

REQUEST FOR LEGAL SERVICES

TO: COUNTY ATTORNEY'S OFFICE (AT01)

ATTENTION: Tom Norsworthy
(CHECK ONE) Sandi Howard



FROM: Doug Gable
(Name and Phone Number)

DATE: 9/20/2024

RETURN TO: Doug Gable

DIVISION: Roads & Drainage

BOARD AGENDA DATE: 10-15-2024

COUNTY MANAGER ITEM:

PROJECT: Fort Fraser Trail Extension

CSA/CONTRACT NUMBER: 17-058-03

MODIFICATION NUMBER: 5

CHANGE ORDER NUMBER:

TYPE OF AGREEMENT: CSA

NAME OF CONSULTANT/CONTRACTOR: RKK

Please indicate any time limits and attach all necessary documentation.

REQUEST IN DETAIL:

Please review attachments for the Board Agenda date indicated and return Attorney APPROVED documents at your earliest convenience. THANK YOU.

OCT 01 2024

For CAO Use Only:

Assigned Staff: Sandi Log-In Date: 10/1/24

CAO Project Number: 24-603 Log-Out Date: 10/2/24 SH