

REQUEST FOR LEGAL SERVICES

TO: County Attorney's Office

Attention: Breezi Hicks (AT01)

FROM: Tabitha Biehl / Brooke Moherek (Drawer 206) Ext. 863-209-3154
(Purdie)

DIV: Parks and Natural Resources

DATE: October 27, 2025

Request (In detail):

To request the Board to approve the Citizen Land Acquisition Selection Advisory Committee (CLASAC) recommendations to either pursue or not to pursue acquisition on EL-148-25: Ridge to River Corridor, EL-150 -25: Backbone, EL-152-25: Arbuckle Road, EL-153-25: Joshua Land Ranch, EL-154 -25: Kuder Ranch & Groves, EL-155-25: Griffin Properties, EL-156-25: Lake Buffum Ranch, EL-158-25: Black Properties, EL-159-25: LJR Partnership, EL-160-25: The 45 Acres, and EL-161-25: Butler Tree Farm. CLASAC recommends not to pursue acquisition EL-149 -25: Windyhill, EL-151-25: Cody Cove Hillside, EL-157-25: Sink Branch Buffer, and EL-162-25: Meadowbrook SPD.

Funding for these acquisitions is supported by the Environmental Lands Acquisition fund through referendum 2022-050.

11/3/2025 - good to go!

Please indicate any time limits involved and attach all necessary documentation.

For County Attorney office use only:

Assign to: Breezi

County Attorney Project No.: 2025-708

Logged out: 11-3-25

Date: OCT 29 2025

County Attorney