

REQUEST FOR LEGAL SERVICES

TO: COUNTY ATTORNEY'S OFFICE (AT01)

ATTENTION: Tom Norsworthy
(CHECK ONE) Sandi Howard

✓ Noah

FROM: Doug Gable DATE: 11/01/2024
(Name and Phone Number)

RETURN TO: Doug Gable DIVISION: Roads & Drainage

BOARD AGENDA DATE: 11/19/2024 COUNTY MANAGER ITEM:

PROJECT: W Pipkin Rd

CSA/CONTRACT NUMBER: 2021-059

MODIFICATION NUMBER: _____ CHANGE ORDER NUMBER: 6

TYPE OF AGREEMENT: construction contract

NAME OF CONSULTANT/CONTRACTOR: Hubbard

Please indicate any time limits and attach all necessary documentation.

REQUEST IN DETAIL: need to upload by Nov 6

Please review attachments for the Board Agenda date indicated and return APPROVED documents at your earliest convenience. THANK YOU.

County Attorney
NOV 05 2024

For CAO Use Only:

Assigned Staff: Noah Milov Log-In Date: 11/5/24
CAO Project Number: 24-701 Log-Out Date: 11/5/24