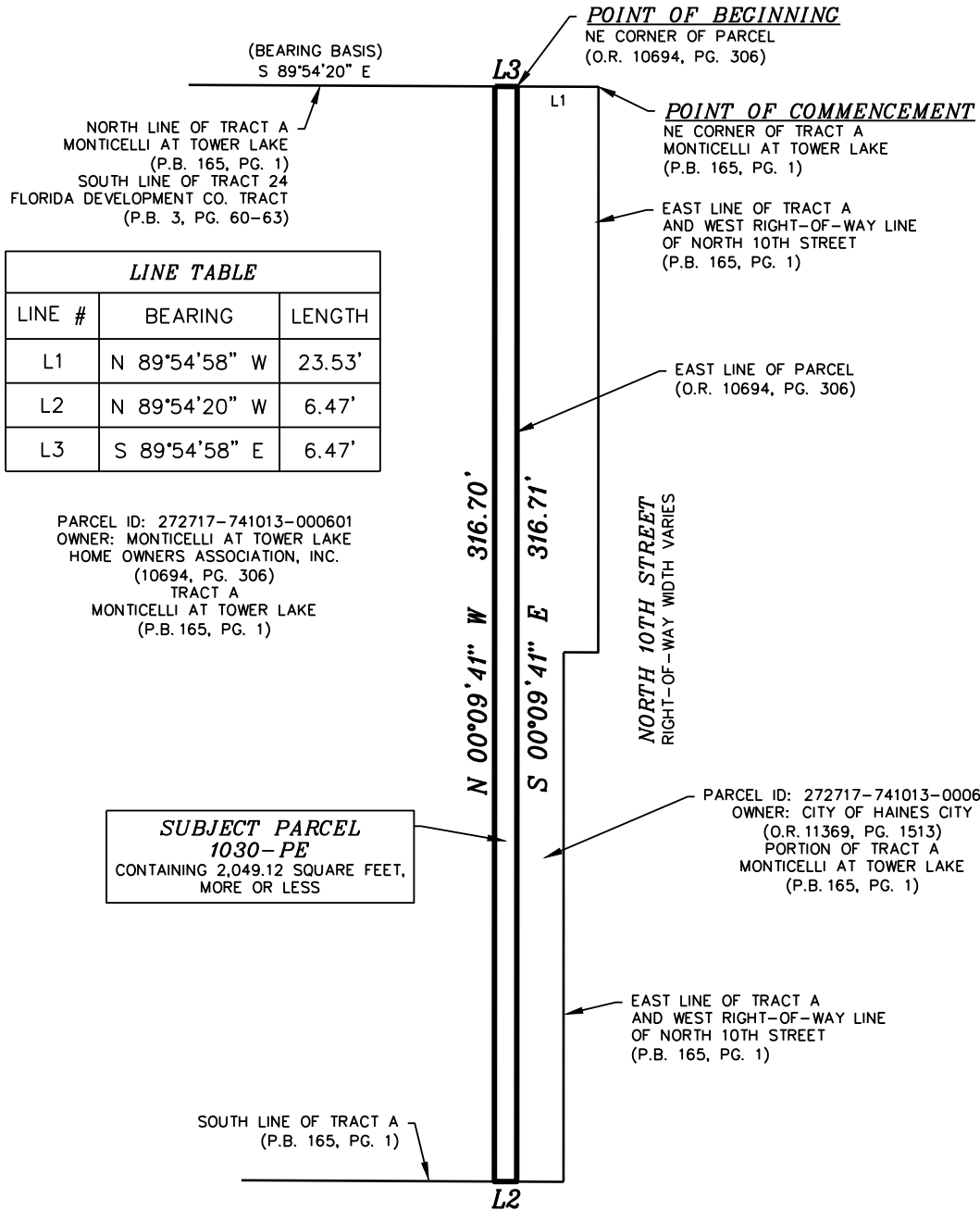
DESCRIPTION SKETCH
1030-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of Tract A, of the plat of Monticelli at Tower Lake, as recorded in Plat Book 165, Page 1, Public Records of Polk County, Florida, being platted South 89°54'58" East.
- 3) See sheet 1 of 2 for description, certification, and surveyor's signature and seal.



SCALE 1"=50'



LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 89°54'58" W	23.53'
L2	N 89°54'20" W	6.47'
L3	S 89°54'58" E	6.47'

PARCEL ID: 272717-741013-000601
OWNER: MONTICELLI AT TOWER LAKE
HOME OWNERS ASSOCIATION, INC.
(10694, PG. 306)
TRACT A
MONTICELLI AT TOWER LAKE
(P.B. 165, PG. 1)

SHEET 2 OF 2

CS PROJECT: 8825.03

1030-PE

SHEET NO. V-02

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/11/2024

EXHIBIT B

Nonexclusive Permanent Easement

[See Attached 2 Page]

The nature, terms and duration of the nonexclusive permanent easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner") of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"
(the "Easement Area")

1. The permanent perpetual water line Easement interests and rights acquired by PRWC are the perpetual right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. In the event that the construction and installation of the water transmission line or lines and related fixtures and/or appurtenances thereto impact Owner's improvements, PRWC shall, to the extent practicable, relocate or replace with the same, like, or better quality and at their original locations or as near as is reasonably practicable, all fences, roads, driveways, sidewalks, parking areas, irrigation systems, wells, septic tanks and septic drain fields, that PRWC damaged or caused to be removed, relocated or replaced from the Easement before or during initial construction and installation of the water transmission line or lines and related fixtures and/or appurtenances. Furthermore subject to PRWC's acquired easement rights, PRWC will restore the surface of all disturbed areas within the Easement to its original contour and condition, as near as is reasonably practicable.
3. This Grant of Easement shall not be construed as a grant of right of way and is limited to a PRWC Easement. The Owner shall have the right to use the area subject to the Easement granted hereby, including without limitation for improved parking areas, improved driveways, and landscaping, which are not inconsistent with the use of the Easement by PRWC for the purposes granted hereby. Inconsistent improvements to the use of the Easement by Owner for the purposes granted hereby, including mounded landscaping, building foundations and overhangs, foundations for pole mounted commercial signage, and other permanent structures and related foundations shall be strictly prohibited. With the specific written approval of PRWC, the limited use of trees, walls, and mounded landscaping may be utilized within the Easement by Owner.
4. Owner reserves the right to grant permission or other easements to other parties for ingress and egress. In addition, the Owner reserves the right to grant

permission or other easements to other parties for the purpose of installing and maintaining underground utilities, including without limitation, electrical, gas, broadband, fiber optic and cable (but not other water transmission lines), with the prior written consent of PRWC. PRWC shall not unreasonably withhold, condition, or delay its decision concerning such utility easements. Owner's request to grant permission or an easement to other parties must be written and delivered 1) in person, 2) via certified or registered mail (return receipt), or 3) via nationally recognized overnight delivery service to the attention of the Executive Director of the Polk Regional Water Cooperative at the then-current address of the PRWC as reflected on the PRWC website. If after sixty (60) days, PRWC has not responded to Owner's request to grant permission or an easement to other parties, Owner may assume PRWC has granted permission for same. Any permissions or easements granted under this Paragraph prior to Owner's development of the subject property must be perpendicular to the PRWC easement.

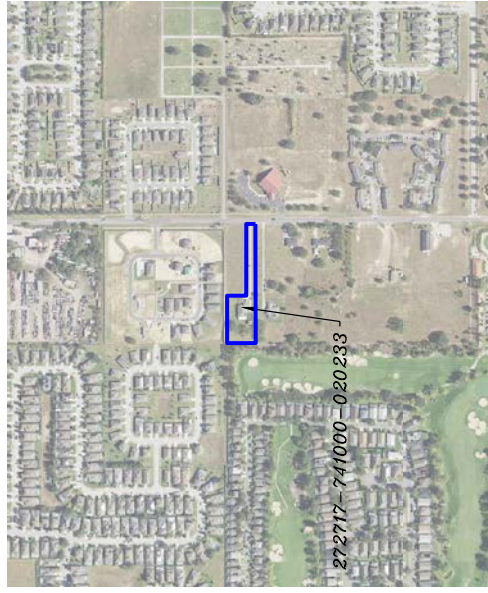
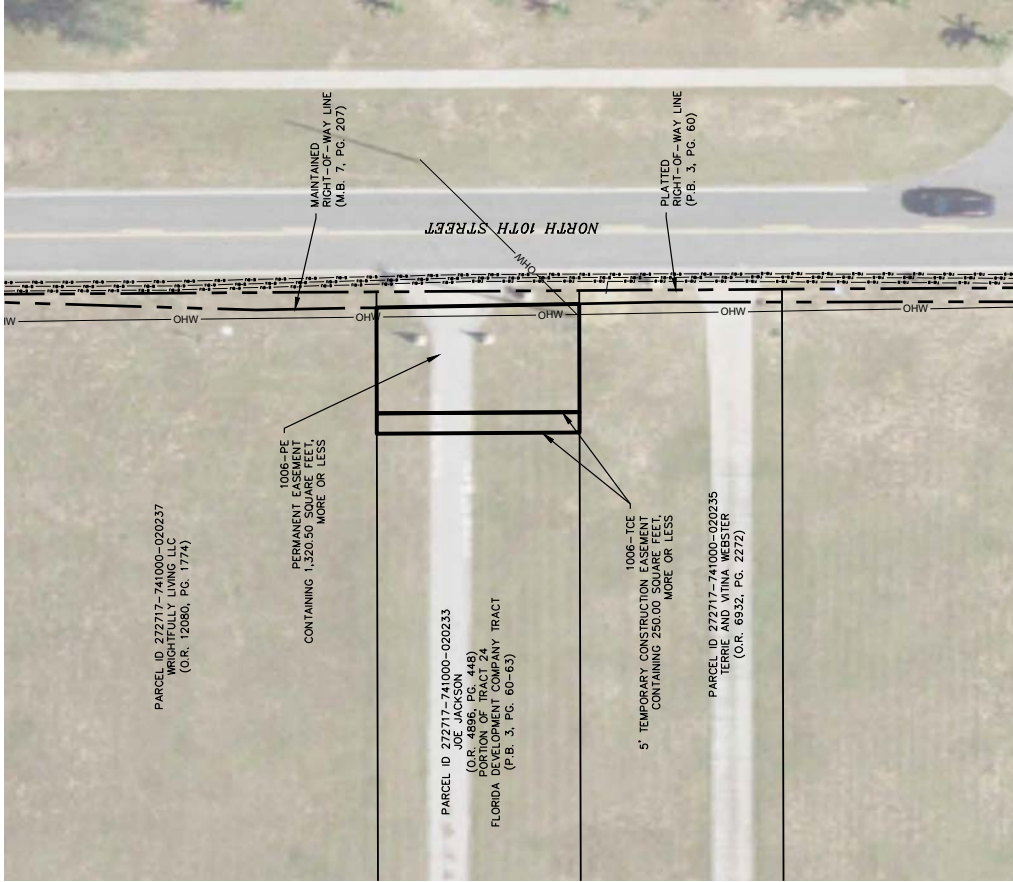
5. In the event that PRWC performs emergency related repairs, unscheduled infrastructure adjustment activities, or scheduled community improvement projects within said Easement, PRWC shall be responsible for restoring the disturbed portions of all existing approved and permitted improvements in as good or better condition that existed prior to the disturbance activity by PRWC.

EXHIBIT C

Nonexclusive Temporary Construction Easement Legal Descriptions

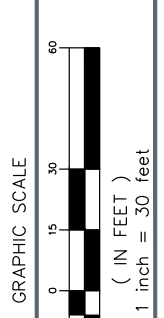
[See Attached 16 Pages]

EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1006
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	08/20/24
FIELD BOOK & PAGE:	N/A



PRWC

JOE JACKSON EXHIBIT



CHASTAIN SKILLMAN
205 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(813) 666-1402

© 2024 CHASTAIN SKILLMAN O.A. 10. 2024

NUMBER	DATE	DESCRIPTION

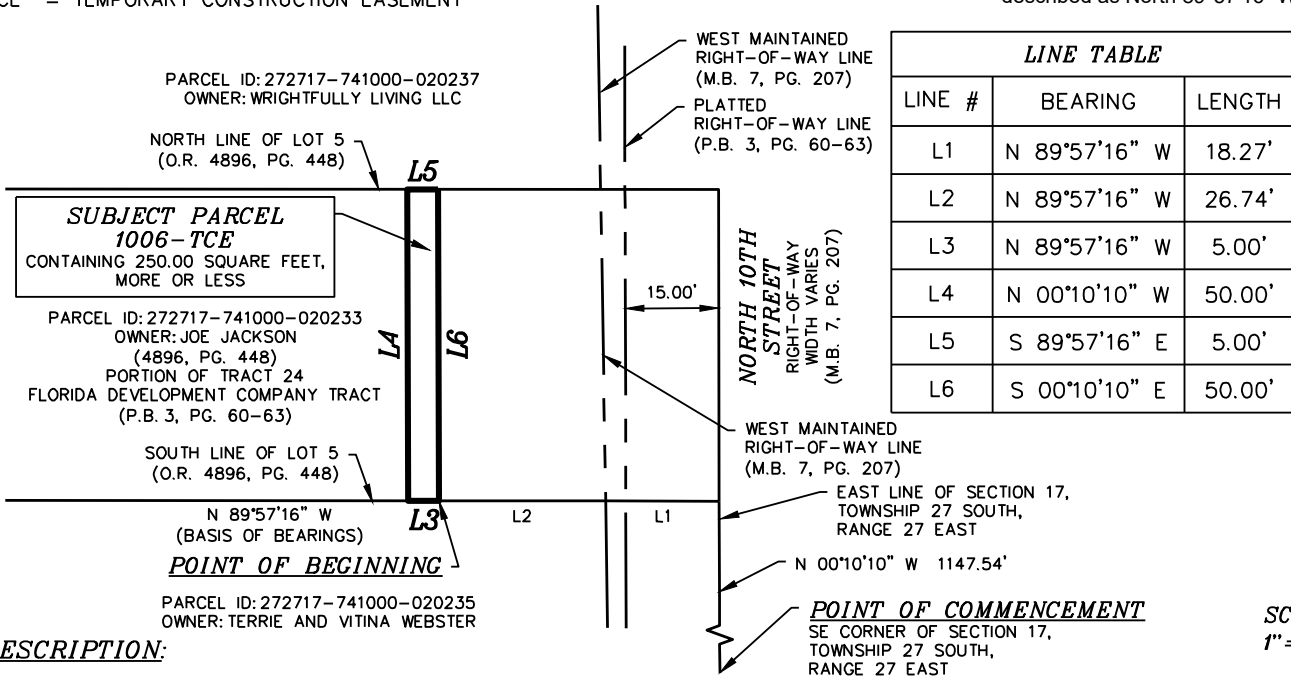
LEGEND:

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION AND SKETCH
1006-TCE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of "Lot 5" as described in Official Records Book 4896, Page 448, Public Records of Polk County, Florida, being described as North 89°57'16" West.



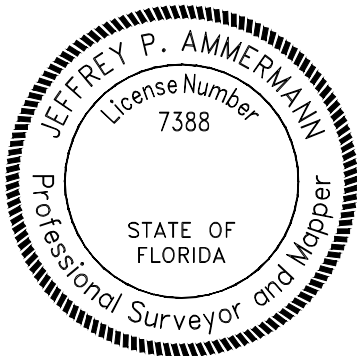
DESCRIPTION:

A parcel of land being a portion of Tract 24, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and "Lot 5" as described in Official Records Book 4896, Pages 448 through 449, Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 17; thence North 00°10'10" West, along the East line of said Section 17, a distance of 1147.54 feet to the intersection of the Easterly extension of the South line of said "Lot 5"; thence North 89°57'16" West, along said Easterly extension, 18.27 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida; thence continue North 89°57'16" West, along the South line of said "Lot 5", a distance of 26.74 feet to the POINT OF BEGINNING; thence continue North 89°57'16" West, along said South line, 5.00 feet; thence North 00°10'10" West, 50.00 feet to the North line of said "Lot 5"; thence South 89°57'16" East, along said North line, 5.00 feet; thence South 00°10'10" East, 50.00 feet to the POINT OF BEGINNING. Said parcel containing 250.00 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann

Digitally signed by Jeffrey P Ammermann
Date: 2024.09.15 14:48:13 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

1006-TCE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

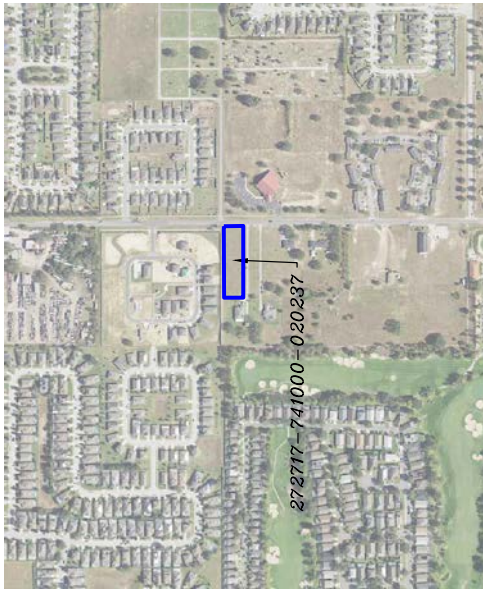
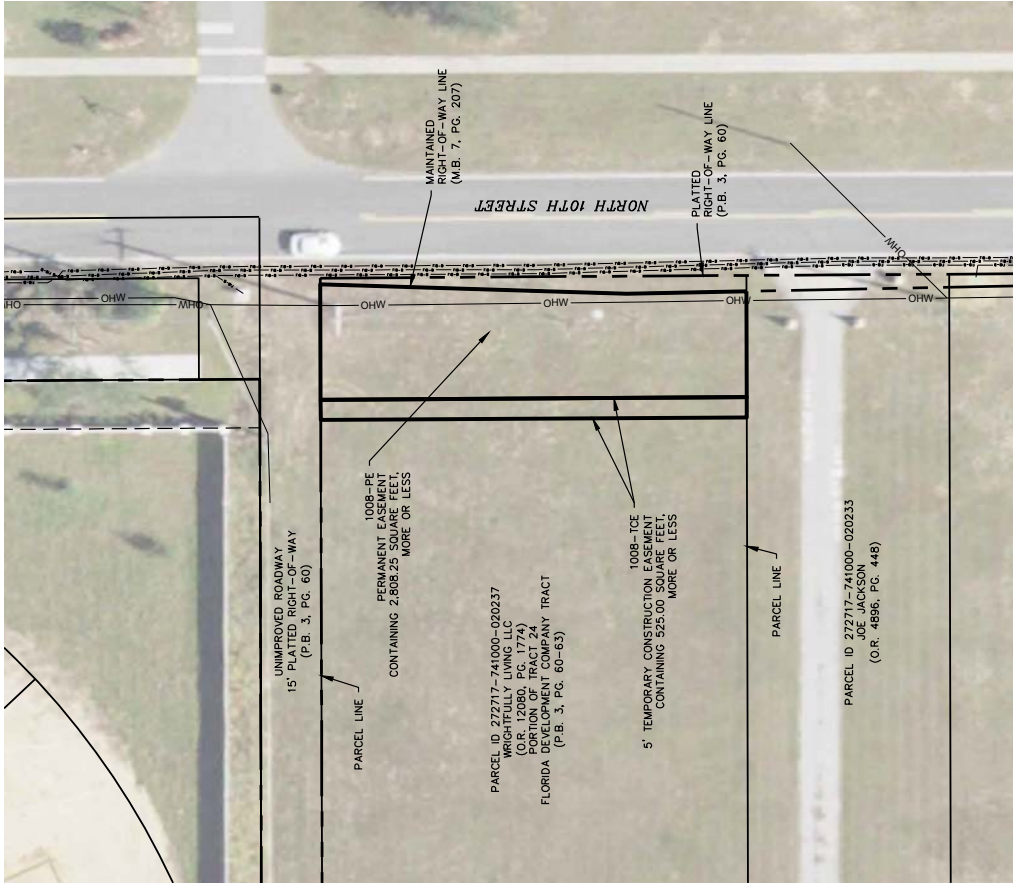
DRAWN BY: H. DAVIDSON

FIELD BOOK: — PAGE: —

DATE: 09/15/2024

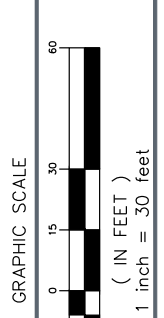
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EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1008
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	08/20/24
FIELD BOOK & PAGE:	N/A



PRWC
WRIGHTFULLY LIVING LLC EXHIBIT



CHASTAIN SKILLMAN
205 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(883) 866-1402
© 2024 CHASTAIN SKILLMAN C.A. 102.262

NUMBER	DATE	DESCRIPTION

DESCRIPTION
1008-TCE

DESCRIPTION:

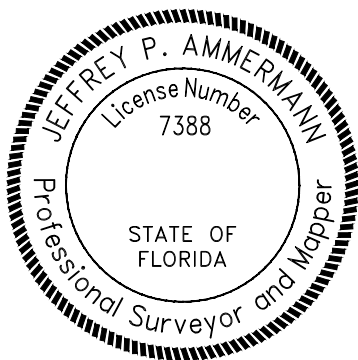
A parcel of land being a portion Tract 24, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 12080, Page 1774, both of the Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 17; thence North 00°10'10" West, along the East line of said Section 17, a distance of 1197.54 feet to the Easterly extension of the South line of said parcel described in Official Records Book 12080, Page 1774; thence North 89°57'16" West, along 18.92 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida; thence continue North 89°57'16" West, along the South line of said parcel also being the North line of "Lot 5", as described in Official Records Book 4896, Pages 448 through 449, Public Records of Polk County, Florida, 26.09 feet to the POINT OF BEGINNING; thence continue North 89°57'16" West, along said South line, 5.00 feet; thence North 00°10'10" West, 105.00 feet to the South line of the 15 foot platted Right-of-Way depicted on said plat of FLORIDA DEVELOPMENT COMPANY TRACT; thence South 89°57'16" East, along said South right-of-way line, 5.00 feet; thence South 00°10'10" East, 105.00 feet to the POINT OF BEGINNING.

Said parcel containing 525.00 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann Digitally signed by Jeffrey P Ammerman
Date: 2024.09.15 16:19:06 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262		CS PROJECT: 8825.03
DRAWN BY: S. CHILDS	FIELD BOOK: — PAGE: —	1008-TCE
DATE: 09/15/2024		SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\15.dwg 1008-TCE Sep 15, 2024 4:15pm by: jammermann

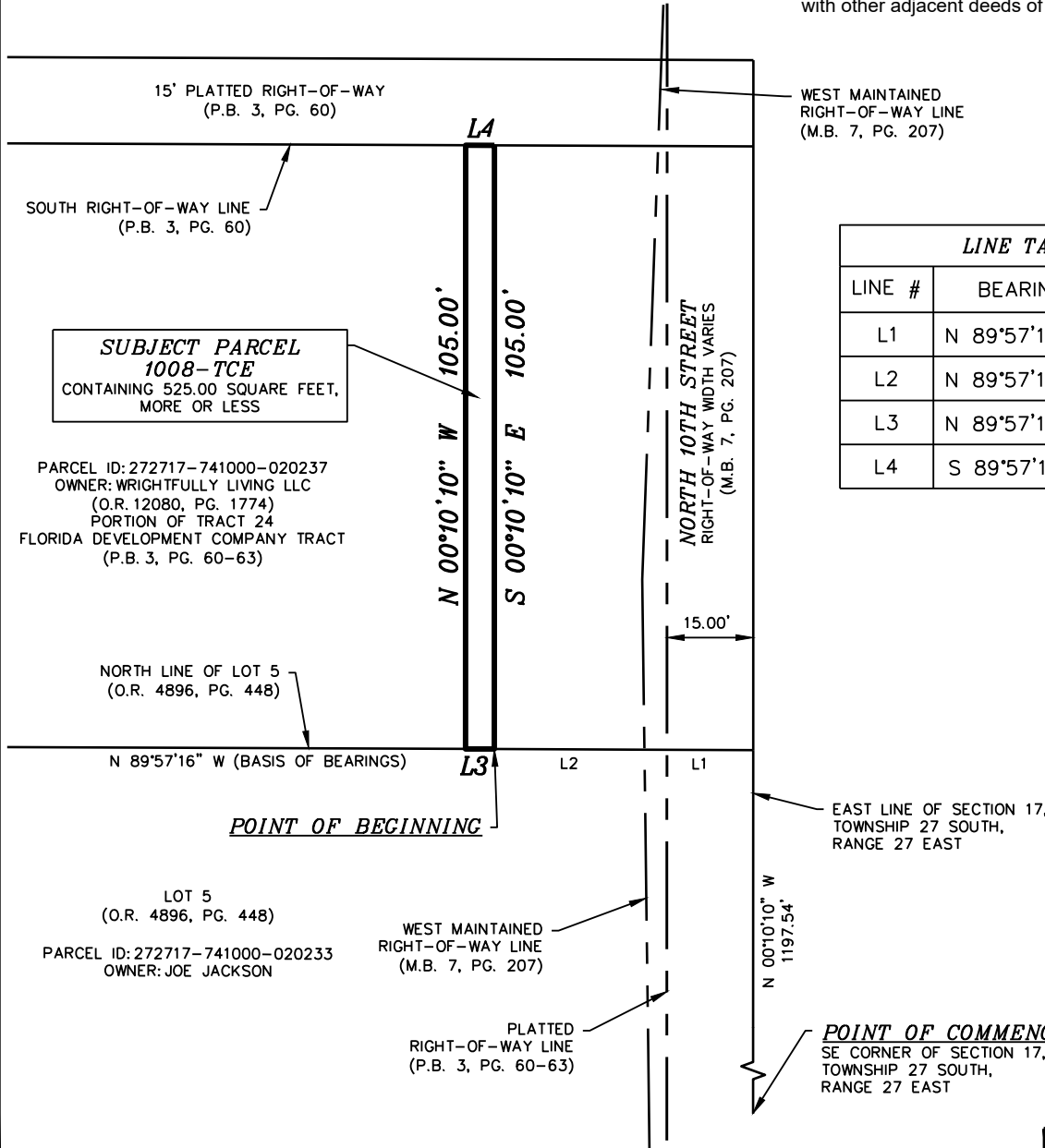
LEGEND:

- M.B. = MAP BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION SKETCH
1008-TCE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of a parcel described in Official Records Book 12080, Page 1774, Public Records of Polk County, Florida, being described as North 89°57'16" West.
- 3) See sheet 1 for certifications, description, and surveyor's signature and seal.
- 4) The plat of Florida Development Co. Tract recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, does not have road names or dimensions for the right-of-way widths. The 30' right-of-way as shown is based on deeds of records for right-of-ways vacated within the limits of the plat along with other adjacent deeds of records along 10th Street.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 89°57'16" W	18.92'
L2	N 89°57'16" W	26.09'
L3	N 89°57'16" W	5.00'
L4	S 89°57'16" E	5.00'



SCALE 1"=30'

SHEET 2 OF 2

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **S. CHILDS** FIELD BOOK: — PAGE: — DATE: **09/15/2024**

CS PROJECT: **8825.03**

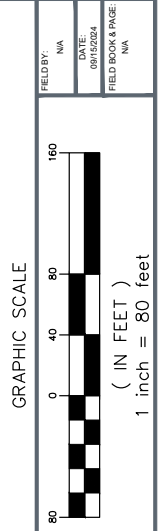
1008-TCE

SHEET NO. **V-02**

EXHIBIT



CS PROJECT NUMBER: 8825.03	FIELD BY: N/A
PARCEL NUMBER: 1009	DATE: 09/15/24
SHEET NUMBER: V-01	FIELD BOOK & PAGE: NA



PRWC
SWAS CORPORATION
EXHIBIT



CHASTAIN SKILLMAN
205 EAST ORANGE BLVD
LAKELAND, FL 33801-4611
(883) 866-1402

NUMBER	DATE	DESCRIPTION

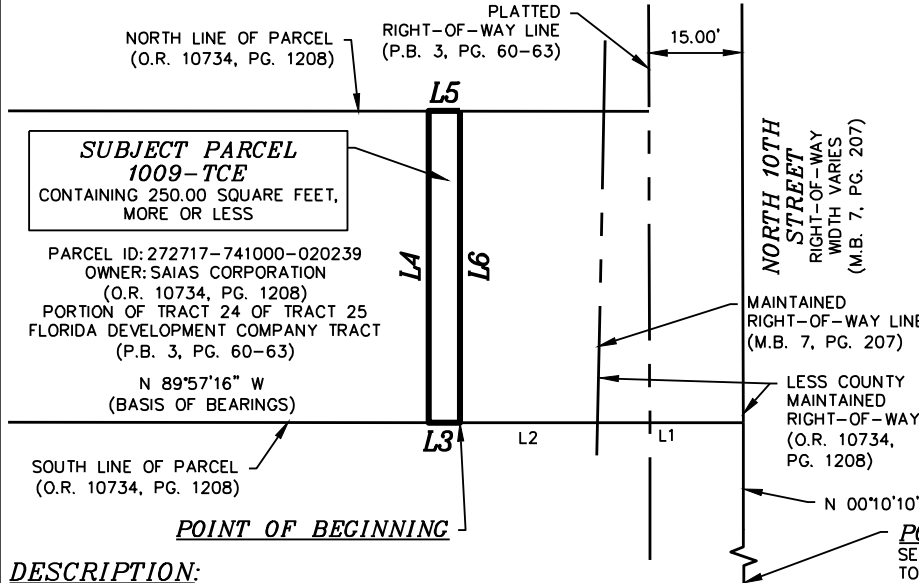
LEGEND:

- M.B. = MAP BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION AND SKETCH
1009-TCE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of a parcel described in Official Records Book 10734, Page 1208, Public Records of Polk County, Florida, being North 89°57'16" West.
- 3) Subject to a 50' Ingress/Egress and Utility Easement as recorded in Official Records Book 5409, Page 1113, Public Records of Polk County, Florida.



LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 89°57'16" W	8.41'
L2	N 89°57'16" W	22.11'
L3	N 89°57'16" W	5.00'
L4	N 00°02'49" E	50.00'
L5	S 89°57'16" E	5.00'
L6	S 00°02'49" W	50.00'

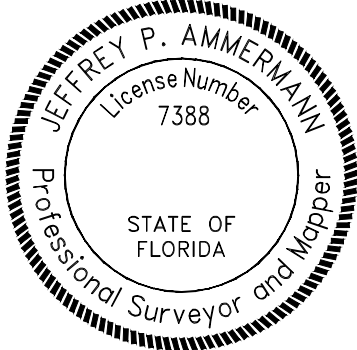
DESCRIPTION:

A parcel of land being a portion of Tracts 24 and 25, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 10734, Page 1208, both of the Public Records of Polk County, Florida, located in the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 17; thence North 00°10'10" West, along the East line of said Section 17, a distance of 632.54 feet to the Easterly extension of the South line of said parcel; thence North 89°57'16" West, along said Easterly extension, 23.41 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida; thence continue North 89°57'16" West, along said South line, 22.11 feet to the POINT OF BEGINNING; thence continue North 89°57'16" West, along said South line of parcel, 5.00 feet; thence North 00°02'49" East, 50.00 feet to the North line of said parcel; thence South 89°57'16" East, along said North line, 5.00 feet; thence South 00°02'49" West, 50.00 feet to the POINT OF BEGINNING. Said parcel containing 250.00 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P

Ammermann

Digitally signed by Jeffrey P Ammermann

Date: 2024.09.15 16:56:04'00'

JEFFREY P. AMMERMANN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

1009-TCE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

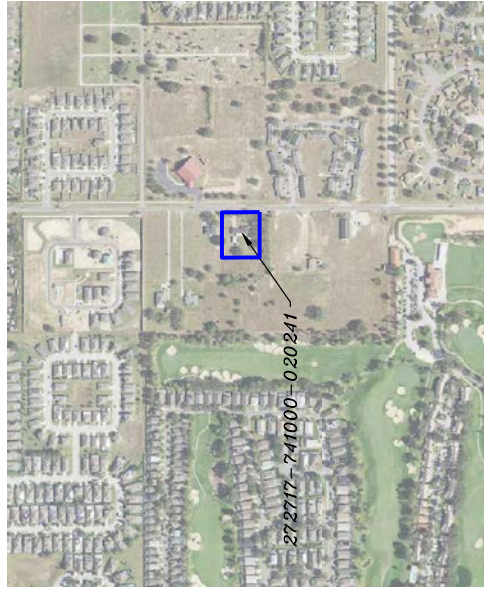
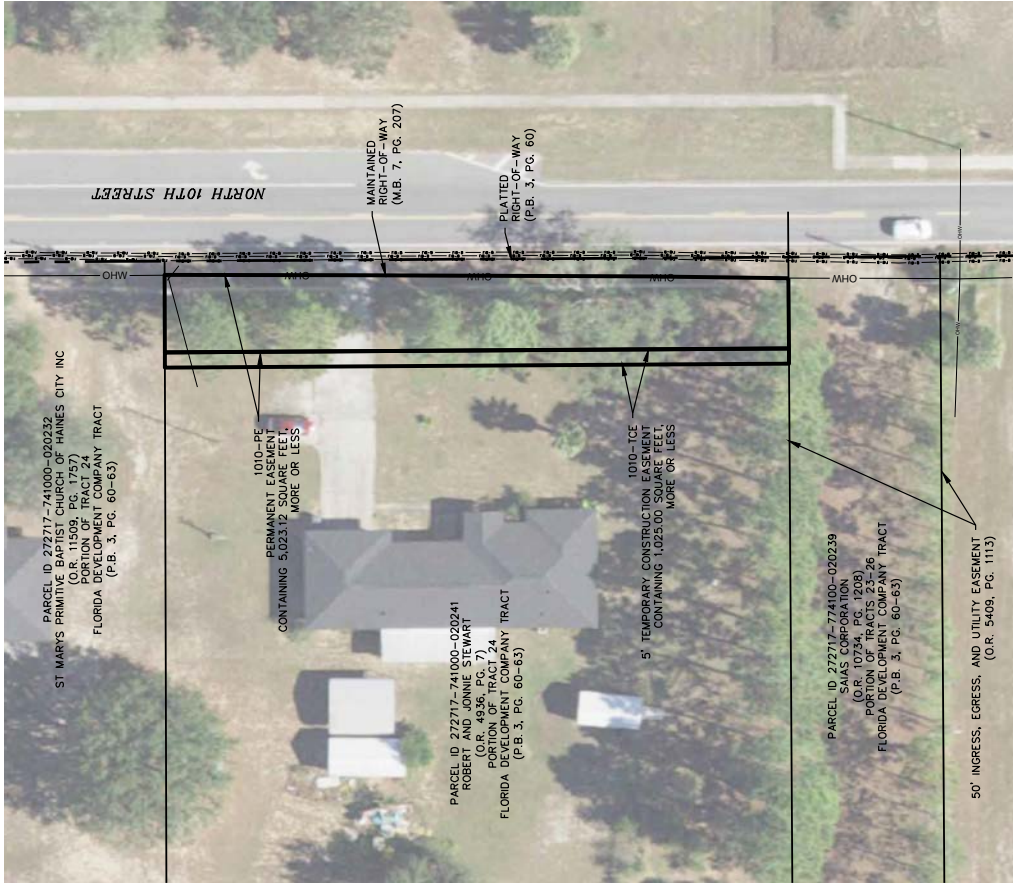
DRAWN BY: H. DAVIDSON

FIELD BOOK: — PAGE: —

DATE: 09/15/2024

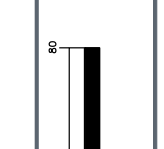
P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\T5.dwg 1009-TCE Sep 15, 2024 4:54pm by: jammerrmann

EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1010
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	09/16/24
FIELD BOOK & PAGE:	N/A



GRAPHIC SCALE
(IN FEET)
1 inch = 40 feet

PRWC
ROBERT AND JONNIE STEWART
EXHIBIT



CHASTAIN SKILLMAN
200 EAST ORANGE STREET
LAKELAND, FL 33801-4611
(883) 866-1402
© 2024 CHASTAIN SKILLMAN CA 102 202

NUMBER	DATE	DESCRIPTION

DESCRIPTION
1010-TCE

DESCRIPTION:

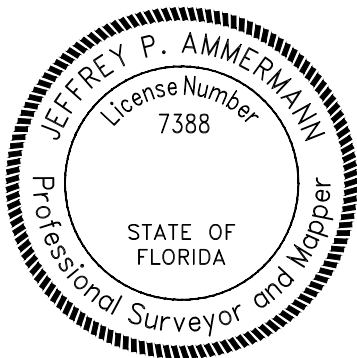
A parcel of land being a portion of Tract 24, of the plat of FLORIDA DEVELOPMENT COMPANY TRACT, as recorded in Plat Book 3, Pages 60 through 63 and described in Official Records Book 4936, Page 7, both of the Public Records of Polk County, Florida, located in Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of the Southeast 1/4 of said Section 17; thence North 00°10'10" West, along the East line of said Southeast 1/4, a distance of 682.54 feet to Easterly extension of the South line of said parcel described in Official Records Book 4936, Page 7; thence North 89°57'16" West, along said Easterly extension, 21.89 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida; thence continue North 89°57'16" West, along the South line of said parcel, 23.11 feet to the POINT OF BEGINNING; thence continue North 89°57'16" West, along the South line of said parcel, 5.00 feet; thence North 00°10'10" West, 205.00 feet to the North line of said parcel; thence South 89°57'16" East, along said North line, 5.00 feet; thence South 00°10'10" East, 205.00 feet to the POINT OF BEGINNING.

Said parcel containing 1,025.00 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammerman
Date: 2024.09.16
15:03:00 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

1010-TCE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/16/2024

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\T.S.dwg 1010-TCE Sep 16, 2024 2:57pm by: jammermann

LEGEND:

- M.B. = MAP BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION SKETCH
1010-TCE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of a parcel described in Official Records Book 4936, Page 7, Public Records of Polk County, Florida, being described North 89°57'16" West.
- 3) See sheet 1 for description, certifications, and surveyor's signature and seal.
- 4) The plat of Florida Development Co. Tract recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, does not have road names or dimensions for the right-of-way widths. The 30' right-of-way as shown is based on deeds of records for right-of-ways vacated within the limits of the plat along with other adjacent deeds of records along 10th Street.

PARCEL ID: 272717-741000-020232
OWNER: ST MARYS PRIMITIVE BAPTIST CHURCH
OF HAINES CITY INC.
(O.R. 11509, PG. 1757)

SUBJECT PARCEL
1010-TCE
CONTAINING 1,025.00 SQUARE FEET,
MORE OR LESS

PARCEL ID: 272717-741000-020241
OWNER: ROBERT AND JONNIE STEWART
(O.R. 4936, PG. 7)
PORTION OF TRACT 24
FLORIDA DEVELOPMENT COMPANY TRACT
(P.B. 3, PG. 60-63)

SOUTH LINE OF PARCEL
(O.R. 4936, PG. 7)

N 89°57'16" W
(BASIS OF BEARINGS)

PARCEL ID: 272717-741000-020239
OWNER: SAIAS CORPORATION
(O.R. 10734, PG. 1208)

POINT OF COMMENCEMENT
SE CORNER OF THE SE 1/4
OF SECTION 17,
TOWNSHIP 27 SOUTH,
RANGE 27 EAST

POINT OF BEGINNING

SE CORNER OF PARCEL
(O.R. 4936, PG. 7)

MAINTAINED
RIGHT-OF-WAY LINE
(M.B. 7, PG. 207) AND
EAST LINE OF PARCEL
(O.R. 4936, PG. 7)

NORTH 10TH STREET
RIGHT-OF-WAY WIDTH VARIES
(M.B. 7, PG. 207)

PLATTED RIGHT-OF-WAY LINE
FLORIDA DEVELOPMENT COMPANY TRACT
(P.B. 3, PG. 60-63)

EAST LINE OF SECTION 17,
TOWNSHIP 27 SOUTH,
RANGE 27 EAST

N 00°10'10" W 682.54'
(BASIS OF BEARINGS)

<i>LINE TABLE</i>		
LINE #	BEARING	LENGTH
L1	N 89°57'16" W	21.89'
L2	N 89°57'16" W	23.11'
L3	N 89°57'16" W	5.00'
L4	S 89°57'16" E	5.00'



SCALE 1"=40'

SHEET 2 OF 2

CS PROJECT: 8825.03

1010-TCE

SHEET NO. V-02

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

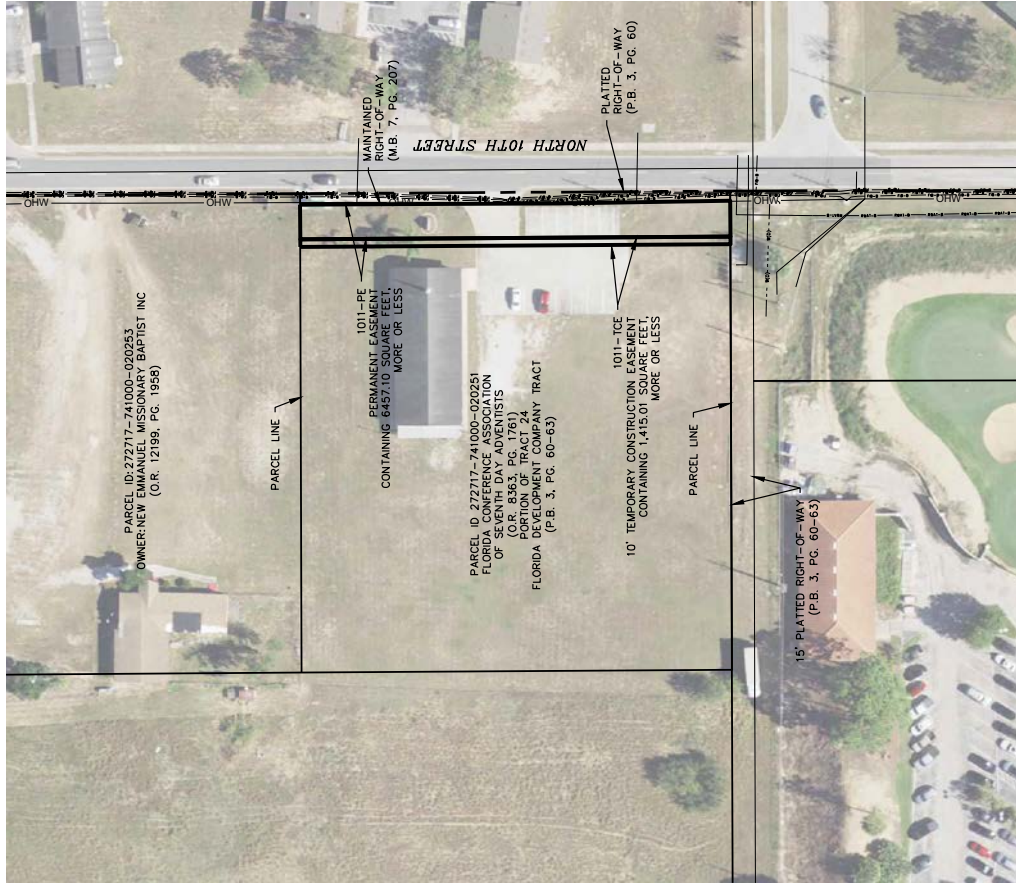
DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/16/2024

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM15.dwg 1010-TCE (2) Sep 16, 2024 2:58pm by: jammerrmann

EXHIBIT

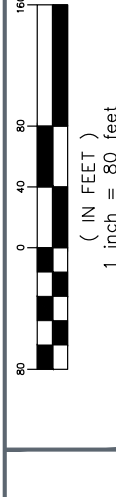


NUMBER	DATE	DESCRIPTION

CHASTAIN SKILLMAN
 205 EAST ORANGE STREET
 LAKELAND, FL 33801-4811
 (883) 865-1402
© 2024 CHASTAIN SKILLMAN CA 102 202



PRWC
 FLORIDA CONFERENCE ASSOCIATION
 OF SEVENTH DAY ADVENTISTS
 EXHIBIT



CS PROJECT NUMBER: 8825.03	FIELD BY: N/A
PARCEL NUMBER: 1011	DATE: 08/17/2024
SHEET NUMBER: V-01	FIELD BOOK & PAGE: N/A

DESCRIPTION
1011-TCE

DESCRIPTION:

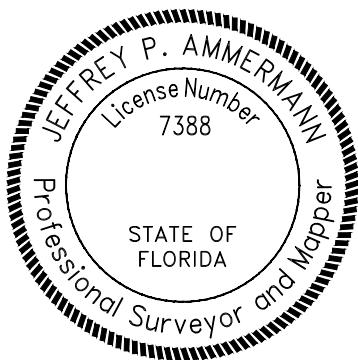
A parcel of land being a portion of Tract 25 of Florida Development Company Tract, as recorded in Plat Book 3, Pages 60 through 63, and described in Official Records Book 8363, Pages 1761 through 1763, both Public Records of Polk County, Florida, located in Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Southeast corner of the Southeast 1/4 of said Section 17; thence North 00°21'46" West, along the East line of said Southeast 1/4, a distance of 15.00 feet; thence South 89°48'30" West, 21.38 feet to the intersection with the West maintained right-of-way line of North 10th Street as depicted in Map Book 7, Pages 207 through 215, Public Records of Polk County, Florida and the Southeast corner of said parcel; thence continue South 89°48'30" West, along the South line of said parcel, 23.62 feet to the POINT OF BEGINNING; thence continue South 89°48'30" West, along the South line of said parcel, 5.00 feet; thence North 00°21'46" West, 283.00 feet to the North line of the North 34 feet of the South 298 feet of said Tract 25; thence North 89°48'30" East, along said North line, 5.00 feet; thence South 00°21'46" East, 283.00 feet to the POINT OF BEGINNING.

Said parcel containing 1,415.01 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann
Digitally signed by Jeffrey P Ammermann
Date: 2024.09.17 09:10:12 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: H. DAVIDSON

FIELD BOOK: — PAGE: —

DATE: 09/09/2024

CS PROJECT: 8825.03

1011-TCE

SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 1\1-10TH STREET\882503-SCC-2024-02-21-10TH-ESM\TS.dwg 1011-TCE Sep 09, 2024 3:22pm by: hdaivdson

LEGEND:

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- ID = IDENTIFICATION
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

DESCRIPTION SKETCH
1011-TCE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the Southeast 1/4 of Section 17, Township 27 South, Range 27 East, Polk County, Florida, being North 00°21'46" West.
- 3) See sheet 1 of 2 for description, certification, and Surveyor's signature and seal.
- 4) The plat of Florida Development Co. Tract recorded in Plat Book 3, Pages 60 through 63, Public Records of Polk County, Florida, does not have road names or dimensions for the right-of-way widths. The 30' right-of-way as shown is based on deeds of records for right-of-ways vacated within the limits of the plat along with other adjacent deeds of records along 10th Street.

NORTH LINE OF THE NORTH
34 FEET OF THE SOUTH
298 FEET OF TRACT 25
(O.R. 8363, PG. 1761)

NORTH LINE OF THE SOUTH
264 FEET OF TRACT 25
(O.R. 8363, PG. 1761)

SUBJECT PARCEL
1011-TCE
CONTAINING 1,415.01 SQUARE FEET,
MORE OR LESS

PARCEL ID 272717-741000-020251
FLORIDA CONFERENCE ASSOCIATION
OF SEVENTH DAY ADVENTISTS
(O.R. 8363, PG. 1761)
PORTION OF TRACT 25
FLORIDA DEVELOPMENT COMPANY TRACT
(P.B. 3, PG. 60-63)

N 00°21'46" W 283.00'
S 00°21'46" E 283.00'

N 00°21'46" W (BASIS OF BEARINGS)
NORTH 10TH STREET
(MAINTAINED RIGHT-OF-WAY)
(30' PLATTED RIGHT-OF-WAY)
(SEE SURVEYOR'S NOTE 4)

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S 89°48'30" W	21.38'
L2	S 89°48'30" W	23.62'
L3	S 89°48'30" W	5.00'
L4	N 89°48'30" E	5.00'

WEST MAINTAINED
RIGHT-OF-WAY LINE
(M.B. 7, PG. 207)

EAST LINE OF THE
SE 1/4 OF SECTION 17,
TOWNSHIP 27 SOUTH,
RANGE 27 EAST

EASTERLY EXTENSION OF THE
SOUTH LINE OF PARCEL
(O.R. 8363, PG. 1761)

N 00°21'46" W
15.00'

SOUTH LINE OF PARCEL
(O.R. 8363, PG. 1761)

15'

POINT OF BEGINNING

SE CORNER OF PARCEL
(O.R. 8363, PG. 1761)

POINT OF COMMENCEMENT

SE CORNER OF THE SE 1/4
OF SECTION 17,
TOWNSHIP 27 SOUTH,
RANGE 27 EAST



SCALE 1"=50'

SHEET 2 OF 2

CS PROJECT: 8825.03

1011-TCE

SHEET NO. V-02

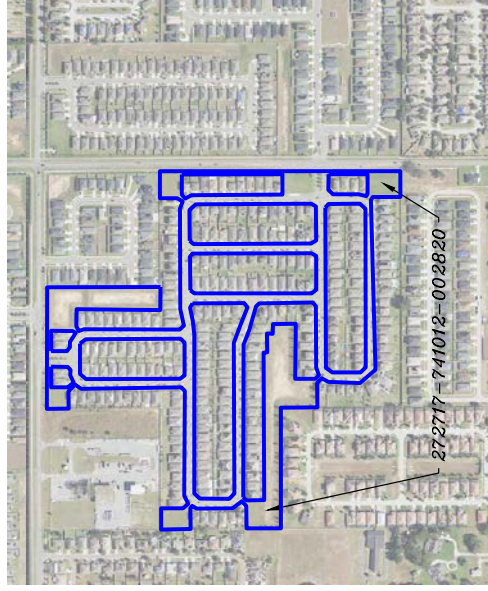
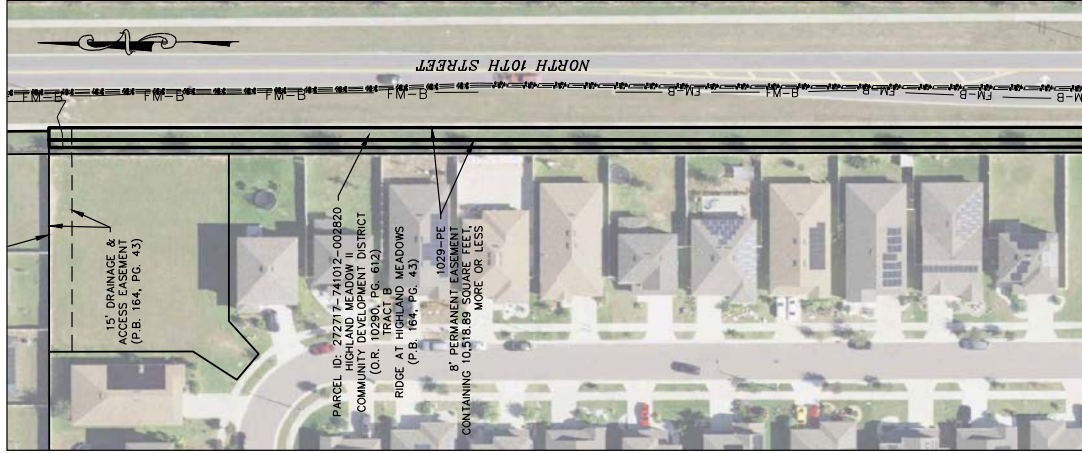
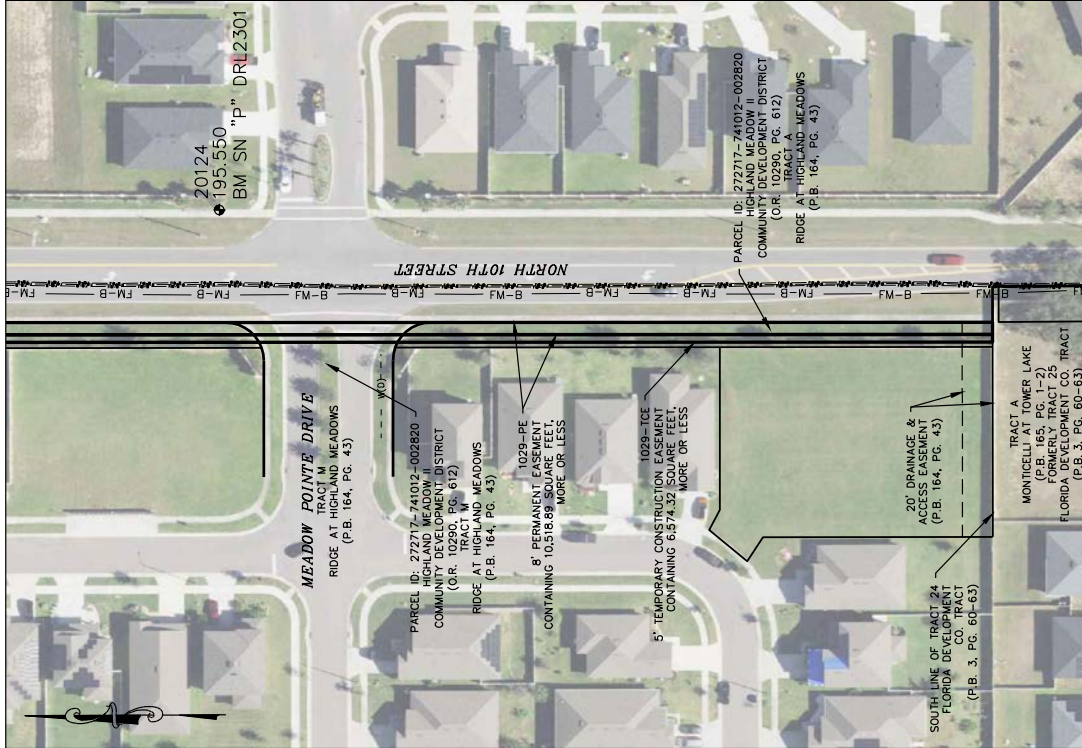
PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: H. DAVIDSON

FIELD BOOK: — PAGE: —

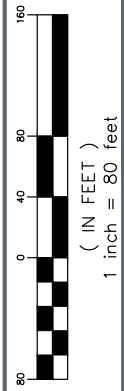
DATE: 09/09/2024

EXHIBIT



CS PROJECT NUMBER:	8825.03
PARCEL NUMBER:	1029
SHEET NUMBER:	V-01

FIELD BY:	N/A
DATE:	08/15/24
FIELD BOOK & PAGE:	N/A



PRWC
HIGHLAND MEADOWS II
COMMUNITY DEVELOPMENT DISTRICT
EXHIBIT



CHASTAIN SKILLMAN
200 EAST ORANGE BLVD
LAKELAND, FL 33801-4811
(883) 866-1402
© 2024 CHASTAIN SKILLMAN C.A. 102.26

NUMBER	DATE	DESCRIPTION

DESCRIPTION
1029-TCE

DESCRIPTION:

A parcel of land being a portion of Tract A, Tract B, and Tract M, of the plat of RIDGE AT HIGHLAND MEADOWS, as recorded in Plat Book 164, Pages 43 through 48, and described in Official Records Book 10290, Pages 612 through 614, both of the Public Records of Polk County, Florida, located in Section 17, Township 27 South, Range 27 East, being more particularly described as follows:

The West 5.00 feet of the East 13.00 feet of said Tract A.

AND

The West 5.00 feet of the East 13.00 feet of said Tract B.

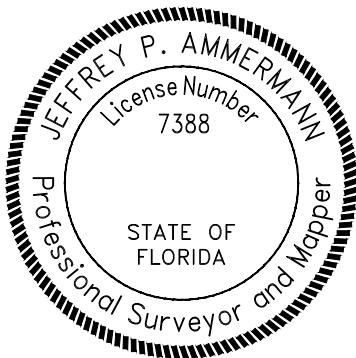
AND

The West 5.00 feet of the East 13.00 feet of Meadow Pointe Drive also being a part of said Tract M lying South of said Tract B and North of said Tract A.

Said parcels containing 6,574.32 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammerman
Date: 2024.09.11
07:15:16 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

1029-TCE

SHEET NO. V-01

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **S. CHILDS**

FIELD BOOK: — PAGE: —

DATE: **09/11/2024**

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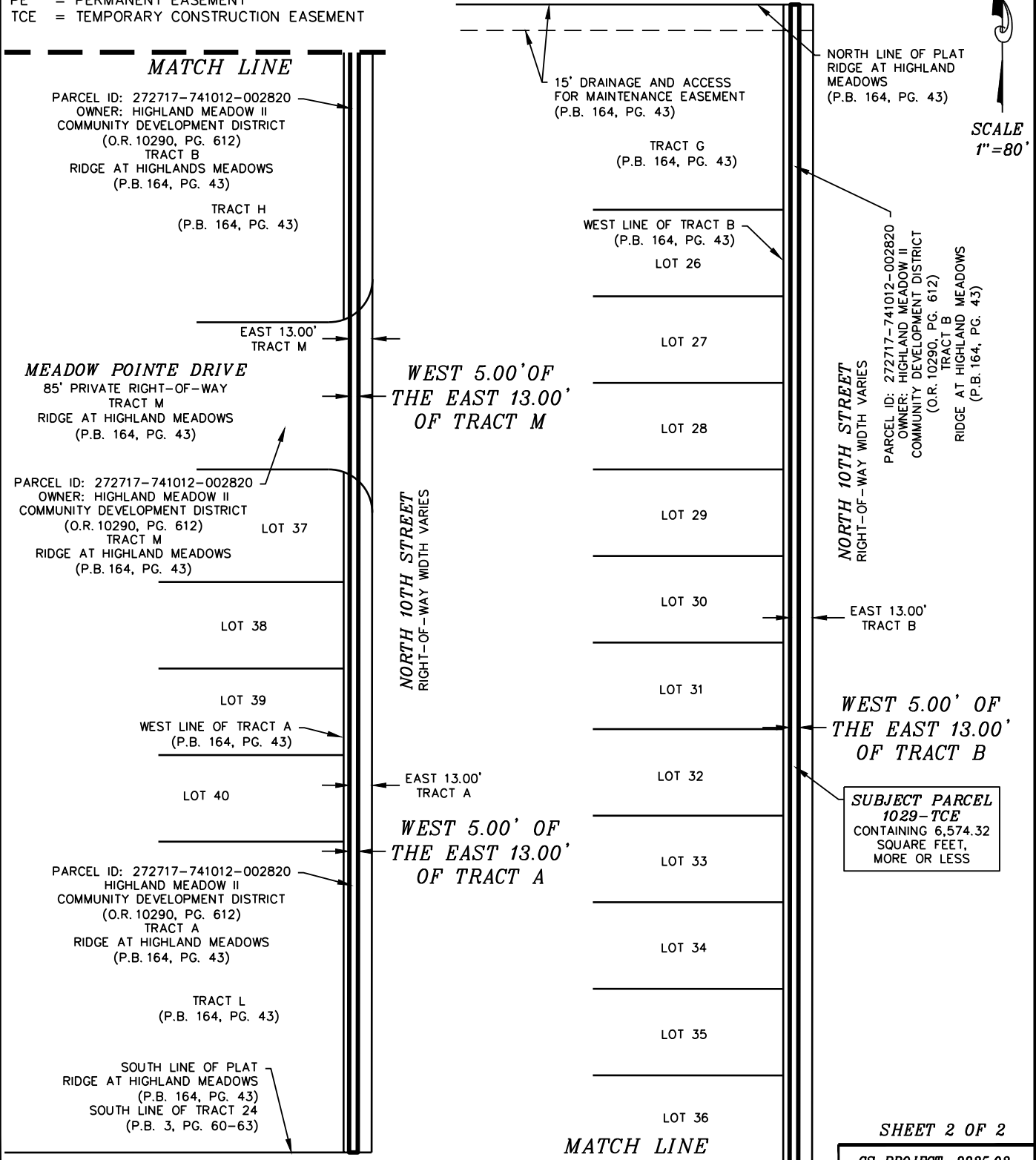
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- PE = PERMANENT EASEMENT
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DESCRIPTION SKETCH *NOTES:*

1029-TCE

- 1) This is not a Boundary survey.
- 2) See sheet 1 of 2 for description, certification, and surveyor's signature and seal.



SHEET 2 OF 2

CS PROJECT: 8825.03

1029-TCE

SHEET NO. V-02

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/11/2024

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EXHIBIT D

Nonexclusive Temporary Construction Easement

[See Attached 1 Page]

The nature, terms and duration of the nonexclusive temporary construction easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner") of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida to-wit:

SEE ATTACHED EXHIBIT "A"
(the "Easement Area")

1. The Easement interests and rights acquired by PRWC are the right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. After construction is complete, the lands of the Owner shall be restored to the same, or as good as, condition as existed before construction began.
3. Within a reasonable time after construction is complete, paving, grassed areas and other improvements will be replaced by PRWC.
4. The rights granted herein shall expire upon completion of construction within this Easement or sixty (60) months from the date the Easement is established, whichever occurs sooner.