## **Consultant Services Authorization - Modification**

| Firm   | Rummel, Klepper & Kahl, LLP (RK&K)   |
|--|--|
| Master Agreement No.   | 17-058   |
| CSA No.<br>Modification No.  | 17-058-03<br>5   |
| Project Name   | Fort Fraser Trail Extension from SR 540 (Winter Lake Road) to Glendale Street                                      |
| Project Description  | Paved Recreational Trail   |
| Project Exhibits and<br>Attachments (Ex. B, C & D<br>not required) | Exhibit "A" – Scope of Services  |
| Duration : (Original):<br>Additional days:                         | through completion of construction   |
| Compensation (Original) Additional Compensation:                   | Total Cost Not to Exceed: \$ 628,299.48 (Original & Mod. #1-4 Fees Totaled) Total Cost Not to Exceed: \$ 33,147.60 |
| Special Contract<br>Conditions                                     | None in Modification   |
| Insurance Requirements   | Same requirement as original   |
| Liquidated Damages   | Same as original   |
| Budget Source/Availability   | 14971.540152101.5666000.5400183  |

| Attachments (Ex. B, C & D not required)  |  |
|--|--|
| Duration : (Original):<br>Additional days:   | through completion of construction   |
| Compensation (Original) Additional Compensation:   | Total Cost Not to Exceed: \$ 628,299.48 (Original & Mod. #1-4 Fees Totaled) Total Cost Not to Exceed: \$ 33,147.60   |
| Special Contract<br>Conditions   | None in Modification   |
| Insurance Requirements   | Same requirement as original   |
| Liquidated Damages   | Same as original   |
| Budget Source/Availability   | 14971.540152101.5666000.5400183  |
| IN WITNESS WHEREOF, the  | parties hereto have executed this CSA on this day of, 20   |
| Attest: STACY M. BUTTERFIELD  By: Deputy Clerk  Date Approved by Chairman:                                       | POLK COUNTY, a Political Subdivision of the State of Florida  By:  Chairperson Board of County Commissioners  Review as to form and legal sufficiency  Jol 2 (24)  County Attorney's Office Date |
| ANN MARIE M NOTARY P REGISTRATION COMMONWEALTH MY COMMISSIO JUNE 30, Corporate Secretary  SEAL  Date: 9 19 20 24 | UBLIC # 7220478 OF VIRGINIA ON EXPIRES 2028  Authorized Corporate Officer  |

1/25/13