

POLK REGIONAL WATER COOPERATIVE

Resolution 2024-38

PARCEL RESOLUTION OF NECESSITY TO ACQUIRE CERTAIN SPECIFIED PARCELS TO IMPLEMENT THE SOUTHEAST LOWER FLORIDAN AQUIFER WATER PRODUCTION FACILITY AND SOUTHEAST TRANSMISSION LINE PROJECTS

The Polk Regional Water Cooperative (“Cooperative”), created pursuant to Section 373.713, Florida Statutes, and an Interlocal Agreement pursuant to Section 163.01, Florida Statutes, in lawful session and in regular order of business properly presented, finds that:

WHEREAS, the Cooperative as an independent special district created pursuant to Chapter 189, Section 373.713, Florida Statutes and an Interlocal Agreement entered into on June 1, 2016 pursuant to Section 163.01, Florida Statutes by Polk County and 15 municipalities within Polk County (the “Interlocal Agreement”) for the purpose of developing AWS projects to meet the future potable water needs of the citizens of Polk County; and

WHEREAS, in April 2021, the Cooperative and 15 of its member governments entered into the Implementation Agreement for the Southeast Wellfield, which obligates the Cooperative to construct and operate the Southeast Wellfield Project to supply the participating member governments 15.15 million gallons a day of potable water by 2045 (the “Implementation Agreement”); and

WHEREAS, the Southeast Wellfield Project consists of the Southeast Lower Floridan Aquifer Water Production Facility (“SELFA WPF”) and the Southeast Transmission Main (“SETM”); and

WHEREAS, the Cooperative is in the process of constructing the first phase of the SELFA WPF, which consists of a 5 raw water wells, approximately 10 miles of raw water transmission line and a water treatment plant capable of producing 7.5 million gallons a day of high quality potable water and the SETM, which consists of approximately 61 miles of water transmission pipeline to deliver the finished water from the water treatment plant to the project participants for use in their water service areas; and

WHEREAS, pursuant to Cooperative Resolution 2023-06, as amended by Cooperative Resolution 2024-34, the Cooperative Board designated the SELFA WPF and SETM Projects as approved projects pursuant to the Interlocal Agreement and the Implementation Agreement; and

WHEREAS, pursuant to Cooperative Resolution 2023-06, as amended by Cooperative Resolution 2024-34, the Cooperative Board approved the construction of the SEFLA WPF raw water transmission line as depicted in said resolution and the SETM finished water pipeline as depicted in said resolution as necessary, practical and in the best interest of the Cooperative and

its member governments and that the acquisition of such property and property rights are needed for such construction is necessary for the performance of its duties and for the construction, reconstruction and maintenance of said facilities for the use of the general public; and that the Cooperative is authorized to make such acquisition by gift, purchase or condemnation.

WHEREAS, the Cooperative has been granted the power of eminent domain pursuant to the Interlocal Agreement and Section 163.01(7)(f) and 373.713(2)(e), Florida Statutes for the condemnation of private property interest for public use, and to acquire any interest in such real property as is necessary for the purpose of carrying out the Interlocal Agreement; and

WHEREAS, before exercising the power of eminent domain the Cooperative Board of Directors is required to adopt a resolution authorizing the acquisition of property for any purpose set forth in the Interlocal Agreement for the Cooperative's purpose or use subject to limitations set forth in Sections 73.013 and 73.014, Florida Statutes; and

WHEREAS, the Cooperative has bifurcated its eminent domain resolution into two separate resolutions; the Project Resolution, authorizing acquisition of property and property rights for the SELFA WPF raw water transmission line and SETM finished water pipeline projects, and the Parcel Resolution, authorizing the parcel acquisition and identifying the specific property and property rights to be acquired for the projects; and

WHEREAS, this Resolution constitutes a Parcel Resolution for the Southeast Wellfield Project; and

WHEREAS, the Cooperative has determined the need to acquire a non-exclusive permanent easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit "A"**, the nature, terms and duration of the nonexclusive permanent easement as set forth in **Exhibit "B"**; and

WHEREAS, the Cooperative has determined the need to acquire a non-exclusive temporary construction easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit "C"**, the nature, term and duration of the nonexclusive temporary construction easement as set forth in **Exhibit "D"**; and

WHEREAS, absent a relinquishment of the property pursuant to Section 73.013(4), Florida Statutes, land to be acquired will not be conveyed to natural persons or private entities and the land is not being acquired to abate or eliminate a public nuisance or to prevent or eliminate a slum or blight; and

WHEREAS, the Cooperative intends in good faith to construct the Southeast Wellfield Project on, under or over the described property; and

WHEREAS, the Cooperative has caused to be surveyed the line and area of construction by map or survey and location for the project; and

WHEREAS, the Cooperative shall comply with Chapters 73 and 74, Florida Statutes; and

WHEREAS, upon compliance with Chapters 73 and 74, Florida Statutes, the Cooperative is hereby authorized to exercise its power of eminent domain to acquire an interest in real property by initiating condemnation proceedings under Chapters 73 and 74, Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED:

Section 1. The forgoing findings are incorporated herein by reference and made a part hereof.

Section 2. That after consideration of the factors described in the foregoing recitals, the description of the property and interests described as Parcels (9005-PE), (9023-PE), (9023-TCE), (9024-PE), (9024-TCE), (9025-PE), (9026-PE), (9034-TCE), (9035-TCE), (9036-TCE), (9054-PE) and (9055-PE) in **Exhibits "A," "B," "C," and "D"** attached hereto and the same is ratified and confirmed and found to be reasonably necessary for the Cooperative's public purpose in constructing the Southeast Wellfield Project.

Section 3. That the Cooperative, its officers, employees, contractors and attorneys are hereby authorized and directed to acquire by negotiation, contract or legal proceedings, including eminent domain proceedings pursuant to Chapters 73 and 74, Florida Statutes, as may be necessary to acquire permanent and temporary construction easements in certain lands located in Polk County, Florida described in **Exhibits "A," "B," "C" and "D."**

Section 4. That the proper offices of the Cooperative are hereby authorized to do all things necessary and proper under the applicable provisions of Chapters 73, 74 and 163, Florida Statutes and the Interlocal Agreement and Implementation Agreements.

Section 5. That this Resolution shall take effect immediately upon its adoption.

Section 6. That if any phrase, portion or part of this Resolution is found to be invalid or unconstitutional by a court of competent jurisdiction, such phrase, portion or part shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remainder of the Resolution.

DONE at Auburndale, Florida this 20th day of November, 2024

Southeast Wellfield Project Board of the Polk Regional Water Cooperative:

Chair

Secretary/Treasurer

Approved as to Form:

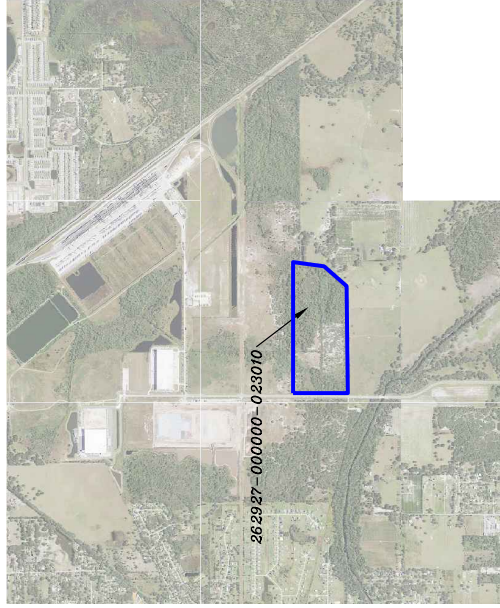
Edward P. de la Parte
Legal Counsel




EXHIBIT A

Nonexclusive Permanent Easement Legal Descriptions

[See Attached 17 Pages]

EXHIBIT



 (O.R. 11517, PG. 1573)		 CHASTAIN SKILLMAN		CHASTAIN SKILLMAN 205 EAST ORANGE STREET SUITE #110 LAKELAND, FL 33801-4611 (883) 866-1402		C.A. NO. 202							
NUMBERS		DATE		DESCRIPTION		PRWC				FIELD BY: N/A		CS PROJECT NUMBER: 8825.03	
										DATE: 09/10/2024		PARCEL NUMBER: 9005	
										FIELD BOOK & PAGE: N/A		SHEET NUMBER: V-01	

DESCRIPTION
9005-PE

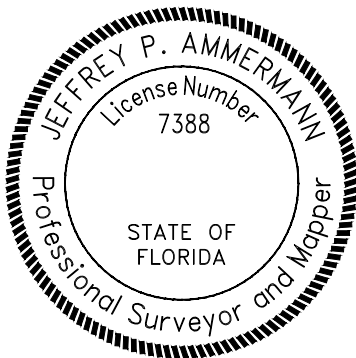
DESCRIPTION:

A parcel of land being a portion of "Parcel 5" as described in Official Records Book 11717, Pages 2279 through 2283, of the Public Records of Polk County, Florida, located in Section 27, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Southwest corner of Lot 4, of the plat of INTERMODAL CORPORATE PARK PHASE 2, recorded in Plat Book 182, Pages 41 through 46, Public Records of Polk County, Florida, said point being the beginning of a curve to the left having a radius of 45.00 feet, a central angle of 89°49'50", a chord bearing of South 45°00'29" West, and a chord distance of 63.55 feet; thence along the arc of said curve, 70.55 feet to the West line of a utility easement as described in Official Records Book 9285, Pages 561 through 576, also being the East right-of-way line of Logistics Parkway as described in Official Records Book 9267, Pages 381 through 387, both of the Public Records of Polk County, Florida; thence South 00°05'33" West, along said East right-of-way line, 445.00 feet; thence North 89°54'26" West, along said East right-of-way line, 12.00 feet; thence South 00°05'33" West, along said East right-of-way line, 2164.45 feet to the Northwest corner of said "Parcel 5", also being the Southwest corner of "Parcel 4" as described in Official Records Book 11717, Pages 2274 through 2278, Public Records of Polk County, Florida and the POINT OF BEGINNING; thence continue South 00°05'33" West, along said West line of the utility easement and said East right-of-way line, 1358.20 feet to the Southwest corner of said "Parcel 5", also being the Northwest corner of a parcel described in Official Records Book 11517, Pages 1573 through 1576, Public Records of Polk County, Florida; thence North 89°23'25" East, along said South line of "Parcel 5" also being the First Modification to Boundary Line Agreement described in Official Records Book 6984, Pages 1730 through 1735, 20.00 feet to the East line of said utility easement described in Official Records Book 9267, Pages 381 through 387; thence North 00°05'33" East, along said East line, 1357.97 feet to the North line of said "Parcel 5"; thence North 89°57'48" West, along said North line, 20.00 feet to the POINT OF BEGINNING. Said parcel containing 27,159.70 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammermann
Date: 2024.09.13
09:35:31 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMANN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

9005-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — **PAGE:** —

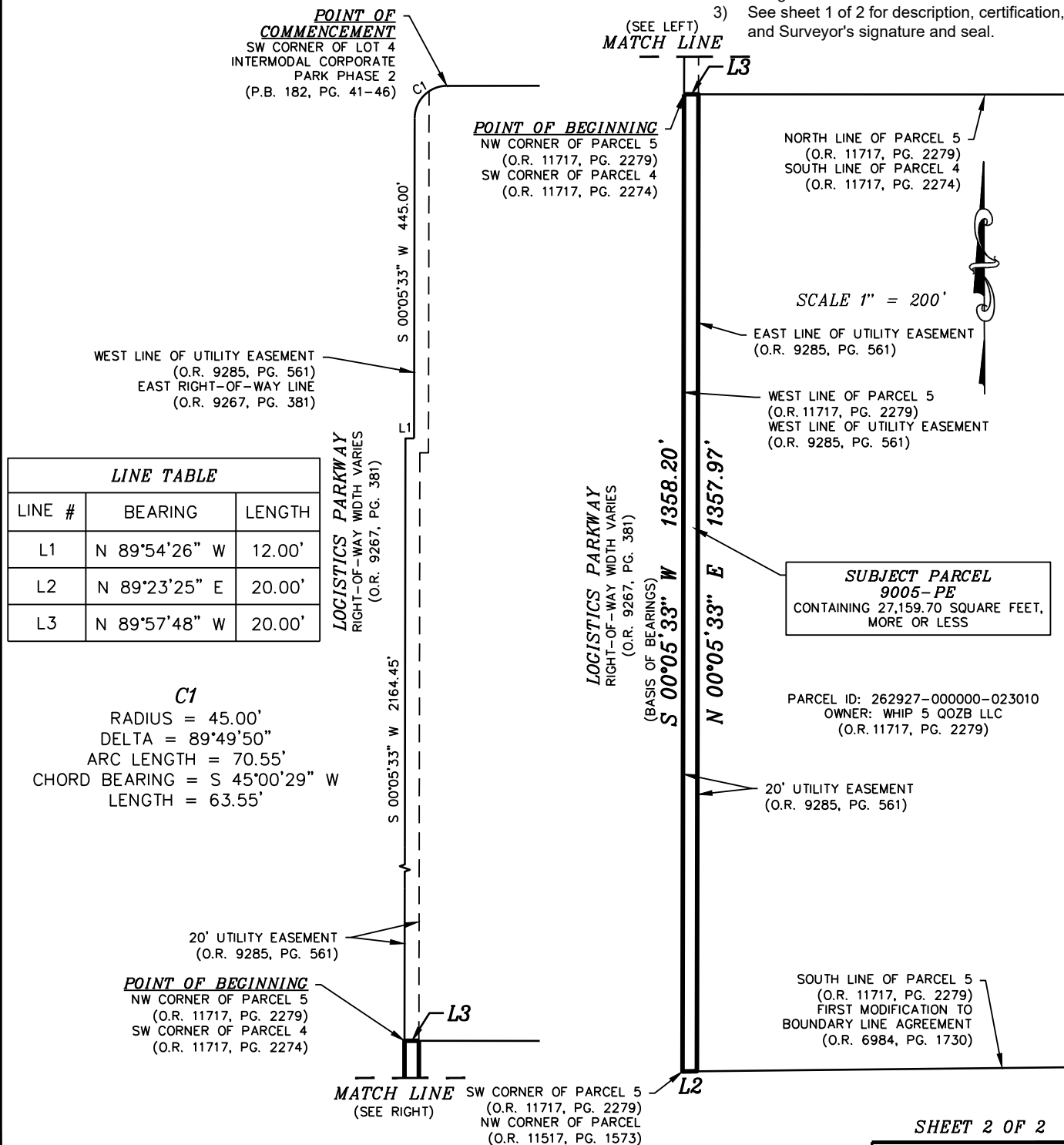
DATE: 09/13/2024

P:\882503\CAD\Survey\KEY SHEET 2\6-POLLARD RD\8825003-SCC-2024-07-09-POLLARD-ESMTS.dwg 9005-PE Sep 13, 2024 9:22am by: jammermann

DESCRIPTION SKETCH
9005-PE

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the West line of Parcel 5 as described in Official Records Book 11717, Pages 2279 through 2283, Public Records of Polk County, Florida, being described South 00°05'33" West.
- 3) See sheet 1 of 2 for description, certification, and Surveyor's signature and seal.



SHEET 2 OF 2

CS PROJECT: 8825.03

9005-PE

SHEET NO. *V-02*

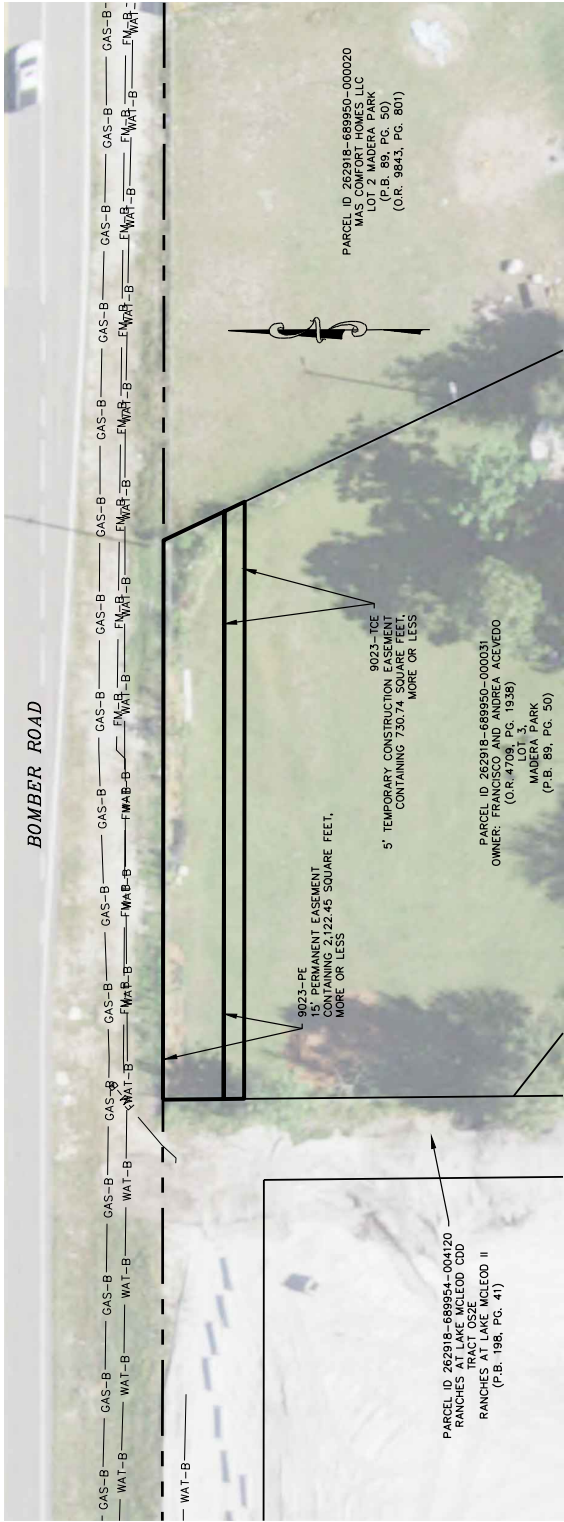
PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/13/2024

EXHIBIT



CS PROJECT NUMBER: 8825.03		FIELD BY: N/A	GRAPHIC SCALE (IN FEET) 1 inch = 30 feet		PRWC	CHASTAIN SKILLMAN 	CHASTAIN SKILLMAN 205 EAST ORANGE STREET LAKELAND, FL 33801-4611 (883) 866-1402 © 2024 CHASTAIN SKILLMAN C.A. NO. 202	FIELD BOOK & PAGE: N/A		SHEET NUMBER: V-01
PARCEL NUMBER: 9023		DATE: 08/08/2024			FRANCISCO AND ANDREA ACEVEDO EXHIBIT					

LEGEND:

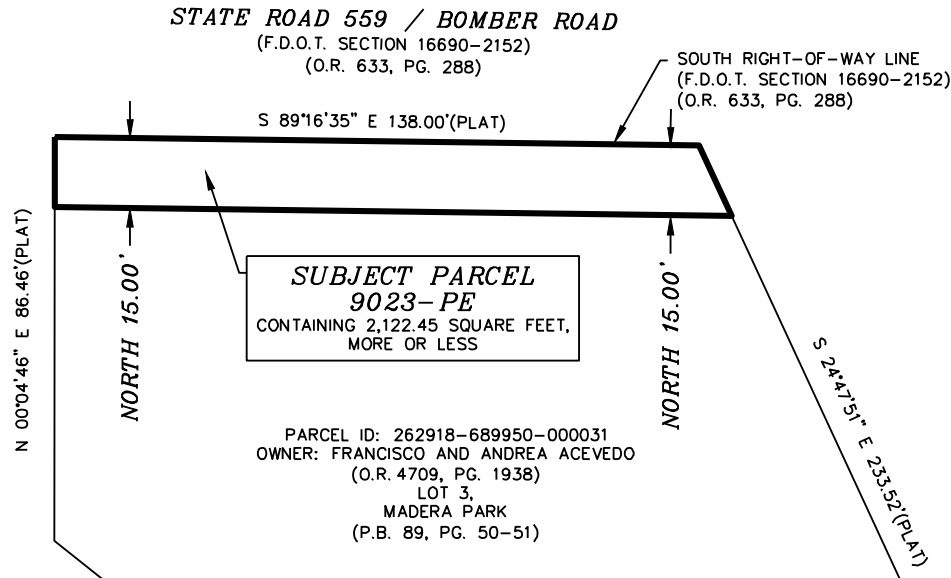
P.B. = PLAT BOOK
PG. = PAGE
O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
PE = PERMANENT EASEMENT
TCE = TEMPORARY CONSTRUCTION EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
ID = IDENTIFICATION

DESCRIPTION AND SKETCH
9023-PE

SCALE 1" = 40'

SURVEYOR'S NOTES:

1) This is not a boundary survey.

**DESCRIPTION:**

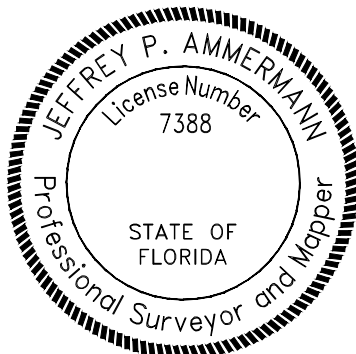
A parcel of land being a portion of Lot 3, of the plat of MADERA PARK SUBDIVISION as recorded in Plat Book 89, Pages 50 through 51, described in Official Records Book 4709, Page 1938, both of the Public Records of Polk County, Florida, located in Section 18, Township 29 South, Range 26 East, being more particularly described as follows:

The North 15.00 feet of said Lot 3.

Said parcel containing 2,122.45 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

**Jeffrey P****Ammermann**Digitally signed by
Jeffrey P AmmermannDate: 2024.09.09
15:27:08 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
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SHEET 1 OF 1

CS PROJECT: 8825.03

9023-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/09/2024

P: 882503\CAD\Survey\KEY SHEET 2\4-BOMBER RD\882503-SCC-2023-06-05-ESMTS.dwg Sep 09, 2024 3:26pm by: jammermann



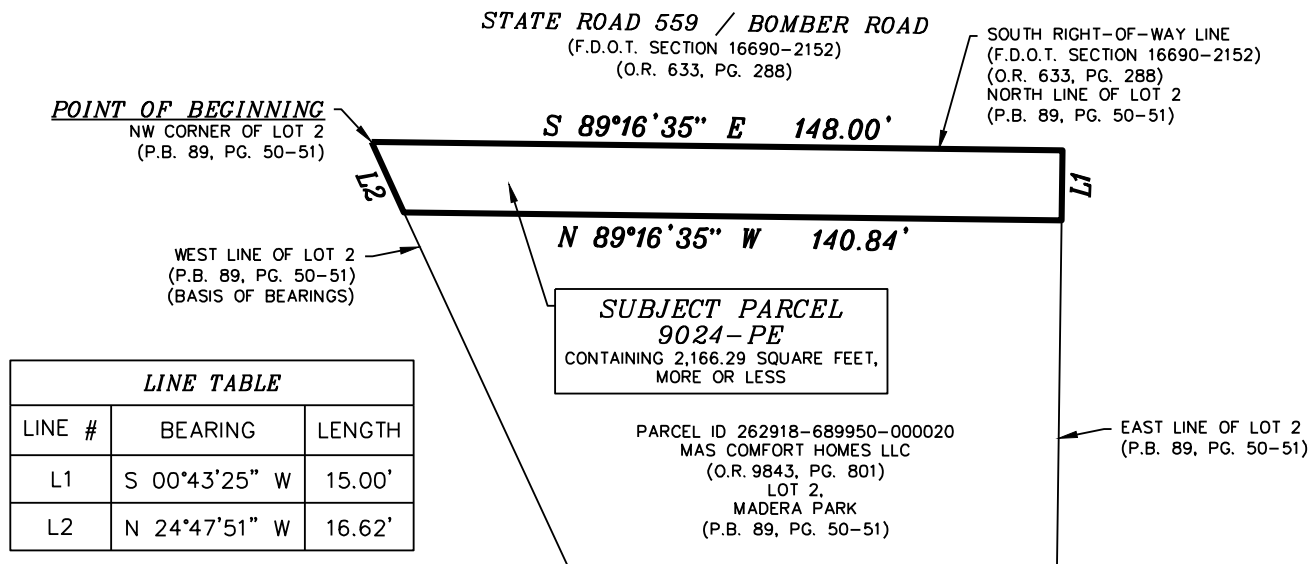
<div> <div>CHASTAIN SKILLMAN</div> <div>205 EAST ORANGE STREET SUITE #100 LAGUNA HILLS, CA 92653-4611 (951) 965-4022</div> </div>	<div>  <div>CHASTAIN SKILLMAN</div> </div>	PRWC	<div>  <div>(IN FEET)</div> <div>1 inch = 30 feet</div> </div>	<div> <div>FIELD BOOK & PAGE: N/A</div> <div>SHEET NUMBER: V.01</div> </div>
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P.B.	=	PLAT BOOK	DESCRIP
PG.	=	PAGE	
O.R.	=	OFFICIAL RECORDS BOOK	
M.B.	=	MAP BOOK	
PE	=	PERMANENT EASEMENT	
TCE	=	TEMPORARY CONSTRUCTION EASEMENT	
F.D.O. T.	=	FLORIDA DEPARTMENT OF TRANSPORTATION	
ID	=	IDENTIFICATION	

9024-PE

SCALE 1" = 40'

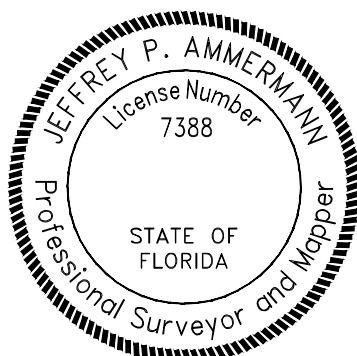
- 1) This is not a Boundary Survey.
- 2) The bearings are based on the West line of Lot 2, of the plat of MADERA PARK, as recorded in Plat Book 89, pages 50 through 51, of the Public Records of Polk County, Florida, being South 24°47'51" East.



A parcel of land being a portion of Lot 2 of the plat of MADERA PARK SUBDIVISION as recorded in Plat Book 89, Pages 50 through 51, and described in Official Records Book 9843, Page 801, both of the Public Records of Polk County, Florida, located in Section 18, Township 29 South, Range 26 East, being more particularly described as follows:

BEGIN at the Northwest corner of said Lot 2; thence South 89°16'35" East, along the North line of said Lot 2, 148.00 feet to the Northeast corner of said Lot 2; thence South 00°43'25" West, along the East line of said Lot 2, 15.00 feet; thence North 89°16'35" West, 140.84 feet to the West line of said Lot 2; thence North 24°47'51" West, along said West line, 16.62 feet to the POINT OF BEGINNING. Said parcel containing 2,166.29 square feet, more or less.

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P

Ammermann

Digitally signed by
Jeffrey P Ammermann

Date: 2024.09.09

17:08:25 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
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SHEET 1 OF 1

CS PROJECT: 8825.03

9024-PE

SHEET NO. V-01

DRAWN BY: S. CHILDS

FIELD BOOK: ——— PAGE: ———

DATE: 09/09/2024

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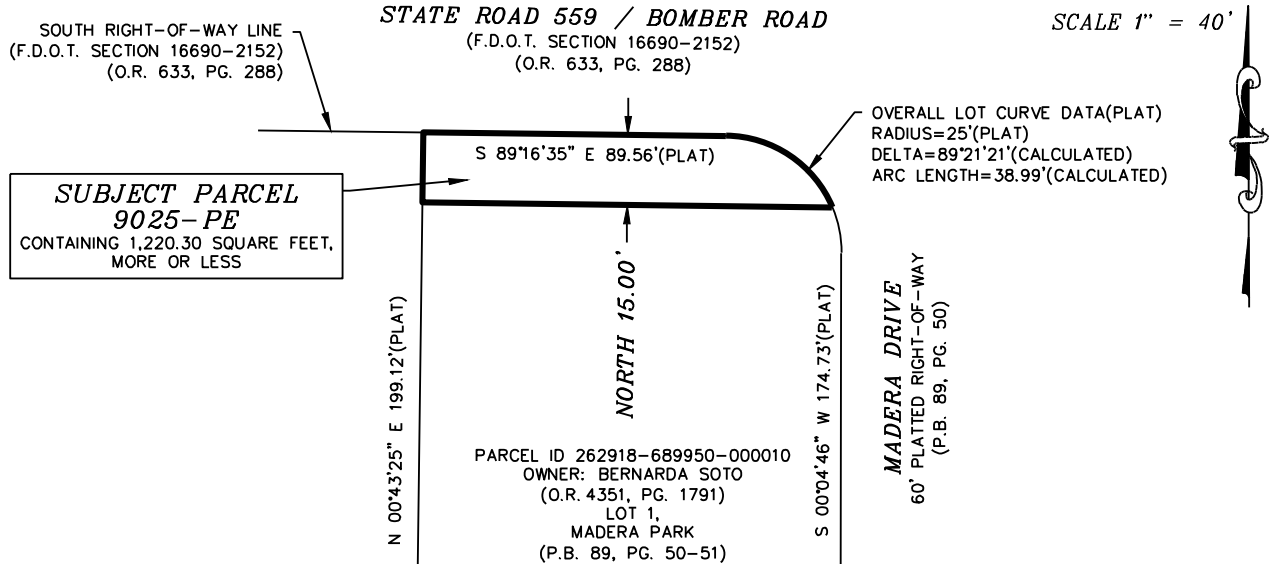
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P.B. = PLAT BOOK
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O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
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TCE = TEMPORARY CONSTRUCTION EASEMENT
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ID = IDENTIFICATION

DESCRIPTION AND SKETCH
9025-PE

SURVEYOR'S NOTES:

1) This is not a Boundary Survey.



DESCRIPTION:

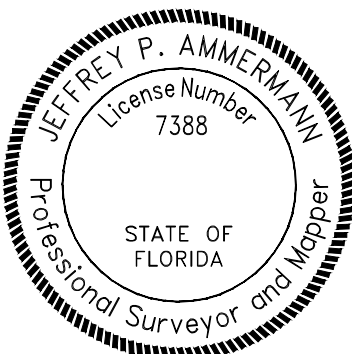
A parcel of land being a portion of Lot 1, of the plat of MADERA PARK SUBDIVISION as recorded in Plat Book 89, Pages 50 through 51, described in Official Records Book 4351, Pages 1791 through 1792, both of the Public Records of Polk County, Florida, located in Section 18, Township 29 South, Range 26 East, being more particularly described as follows:

The North 15.00 feet of said Lot 1.

Said parcel containing 1,220.30 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P

Ammermann

Digitally signed by
Jeffrey P Ammermann

Date: 2024.09.09
16:32:52 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
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SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
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SHEET 1 OF 1

CS PROJECT: 8825.03

9025-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/09/2024



CS PROJECT NUMBER: 8825.03	PARCEL NUMBER: 9026	SHEET NUMBER: V-01
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1 inch = 30 feet

CHASTAIN-SKILLMAN
205 EAST ORANGE STREET
SUITE #110
LAKE LAND, FL 33801-4611
(863) 646-1402

© 2024 CHASTAIN SKILLMAN C.A. NO. 202

LEGEND:

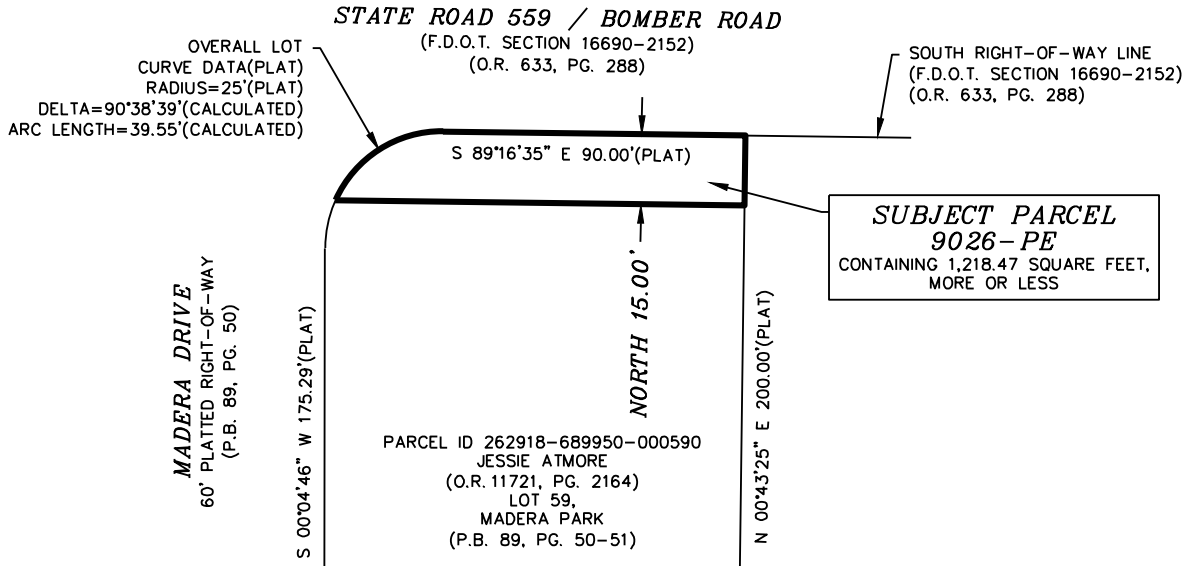
P.B. = PLAT BOOK
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ID = IDENTIFICATION

DESCRIPTION AND SKETCH
9026-PE

SCALE 1" = 40'

SURVEYOR'S NOTES:

1) This is not a Boundary Survey.

**DESCRIPTION:**

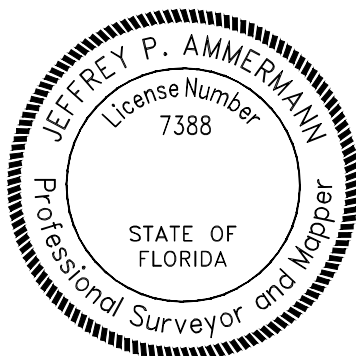
A parcel of land being a portion of Lot 59, of the plat of MADERA PARK SUBDIVISION as recorded in Plat Book 89, Pages 50 through 51, and described in Official Records Book 11721, Pages 2164 through 2165, both of the Public Records of Polk County, Florida, located in Section 18, Township 29 South, Range 26 East, being more particularly described as follows:

The North 15.00 feet of said Lot 59.

Said parcel containing 1,218.47 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammermann
Date: 2024.09.09
16:51:29 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
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SHEET 1 OF 1

CS PROJECT: 8825.03

9026-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/09/2024

P: 882503\CAD\Survey\KEY SHEET 2\4-BOMBER RD\882503-SCC-2023-06-05-ESMTS.dwg Sep 09, 2024 4:50pm by: jammermann

DESCRIPTION

9054-PE

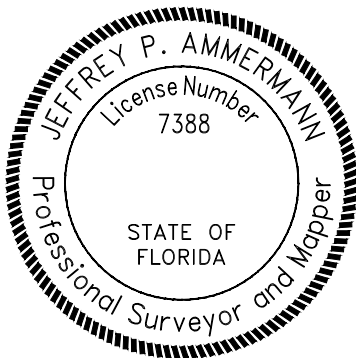
DESCRIPTION:

A parcel of land being a portion of "Parcel 6", as described in Official Records Book 11717, Pages 2284 through 2288, of the Public Records of Polk County, Florida, located in Section 27, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Southwest corner of Lot 4, of the Plat of INTERMODAL CORPORATE PARK PHASE 2, recorded in Plat Book 182, Pages 41 through 46, Public Records of Polk County, Florida, said point being the beginning of a curve to the left having a radius of 45.00 feet, a central angle of 33°34'55", a chord bearing of South 73°07'55" West, and a chord distance of 26.00 feet; thence along the arc of said curve, 26.37 feet to the POINT OF BEGINNING; thence continue along said curve having a radius of 45.00 feet, a central angle of 56°14'54", a chord bearing of South 28°13'01" West, and a chord distance of 42.42 feet; thence along the arc of said curve, 44.18 feet to the West line of a utility easement as described in Official Records Book 9285, Pages 561 through 576, also being the East right-of-way of Logistics Parkway as described in Official Records Book 9267, Pages 381 through 387, both of the Public Records of Polk County, Florida; thence South 00°05'33" West, along said West line of utility easement and the East line of said right-of-way for Logistics Parkway, 445.00 feet; thence North 89°54'26" West, along said West line, 12.00 feet; thence South 00°05'33" West, along said West line, 837.32 feet to the Southwest corner of said "Parcel 6", also being the Northwest corner of a "Parcel 4" as described in Official Records Book 11717, Pages 2274 through 2278, Public Records of Polk County, Florida; thence North 89°58'48" East, along the South line of said "Parcel 6", 20.00 feet; thence North 00°05'33" East, along the East line of said utility easement described , 817.27 feet; thence South 89°54'27" East, along said East line of utility easement, 12.00 feet; thence North 00°05'33" East, along said East line of utility easement described in Official Records Book 9285, Pages 561 through 576, 502.42 feet to the POINT OF BEGINNING. Said parcel containing 26,410.46 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammerman
Date: 2024.09.13
11:16:29 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

9054-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 09/13/2024

P:\882503\CAD\Survey\KEY SHEET 2\6-POLLARD RD\8825003-SCC-2024-07-09-POLLARD-ESM\TS.dwg 9054-PE Sep 13, 2024 11:14am by: jammermann

LEGEND:

P.B. = PLAT BOOK
PGS. = PAGES
O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
PE = PERMANENT EASEMENT
TCE = TEMPORARY CONSTRUCTION EASEMENT
ID = IDENTIFICATION

DESCRIPTION SKETCH
9054-PE

SCALE 1" = 200'

POINT OF COMMENCEMENT

SW CORNER OF LOT 4
INTERMODAL CORPORATE
PARK PHASE 2
(P.B. 182, PG. 41-46)

INTERMODAL DRIVE

PLATTED RIGHT-OF-WAY
INTERMODAL CORPORATE PARK PHASE 2
(P.B. 182, PG. 41)

N 89°55'24" E

(BASIS OF BEARINGS)

POINT OF BEGINNING

NORTH LINE OF PARCEL 6
(O.R. 11717, PG. 2284)
SOUTH LINE OF LOT 4
INTERMODAL CORPORATE PARK PHASE 2
(P.B. 182, PG. 41-46)

WEST LINE OF PARCEL 6
(O.R. 11717, PG. 2284)
WEST LINE OF UTILITY EASEMENT
(O.R. 9285, PG. 561)

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 89°54'26" W	12.00'
L2	N 89°58'48" E	20.00'
L3	S 89°54'27" E	12.00'

LOGISTICS PARKWAY
RIGHT-OF-WAY WIDTH VARIES
(O.R. 9267, PG. 381)

SUBJECT PARCEL
9054-PE
CONTAINING 26,410.46 SQUARE FEET,
MORE OR LESS

PARCEL ID: 262922-690544-000041
OWNER: WHIP 6 QOZB LLC
(O.R. 11717, PG. 2284)

C1
RADIUS = 45.00'
DELTA = 33°34'55"
ARC LENGTH = 26.37'
CHORD BEARING = S 73°07'55" W
CHORD = 26.00'

C2
RADIUS = 45.00'
DELTA = 56°14'54"
ARC LENGTH = 44.18'
CHORD BEARING = S 28°13'01" W
CHORD = 42.42'

NOTES:

- 1) This is not a Boundary survey.
- 2) Bearings are based on the South line of Lot 4, of the plat of INTERMODAL CORPORATE PARK PHASE 2, as recorded in Plat Book 182, Pages 41 through 46, Public Records of Polk County, Florida, being platted North 89°55'24" East.
- 3) See sheet 1 of 2 for description, certification, and Surveyor's signature and seal.

SHEET 2 OF 2

CS PROJECT: 8825.03

9054-PE

SHEET NO. V-02

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — **PAGE:** —

DATE: 09/13/2024

[illegible]

DESCRIPTION
9055-PE

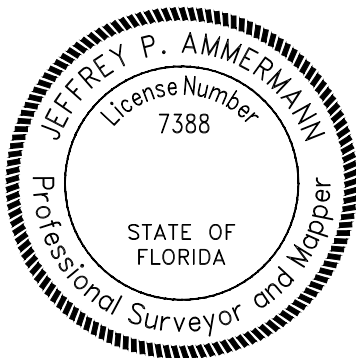
DESCRIPTION:

A parcel of land being a portion of "Parcel 4" as described in Official Records Book 11717, Pages 2274 through 2278, of the Public Records of Polk County, Florida, located in Section 27, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Southwest corner of Lot 4, of the plat of INTERMODAL CORPORATE PARK PHASE 2, recorded in Plat Book 182, Pages 41 through 46, Public Records of Polk County, Florida, said point being the beginning of a curve to the left having a radius of 45.00 feet, a central angle of 89°49'50", a chord bearing of South 45°00'29" West, and a chord distance of 63.55 feet; thence along the arc of said curve, 70.55 feet to the West line of a utility easement as described in Official Records Book 9285, Pages 561 through 576, also being the East right-of-way line of Logistics Parkway as described in Official Records Book 9267, Pages 381 through 387, both of the Public Records of Polk County, Florida; thence South 00°05'33" West, along said East right-of-way line, 445.00 feet; thence North 89°54'26" West, along said East right-of-way line, 12.00 feet; thence South 00°05'33" West, along said East right-of-way line, 837.32 feet to the Northwest corner of said "Parcel 4" and the POINT OF BEGINNING; thence continue South 00°05'33" West, along the West line of said utility easement and said East right-of-way line, 1327.13 feet to the Southwest corner of said "Parcel 4", also being the Northwest corner of Parcel 5 as described in Official Records Book 11717, Pages 2279 through 2283, Public Records of Polk County, Florida; thence South 89°57'48" East, along said South line of "Parcel 4", a distance of 20.00 feet to the East line of said utility easement; thence North 00°05'33" East, along said East line, 1327.15 feet to the North line of said "Parcel 4"; thence South 89°58'48" West, along said North line, a distance of 20.00 feet to the POINT OF BEGINNING. Said parcel containing 26,541.79 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammerman
Date: 2024.09.13
11:59:13 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2
SEE SHEET 2 FOR
DESCRIPTION SKETCH, LEGEND,
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

9055-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — **PAGE:** —

DATE: 09/13/2024

P:\882503\CAD\Survey\KEY SHEET 2\6-POLLARD RD\8825003-SCC-2024-07-09-POLLARD-ESM\TS.dwg 9055-PE Sep 13, 2024 11:55am by: jammermann

EXHIBIT B

Nonexclusive Permanent Easement

[See Attached 2 Page]

The nature, terms and duration of the nonexclusive permanent easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner") of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"
(the "Easement Area")

1. The permanent perpetual water line Easement interests and rights acquired by PRWC are the perpetual right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. In the event that the construction and installation of the water transmission line or lines and related fixtures and/or appurtenances thereto impact Owner's improvements, PRWC shall, to the extent practicable, relocate or replace with the same, like, or better quality and at their original locations or as near as is reasonably practicable, all fences, roads, driveways, sidewalks, parking areas, irrigation systems, wells, septic tanks and septic drain fields, that PRWC damaged or caused to be removed, relocated or replaced from the Easement before or during initial construction and installation of the water transmission line or lines and related fixtures and/or appurtenances. Furthermore subject to PRWC's acquired easement rights, PRWC will restore the surface of all disturbed areas within the Easement to its original contour and condition, as near as is reasonably practicable.
3. This Grant of Easement shall not be construed as a grant of right of way and is limited to a PRWC Easement. The Owner shall have the right to use the area subject to the Easement granted hereby, including without limitation for improved parking areas, improved driveways, and landscaping, which are not inconsistent with the use of the Easement by PRWC for the purposes granted hereby. Inconsistent improvements to the use of the Easement by Owner for the purposes granted hereby, including mounded landscaping, building foundations and overhangs, foundations for pole mounted commercial signage, and other permanent structures and related foundations shall be strictly prohibited. With the specific written approval of PRWC, the limited use of trees, walls, and mounded landscaping may be utilized within the Easement by Owner.
4. Owner reserves the right to grant permission or other easements to other parties for ingress and egress. In addition, the Owner reserves the right to grant

permission or other easements to other parties for the purpose of installing and maintaining underground utilities, including without limitation, electrical, gas, broadband, fiber optic and cable (but not other water transmission lines), with the prior written consent of PRWC. PRWC shall not unreasonably withhold, condition, or delay its decision concerning such utility easements. Owner's request to grant permission or an easement to other parties must be written and delivered 1) in person, 2) via certified or registered mail (return receipt), or 3) via nationally recognized overnight delivery service to the attention of the Executive Director of the Polk Regional Water Cooperative at the then-current address of the PRWC as reflected on the PRWC website. If after sixty (60) days, PRWC has not responded to Owner's request to grant permission or an easement to other parties, Owner may assume PRWC has granted permission for same. Any permissions or easements granted under this Paragraph prior to Owner's development of the subject property must be perpendicular to the PRWC easement.

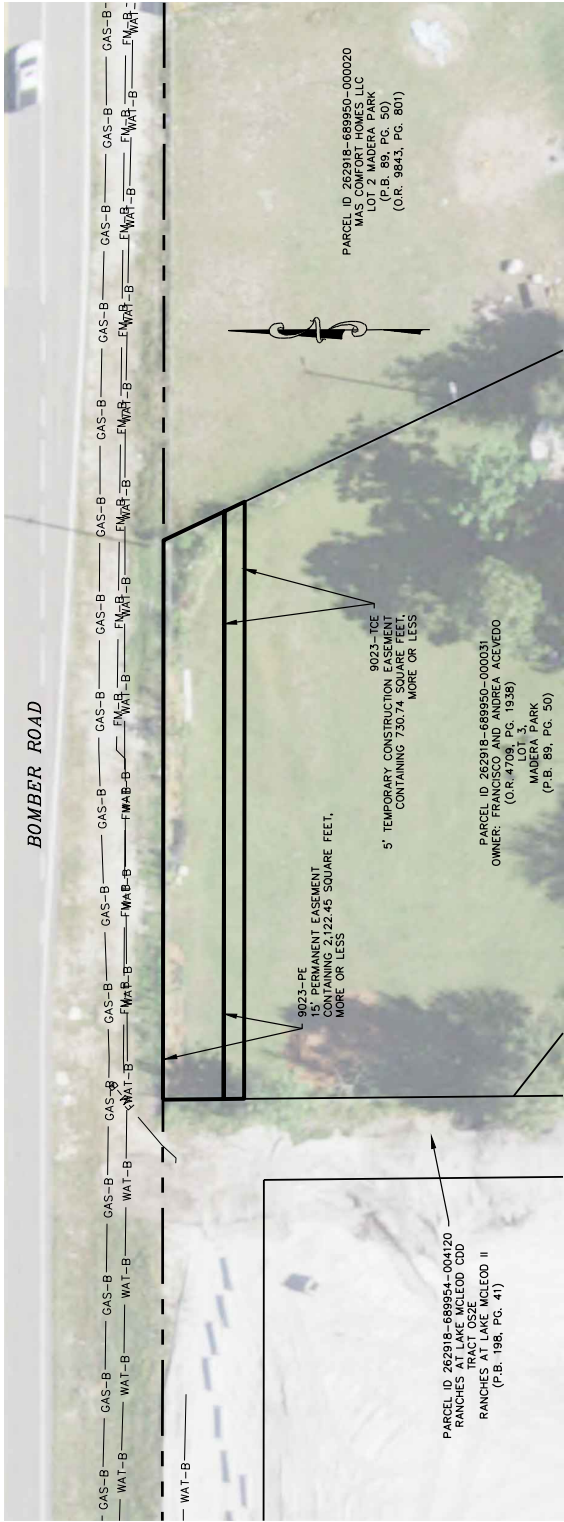
5. In the event that PRWC performs emergency related repairs, unscheduled infrastructure adjustment activities, or scheduled community improvement projects within said Easement, PRWC shall be responsible for restoring the disturbed portions of all existing approved and permitted improvements in as good or better condition that existed prior to the disturbance activity by PRWC.

EXHIBIT C

Nonexclusive Temporary Construction Easement Legal Descriptions

[See Attached 10 Pages]

EXHIBIT



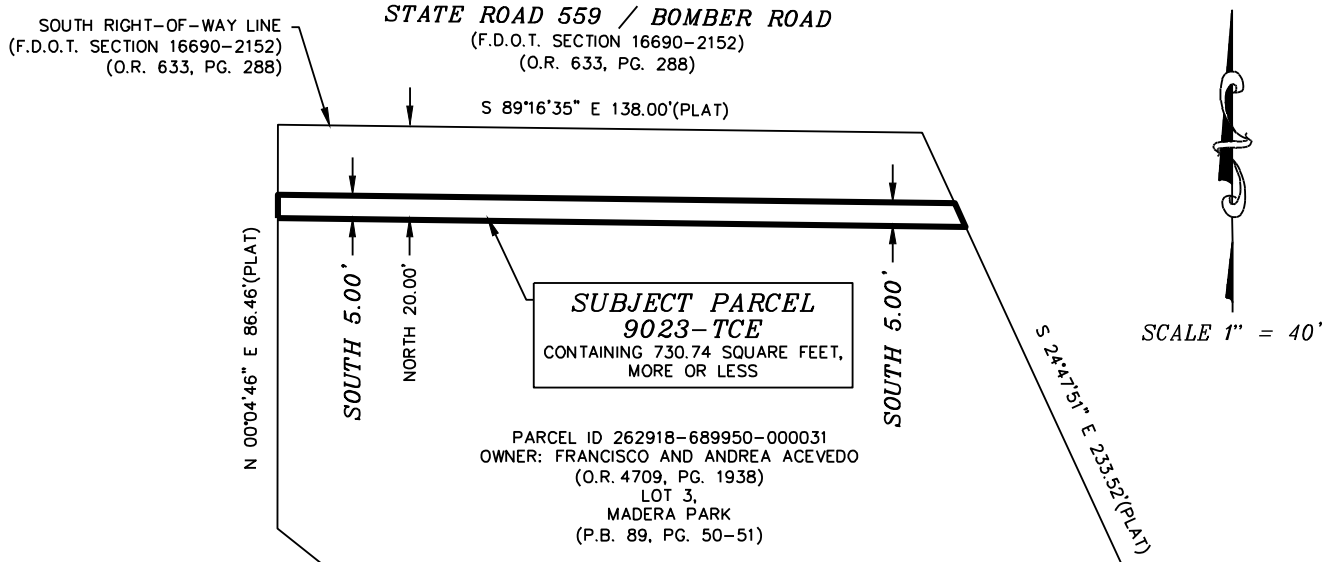
CS PROJECT NUMBER: 8825.03		FIELD BY: N/A	GRAPHIC SCALE (IN FEET) 1 inch = 30 feet		PRWC	CHASTAIN SKILLMAN 	CHASTAIN SKILLMAN 205 EAST ORANGE STREET LAKELAND, FL 33801-4611 (883) 866-1402 © 2024 CHASTAIN SKILLMAN C.A. NO. 202	FIELD BOOK & PAGE: N/A		SHEET NUMBER: V-01
PARCEL NUMBER: 9023		DATE: 08/08/2024			FRANCISCO AND ANDREA ACEVEDO EXHIBIT					

LEGEND:

P.B. = PLAT BOOK
PG. = PAGE
O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
PE = PERMANENT EASEMENT
TCE = TEMPORARY CONSTRUCTION EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
ID = IDENTIFICATION

DESCRIPTION AND SKETCH
9023-TCE**SURVEYOR'S NOTES:**

1) This is not a Boundary Survey.

**DESCRIPTION:**

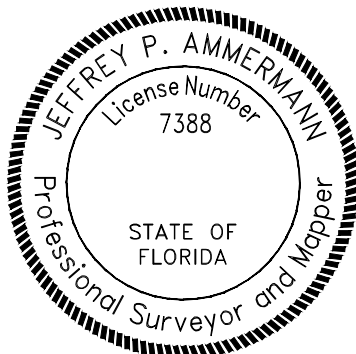
A parcel of land being a portion of Lot 3, of the plat of MADERA PARK SUBDIVISION as recorded in Plat Book 89, Pages 50 through 51, and described in Official Records Book 4709, Page 1938, both of the Public Records of Polk County, Florida, located in Section 18, Township 29 South, Range 26 East, being more particularly described as follows:

The South 5.00 feet of the North 20.00 feet of said Lot 3.

Said parcel containing 730.74 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P
Ammermann

Digitally signed by
Jeffrey P Ammermann
Date: 2024.09.11
08:00:55 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1**CS PROJECT: 8825.03****9023-TCE****SHEET NO. V-01**

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110**
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS**FIELD BOOK: — PAGE: —****DATE: 09/11/2024**

P:\882503\CAD\Survey\KEY SHEET 2\4-BOMBER RD\882503-SCC-2023-06-05-ESM\TS.dwg Sep 11, 2024 8:00am by: jammermann

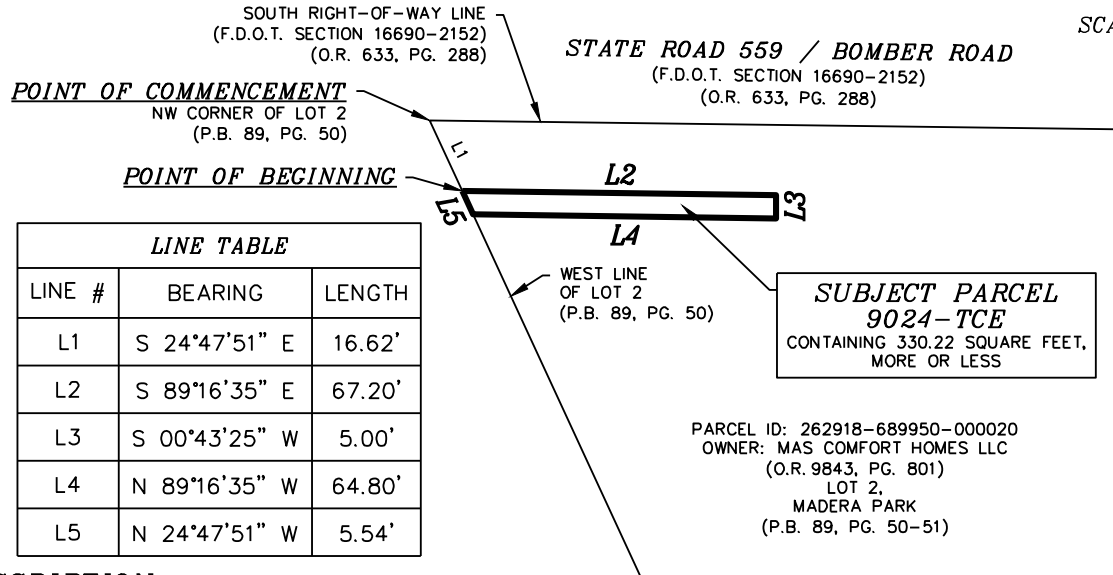
[illegible]

LEGEND:

P.B. = PLAT BOOK
PG. = PAGE
O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
PE = PERMANENT EASEMENT
TCE = TEMPORARY CONSTRUCTION EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
ID = IDENTIFICATION

DESCRIPTION AND SKETCH**9024-TCE****SURVEYOR'S NOTES:**

- 1) This is not a Boundary Survey.
- 2) The bearings are based on the West line of Lot 2, of the plat of MADERA PARK, as recorded in Plat Book 89, Pages 50 through 51, Public Records of Polk County, Florida, being South 24°47'51" East.

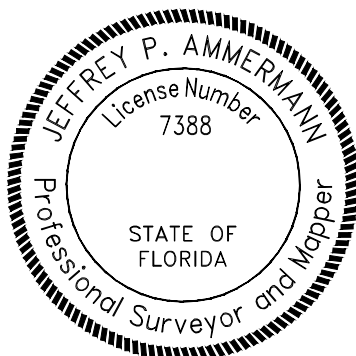
**DESCRIPTION:**

A parcel of land being a portion of Lot 2, of the plat of MADERA PARK SUBDIVISION as recorded in Plat Book 89, Pages 50 through 51, also described in Official Records Book 9843, Page 801, both of the Public Records of Polk County, Florida, located in Section 18, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Northwest corner of said Lot 2; thence South 24°47'51" East, along the West line of said Lot 2, a distance of 16.62 feet to the POINT OF BEGINNING; thence South 89°16'35" East, 67.20 feet; thence South 00°43'25" West, 5.00 feet; thence North 89°16'35" West, 64.80 feet to said West line of Lot 2; thence North 24°54'51" West, along said West line Lot 2, 5.54 feet to the POINT OF BEGINNING. Said parcel containing 330.22 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

**Jeffrey P****Ammermann**Digitally signed by
Jeffrey P Ammermann

Date: 2024.09.09

17:22:25 -04'00'

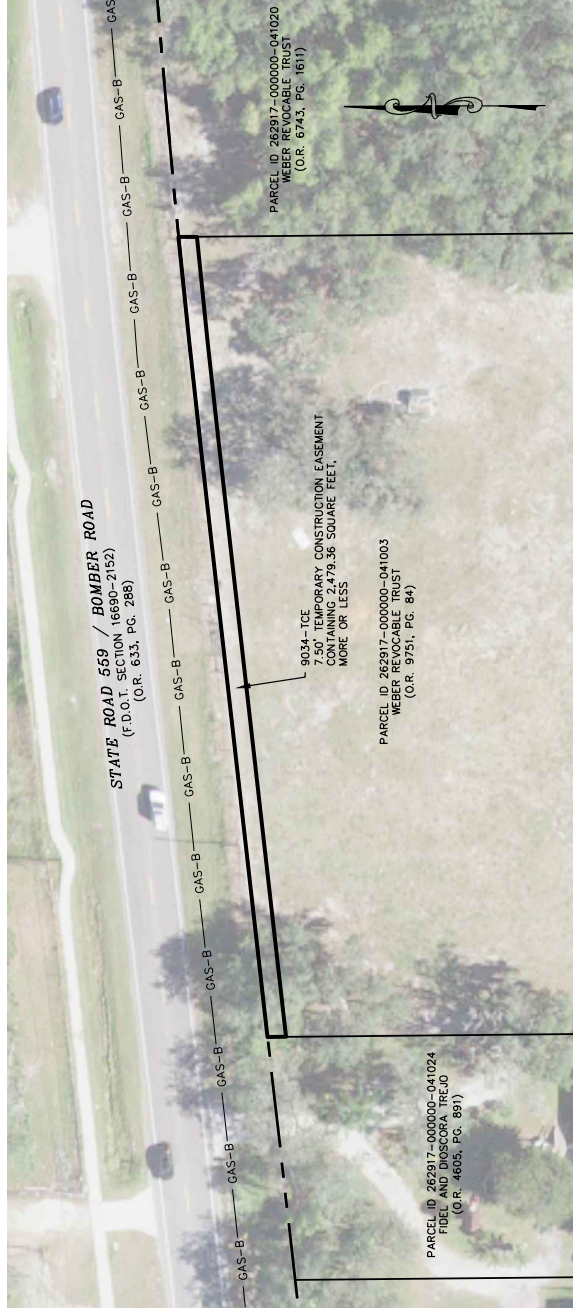
JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
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SHEET 1 OF 1**CS PROJECT: 8825.03****9024-TCE****SHEET NO. V-01**

PREPARED BY: **CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110**
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS**FIELD BOOK: — PAGE: —****DATE: 09/09/2024**

EXHIBIT

[illegible]

LEGEND:

P.B. = PLAT BOOK
P.G. = PAGE
O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
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TCE = TEMPORARY CONSTRUCTION EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
ID = IDENTIFICATION
P.O.C. = POINT OF COMMENCEMENT

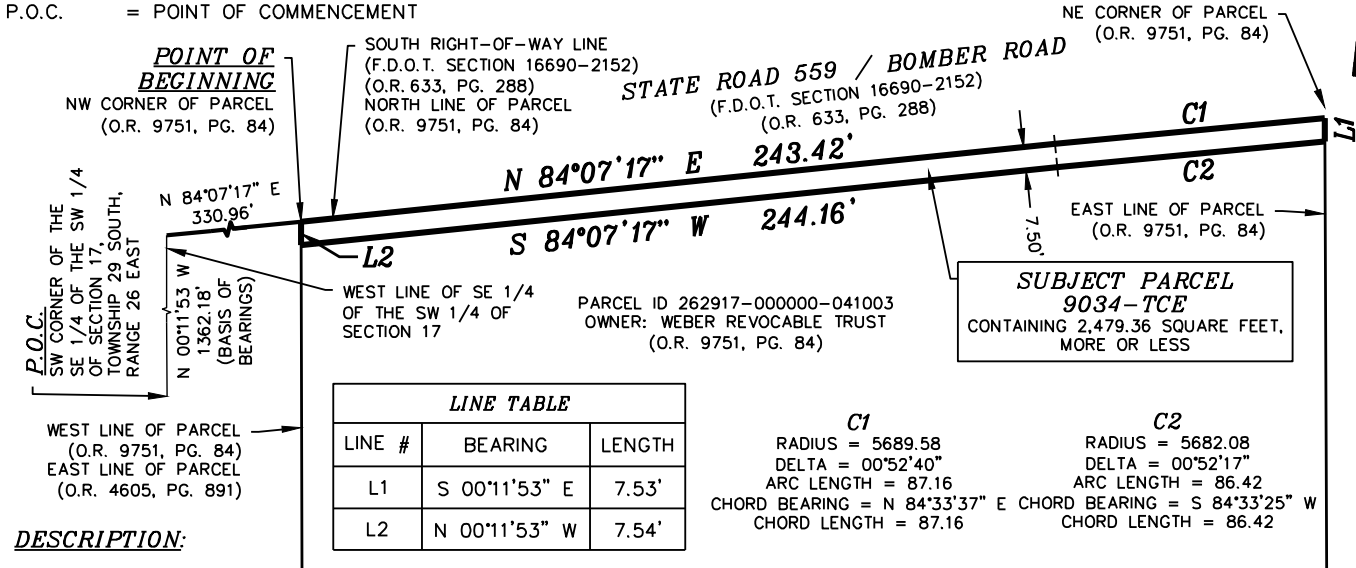
DESCRIPTION AND SKETCH

9034-TCE

SURVEYOR'S NOTES:

- 1) This is not a boundary survey.
- 2) Bearings are based on the West line of the Southeast 1/4 of the Southwest 1/4 of Section 17, being assumed North 00°11'53" West.

SCALE 1" = 60'



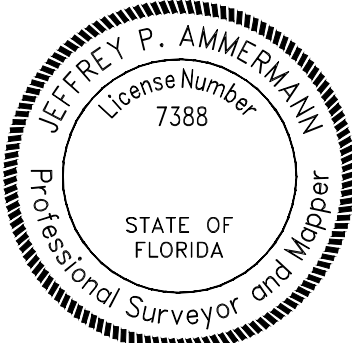
DESCRIPTION:

A parcel of land being a portion of parcel described in Official Records Book 9751, Pages 84 through 85, Public Records of Polk County, Florida, located in Section 17, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 17; thence North 00°11'53" West, along the West line of said Southeast 1/4 of the Southwest 1/4, 1362.18 feet to the South right-of-way line of State Road 559 (Bomber Road) according to Florida Department of Transportation Right-of-Way Map (Section 16690-2152), and described in Official Records Book 633, Pages 288 through 290, Public Records of Polk County, Florida; thence North 84°07'17" East, along said South right-of-way line 330.96 feet to the Northwest corner of said parcel described in Official Records Book 9751, Pages 84 through 85 and the POINT OF BEGINNING; thence continue North 84°07'17" East along said South right-of-way line and the North line of said parcel, 243.42 feet to a non-tangent curve to the right having a radius of 5689.58 feet, a central angle of 00°52'40", a chord bearing of North 84°33'37" East, and a chord distance of 87.16 feet; thence along the arc of said curve, 87.16 feet to the Northeast corner of said parcel; thence South 00°11'53" East, along the East line of said parcel, 7.53 feet to a non-tangent curve to the left having a radius of 5682.08 feet, a central angle of 00°52'17", a chord bearing of South 84°33'25" West, and a chord distance of 86.42 feet, thence along the arc of said curve, 86.42 feet; thence South 84°07'17" West, 244.16 feet to the West line of said parcel; thence North 00°11'53" West, along said West line, 7.54 feet to the POINT OF BEGINNING. Said parcel containing 2,479.36 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P

Ammermann

Digitally signed by Jeffrey P Ammermann

Date: 2024.08.17 12:03:40-04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

9034-TCE

SHEET NO. V-01

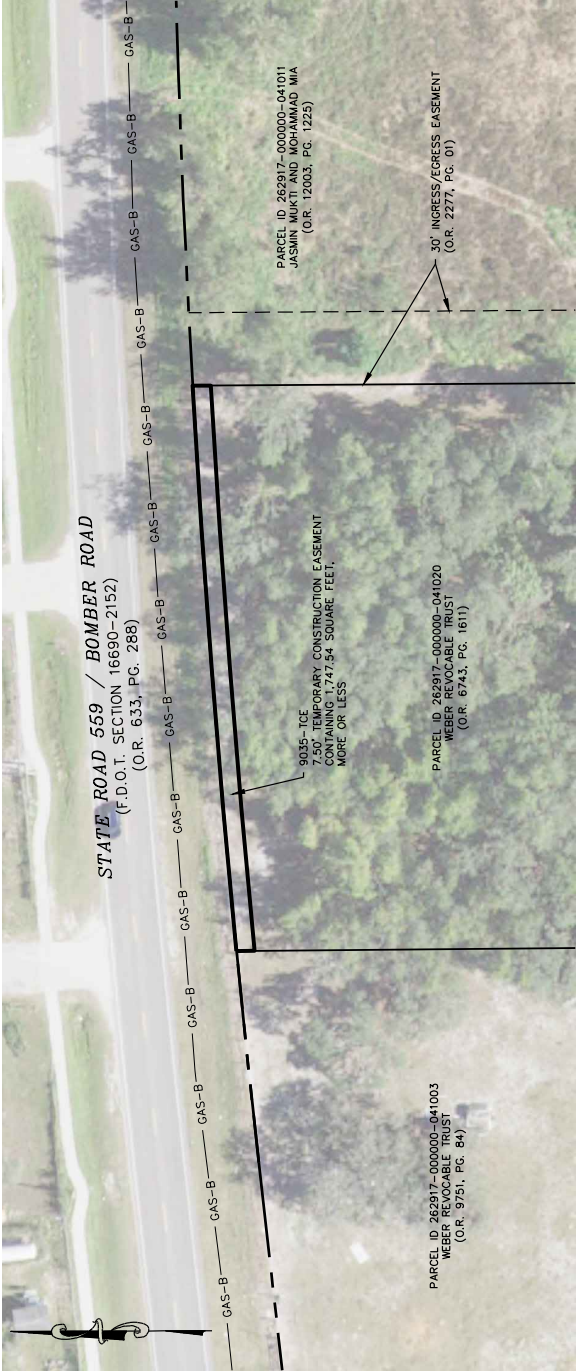
PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 08/17/2024

EXHIBIT



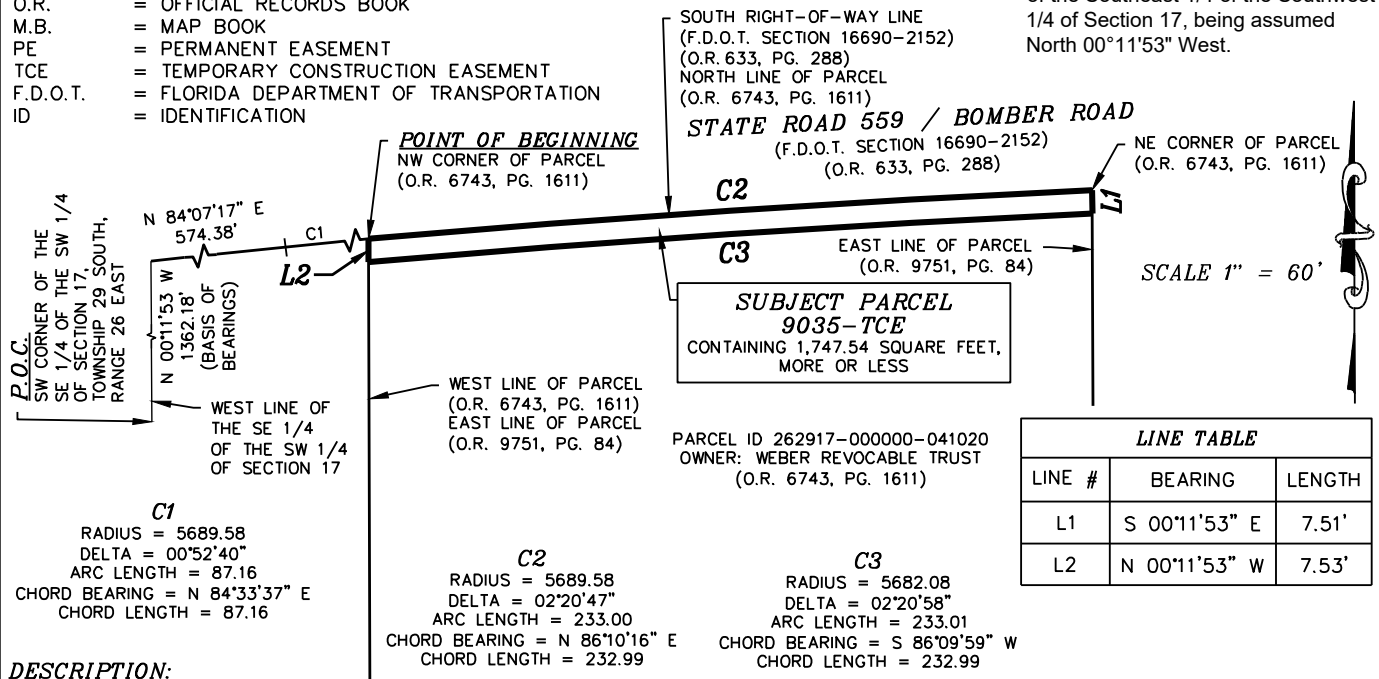
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PARCEL NUMBER: 9035		DATE OF SURVEY: 11/15/2024	PRWC	
SHEET NUMBER: V-01		FIELD BOOK & PAGE: NA	WEBER REVOCABLE TRUST EXHIBIT	
CHASTAIN SKILLMAN 205 EAST ORANGE STREET LAKELAND, FL 33801-4611 (883) 866-1402 © 2024 CHASTAIN SKILLMAN C.A. NO. 202				
NUMBER		DATE		
DESCRIPTION				

LEGEND:

P.O.C. = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
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TCE = TEMPORARY CONSTRUCTION EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
ID = IDENTIFICATION

DESCRIPTION AND SKETCH
9035-TCE**SURVEYOR'S NOTES:**

- 1) This is not a boundary survey.
- 2) Bearings are based on the West line of the Southeast 1/4 of the Southwest 1/4 of Section 17, being assumed North 00°11'53" West.

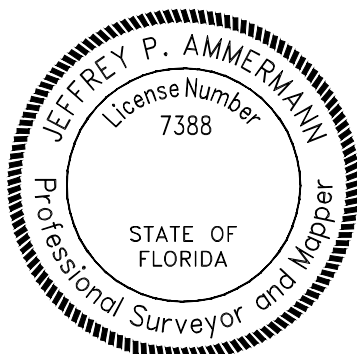
**DESCRIPTION:**

A parcel of land being a portion of the parcel described in Official Records Book 6743, Pages 1611 through 1612, Public Records of Polk County, Florida, located in Section 17, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 17; thence North 00°11'53" West, along the West line of said Southeast 1/4 of the Southwest 1/4, 1362.18 feet to the South right-of-way line of State Road 559 (Bomber Road) according to Florida Department of Transportation Right-of-Way Map (Section 16690-2152), and described in Official Records Book 633, Pages 288 through 290, Public Records of Polk County, Florida; thence North 84°07'17" East, along said South right-of-way line 574.38 feet to a non-tangent curve to the right having a radius of 5689.58 feet, a central angle of 00°52'40", a chord bearing of North 84°33'37" East, and a chord distance of 87.16 feet; thence along the arc of said curve, 87.16 feet to the Northwest corner of said parcel described in Official Records Book 6743, Pages 1611 through 1612 and the POINT OF BEGINNING; thence continue along said curve to the right having a radius of 5689.58 feet, a central angle of 02°20'47", a chord bearing of North 86°10'16" East, and a chord distance of 232.99 feet, thence along the arc of said curve, 233.00 feet to the Northeast corner of said parcel; thence South 00°11'53" East, along the East line of said parcel, 7.51 feet to a non-tangent curve to the left having a radius of 5682.08 feet, a central angle of 02°20'58", a chord bearing of South 86°09'59" West, and a chord distance of 232.99 feet, thence along the arc of said curve, 233.01 feet to the West line of said parcel; thence North 00°11'53" West, along said West line, 7.53 feet to the POINT OF BEGINNING. Said parcel containing 1,747.54 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann
Digitally signed by Jeffrey P Ammermann
Date: 2024.08.17 12:16:04'00'

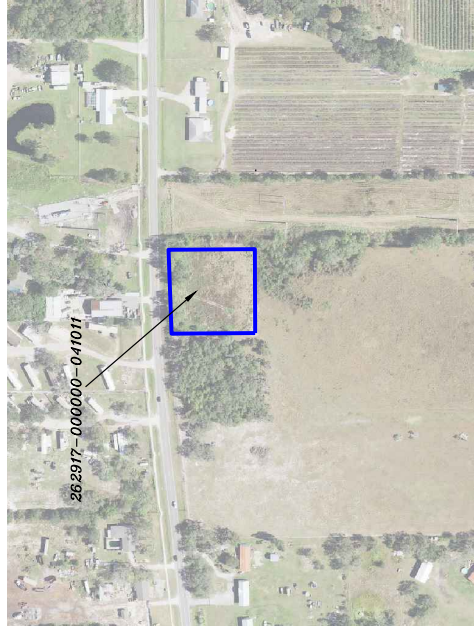
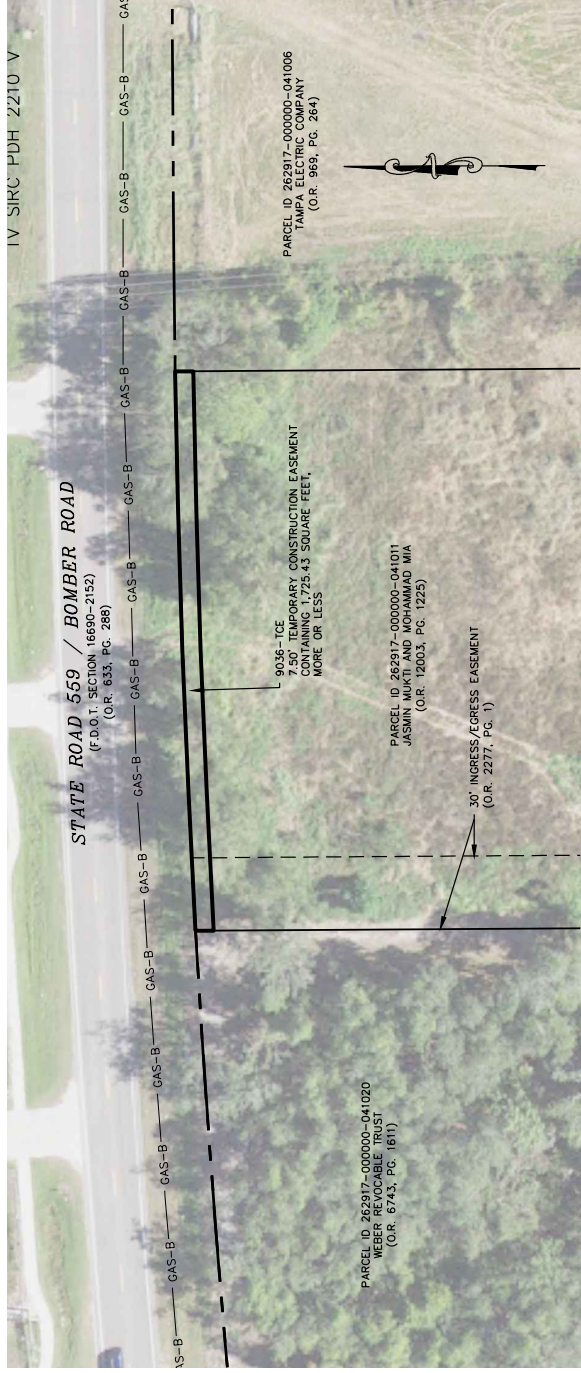
JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1**CS PROJECT: 8825.03****9035-TCE****SHEET NO. V-01**

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS**FIELD BOOK: — PAGE: —****DATE: 08/17/2024**

EXHIBIT



				CS PROJECT NUMBER: 8825 03
CHASTAIN SKILLMAN 205 EAST HANCOCK STREET SUITE #110 LAKELAND, FL 33801-4611 (813) 948-7442		PRWC		PARCEL NUMBER: 9036
CHASTAIN SKILLMAN 205 EAST HANCOCK STREET SUITE #110 LAKELAND, FL 33801-4611 (813) 948-7442		JASMIN MUKTI AND MOHAMMAD MIA EXHIBIT		FIELD BY: N/A
CHASTAIN SKILLMAN 205 EAST HANCOCK STREET SUITE #110 LAKELAND, FL 33801-4611 (813) 948-7442		JASMIN MUKTI AND MOHAMMAD MIA EXHIBIT		DATE OF SURVEY: 10/29/2024
CHASTAIN SKILLMAN 205 EAST HANCOCK STREET SUITE #110 LAKELAND, FL 33801-4611 (813) 948-7442		JASMIN MUKTI AND MOHAMMAD MIA EXHIBIT		FIELD BOOK & PAGE: N/A
CHASTAIN SKILLMAN 205 EAST HANCOCK STREET SUITE #110 LAKELAND, FL 33801-4611 (813) 948-7442		JASMIN MUKTI AND MOHAMMAD MIA EXHIBIT		SHEET NUMBER: V-01

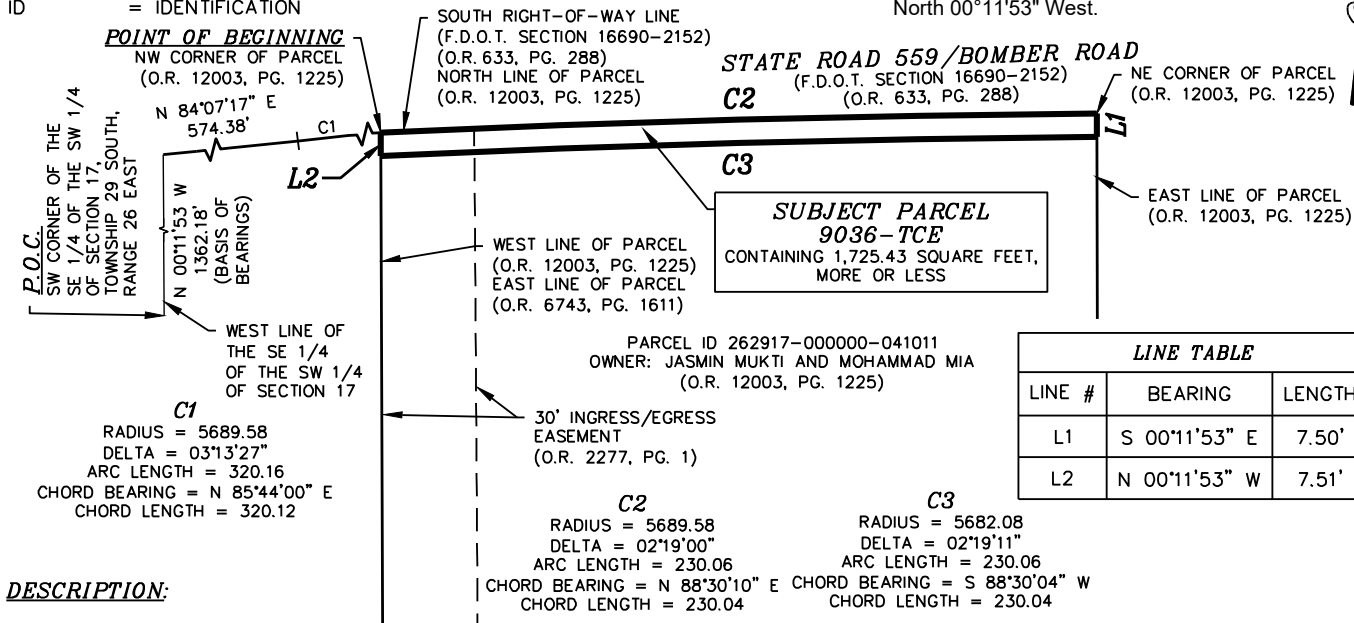
LEGEND:

P.B. = PLAT BOOK
PG. = PAGE
O.R. = OFFICIAL RECORDS BOOK
M.B. = MAP BOOK
PE = PERMANENT EASEMENT
TCE = TEMPORARY CONSTRUCTION EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
ID = IDENTIFICATION

DESCRIPTION AND SKETCH**9036-TCE****SURVEYOR'S NOTES:**

- 1) This is not a boundary survey.
- 2) Bearings are based on the West line of the Southeast 1/4 of the Southwest 1/4 of Section 17, being assumed North 00°11'53" West.

SCALE 1" = 60'

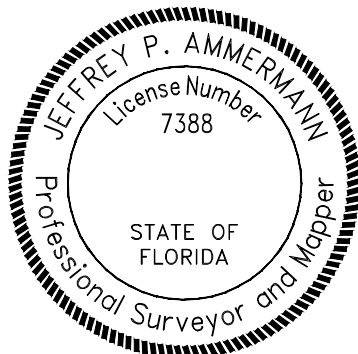
**DESCRIPTION:**

A parcel of land being a portion of the parcel described in Official Records Book 12003, Pages 1225 through 1226, Public Records of Polk County, Florida, located in Section 17, Township 29 South, Range 26 East, being more particularly described as follows:

COMMENCE at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 17; thence North 00°11'53" West, along the West line of said Southeast 1/4 of the Southwest 1/4, 1362.18 feet to the South right-of-way line of State Road 559 (Bomber Road) according to Florida Department of Transportation Right-of-Way Map (Section 16690-2152), and described in Official Records Book 633, Pages 288 through 290, Public Records of Polk County, Florida; thence North 84°07'17" East, along said South right-of-way line 574.38 feet to a non-tangent curve to the right having a radius of 5689.58 feet, a central angle of 03°13'27", a chord bearing of North 85°44'00" East, and a chord distance of 320.12 feet; thence along the arc of said curve, 320.16 feet to the Northeast corner of said parcel described in Official Records Book 12003, Pages 1225 through 1226, and the POINT OF BEGINNING; thence continue along said curve to the right having a radius of 5689.58 feet, a central angle of 02°19'00", a chord bearing of North 88°30'10" East, and a chord distance of 230.04 feet; thence along the arc of said curve, 230.06 feet to the Northeast corner of said parcel; thence South 00°11'53" East, along the East line of said parcel, 7.50 feet to a non-tangent curve to the left having a radius of 5682.08 feet, a central angle of 02°19'11", a chord bearing of South 88°30'04" West, and a chord distance of 230.04 feet; thence along the arc of said curve, 230.06 feet to the West line of said parcel; thence North 00°11'53" West, along said West line, 7.51 feet to the POINT OF BEGINNING. Said parcel containing 1,725.43 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

**Jeffrey P****Ammermann**Digitally signed by
Jeffrey P Ammermann

Date: 2024.10.29

15:55:12 -04'00'

JEFFREY P. AMMERMAN, P.S.M.
FLORIDA REGISTRATION PSM 7388
JAMMERMAN@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1**CS PROJECT: 8825.03****9036-TCE****SHEET NO. V-01****PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262****DRAWN BY: S. CHILDS****FIELD BOOK: — PAGE: —****DATE: 10/29/2024**

EXHIBIT D

Nonexclusive Temporary Construction Easement

[See Attached 1 Page]

The nature, terms and duration of the nonexclusive temporary construction easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner") of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida to-wit:

SEE ATTACHED EXHIBIT "A"
(the "Easement Area")

1. The Easement interests and rights acquired by PRWC are the right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. After construction is complete, the lands of the Owner shall be restored to the same, or as good as, condition as existed before construction began.
3. Within a reasonable time after construction is complete, paving, grassed areas and other improvements will be replaced by PRWC.
4. The rights granted herein shall expire upon completion of construction within this Easement or sixty (60) months from the date the Easement is established, whichever occurs sooner.