

**POLK REGIONAL WATER COOPERATIVE**

**Resolution 2024-10**

**PARCEL RESOLUTION OF NECESSITY TO ACQUIRE CERTAIN SPECIFIED PARCELS  
TO IMPLEMENT  
THE SOUTHEAST LOWER FLORIDAN AQUIFER WATER PRODUCTION FACILITY AND  
SOUTHEAST TRANSMISSION LINE PROJECTS**

The Polk Regional Water Cooperative (“Cooperative”), created pursuant to Section 373.713, Florida Statutes, and an Interlocal Agreement pursuant to Section 163.01, Florida Statutes, in lawful session and in regular order of business properly presented, finds that:

**WHEREAS**, the Cooperative as an independent special district created pursuant to Chapter 189, Section 373.713, Florida Statutes and an Interlocal Agreement entered into on June 1, 2016 pursuant to Section 163.01, Florida Statutes by Polk County and 15 municipalities within Polk County (the “Interlocal Agreement”) for the purpose of developing AWS projects to meet the future potable water needs of the citizens of Polk County; and

**WHEREAS**, in April 2021, the Cooperative and 15 of its member governments entered into the Implementation Agreement for the Southeast Wellfield, which obligates the Cooperative to construct and operate the Southeast Wellfield Project to supply the participating member governments 15.15 million gallons a day of potable water by 2045 (the “Implementation Agreement”); and

**WHEREAS**, the Southeast Wellfield Project consists of the Southeast Lower Floridan Aquifer Water Production Facility (“SELFA WPF”) and the Southeast Transmission Main (“SETM”); and

**WHEREAS**, the Cooperative is in the process of constructing the first phase of the SELFA WPF, which consists of a 5 raw water wells, approximately 10 miles of raw water transmission line and a water treatment plant capable of producing 7.5 million gallons a day of high quality potable water and the SETM, which consists of approximately 61 miles of water transmission pipeline to deliver the finished water from the water treatment plant to the project participants for use in their water service areas; and

**WHEREAS**, pursuant to Cooperative Resolution 2023-06 the Cooperative Board designated the SELFA WPF and SETM Projects as approved projects pursuant to the Interlocal Agreement and the Implementation Agreement; and

**WHEREAS**, pursuant to Cooperative Resolution 2023-06 the Cooperative Board approved the construction of the SEFLA WPF raw water transmission line as depicted in said resolution and the SETM finished water pipeline as depicted in said resolution as necessary, practical and in the best interest of the Cooperative and its member governments and that the acquisition of such property and property rights are needed for such construction is necessary for the performance

of its duties and for the construction, reconstruction and maintenance of said facilities for the use of the general public; and that the Cooperative is authorized to make such acquisition by gift, purchase or condemnation.

**WHEREAS**, the Cooperative has been granted the power of eminent domain pursuant to the Interlocal Agreement and Section 163.01(7)(f), Florida Statutes for the condemnation of private property interest for public use, and to acquire any interest in such real property as is necessary for the purpose of carrying out the Interlocal Agreement; and

**WHEREAS**, before exercising the power of eminent domain the Cooperative Board of Directors is required to adopt a resolution authorizing the acquisition of property for any purpose set forth in the Interlocal Agreement for the Cooperative’s purpose or use subject to limitations set forth in Sections 73.013 and 73.014, Florida Statutes; and

**WHEREAS**, the Cooperative has bifurcated its eminent domain resolution into two separate resolutions; the Project Resolution, authorizing acquisition of property and property rights for the SELFA WPF raw water transmission line and SETM finished water pipeline projects, and the Parcel Resolution, authorizing the parcel acquisition and identifying the specific property and property rights to be acquired for the projects; and

**WHEREAS**, this Resolution constitutes a Parcel Resolution for the Southeast Wellfield Project; and

**WHEREAS**, the Cooperative has determined the need to acquire a non-exclusive permanent easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit “A”**, the nature, terms and duration of the nonexclusive permanent easement as set forth in **Exhibit “B”**; and

**WHEREAS**, the Cooperative has determined the need to acquire a non-exclusive temporary construction easement for construction of the Southeast Wellfield Project on certain lands located in Polk County, Florida, as more fully described in **Exhibit “C”**, the nature, term and duration of the nonexclusive temporary construction easement as set forth in **Exhibit “D”**; and

**WHEREAS**, absent a relinquishment of the property pursuant to Section 73.013(4), Florida Statutes, land to be acquired will not be conveyed to natural persons or private entities and the land is not being acquired to abate or eliminate a public nuisance or to prevent or eliminate a slum or blight; and

**WHEREAS**, the Cooperative intends in good faith to construct the Southeast Wellfield Project on, under or over the described property; and

**WHEREAS**, the Cooperative has caused to be surveyed the line and area of construction by map or survey and location for the project; and

**WHEREAS**, the Cooperative shall comply with Chapters 73 and 74, Florida Statutes; and

**WHEREAS**, upon compliance with Chapters 73 and 74, Florida Statutes, the Cooperative is hereby authorized to exercise its power of eminent domain to acquire an interest in real property by initiating condemnation proceedings under Chapters 73 and 74, Florida Statutes.

**NOW, THEREFORE, BE IT RESOLVED:**

Section 1. The forgoing findings are incorporated herein by reference and made a part hereof.

Section 2. That after consideration of the factors described in the foregoing recitals, the description of the property and interests described as Parcels (4071-PE), (4071-TCE) (10032-PE-A), (10032-TCE-A), (10032-PE-B), 10032-TCE-B), (10033-PE), (10033-TCE), (10044-PE), (10044-TCE), (10045-PE) and (10045-TCE) in **Exhibits "A," "B," "C," and "D"** attached hereto and the same is ratified and confirmed and found to be reasonably necessary for the Cooperative's public purpose in constructing the Southeast Wellfield Project.

Section 3. That the Cooperative, its officers, employees, contractors and attorneys are hereby authorized and directed to acquire by negotiation, contract or legal proceedings, including eminent domain proceedings pursuant to Chapters 73 and 74, Florida Statutes, as may be necessary to acquire permanent and temporary construction easements in certain lands located in Polk County, Florida described in **Exhibits "A," "B," "C" and "D."**

Section 4. That the proper offices of the Cooperative are hereby authorized to do all things necessary and proper under the applicable provisions of Chapters 73, 74 and 163, Florida Statutes and the Interlocal Agreement and Implementation Agreements.

Section 5. That this Resolution shall take effect immediately upon its adoption.

Section 6. That if any phrase, portion or part of this Resolution is found to be invalid or unconstitutional by a court of competent jurisdiction, such phrase, portion or part shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remainder of the Resolution.

DONE at Auburndale, Florida this 20<sup>th</sup> day of March, 2024

Southeast Wellfield Project Board of the Polk Regional Water Cooperative:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary/Treasurer

Approved as to Form:

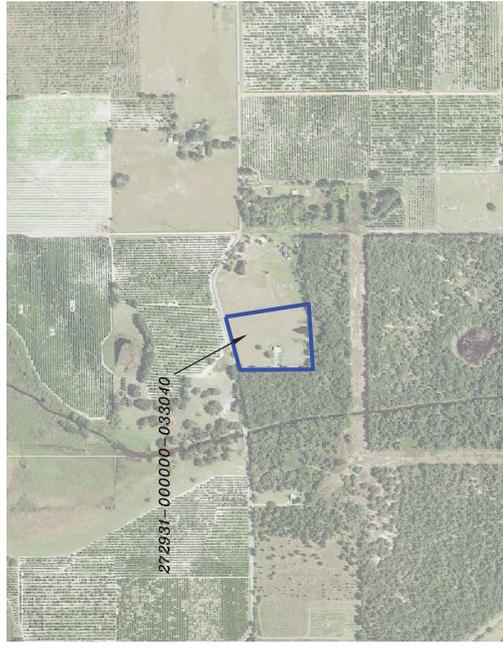
\_\_\_\_\_  
Edward P. de la Parte  
Legal Counsel

## **EXHIBIT A**

### **Nonexclusive Permanent Easement Legal Descriptions**

[See Attached 17 Pages]

EXHIBIT



|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 4071    |
| SHEET NUMBER:      | V-01    |

GRAPHIC SCALE



|                   |                   |
|-------------------|-------------------|
| FIELD BY:         |                   |
| DATE:             | 02/26/2024        |
| FIELDBOOK & PAGE: | 000<br>000<br>000 |

PRWC

SPENCER REDDICK EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1402

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|             |  |
|-------------|--|
| NUMBER      |  |
| DATE        |  |
| DESCRIPTION |  |

*DESCRIPTION AND SKETCH*  
*4071-PE*

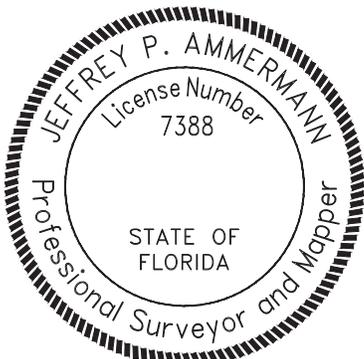
**DESCRIPTION:**

A parcel of land being a portion of land described in Official Records Book 8027, Pages 636 through 637, Public Records of Polk County, Florida located in the Northwest 1/4 of Section 31, Township 29 South, Range 27 East, being more particularly described as follows:

BEGIN at the intersection of the West line of said Northwest 1/4 of Section 31 and the South maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, Public Records of Polk County, Florida, said intersection point being North 00°26'06" West, 1277.03 feet (said intersection point described as 1271.56 feet North, in said Official Records Book 8027, Pages 636 through 637) of the Southwest corner of said Northwest 1/4 of Section 31; thence along said South maintained right-of-way line the following eight (8) courses; thence (1) North 80°16'21" East, 34.94 feet; thence (2) North 73°32'25" East, 65.00 feet; thence (3) North 74°47'56" East, 35.02 feet; thence (4) North 72°43'14" East, 100.00 feet; thence (5) North 72°56'59" East, 100.00 feet; thence (6) North 72°36'22" East, 100.00 feet; thence (7) North 72°46'40" East, 100.00 feet; thence (8) North 69°24'06" East, 0.47 feet to the intersection with the East line of said parcel; thence South 08°43'26" East, along said East line, 20.99 feet; thence South 72°48'00" West, 376.05 feet; thence South 71°14'03" West, 165.56 feet to the intersection with said West line of the Northwest 1/4 of Section 31; thence North 00°26'08" West, along said West line, 33.01 feet to the POINT OF BEGINNING. Said parcel containing 11,721.81 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



**Jeffrey P**  
**Ammermann**

Digitally signed by Jeffrey P Ammermann  
Date: 2024.02.26 16:55:39 -05'00'

JEFFREY P. AMMERMANN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

**SHEET 1 OF 2**  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

**CS PROJECT: 8825.03**

**4071-PE**

**DRAWN BY: S. CHILDS**

**FIELD BOOK: — PAGE: —**

**DATE: 02/26/2024**

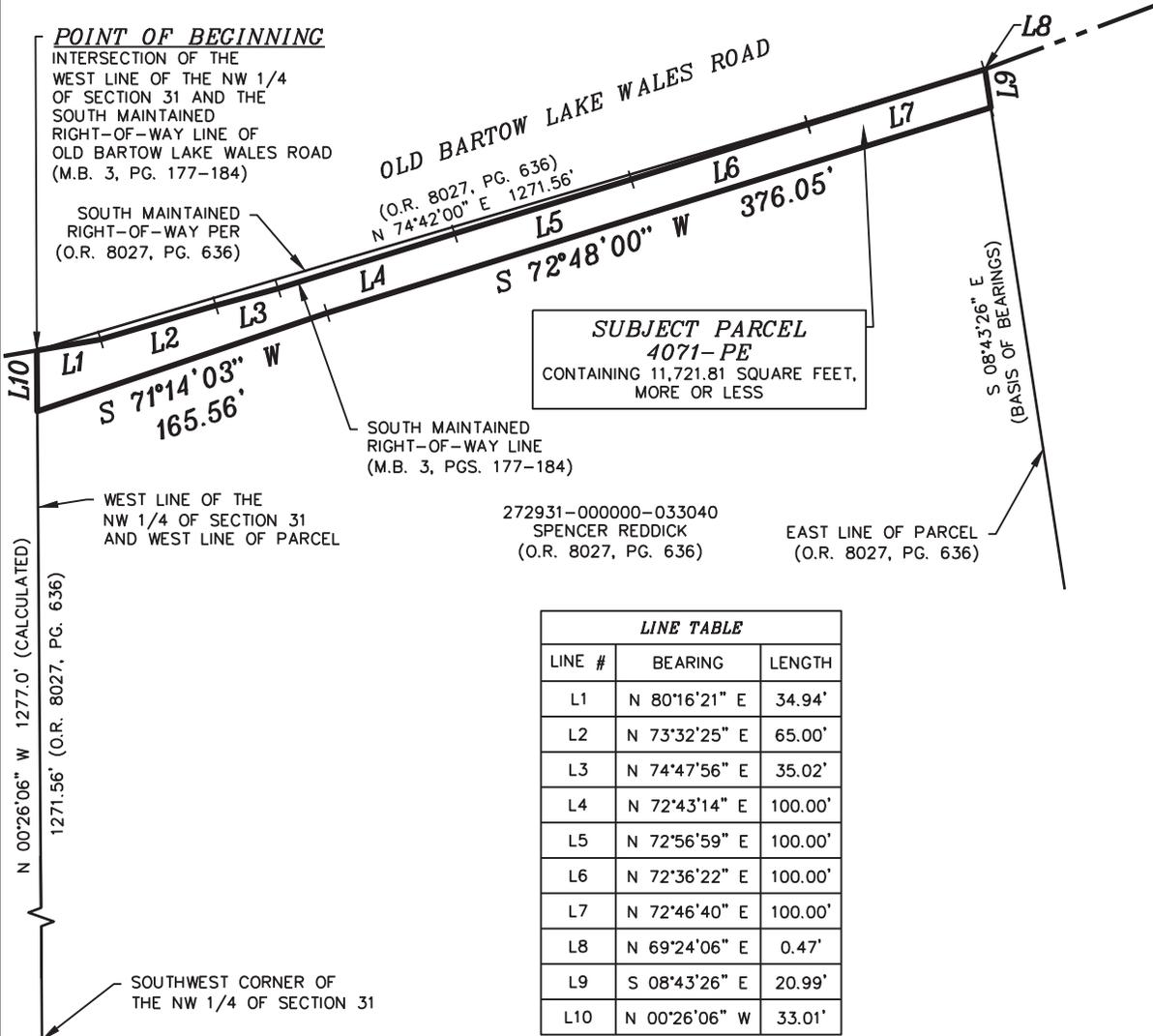
**SHEET NO. V-01**

**LEGEND:**

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**  
**4071-PE**

SCALE 1" = 100'



| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L1         | N 80°16'21" E | 34.94'  |
| L2         | N 73°32'25" E | 65.00'  |
| L3         | N 74°47'56" E | 35.02'  |
| L4         | N 72°43'14" E | 100.00' |
| L5         | N 72°56'59" E | 100.00' |
| L6         | N 72°36'22" E | 100.00' |
| L7         | N 72°46'40" E | 100.00' |
| L8         | N 69°24'06" E | 0.47'   |
| L9         | S 08°43'26" E | 20.99'  |
| L10        | N 00°26'06" W | 33.01'  |

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the parcel described in Official Records Book 8027, Pages 636 through 637, Public Records of Polk County, Florida, being South 08°43'26" East.
- 3) Please see sheet 1 of 2 for description, certification, and Surveyor's signature and seal.

SHEET 2 OF 2

CS PROJECT: 8825.03

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

4071-PE

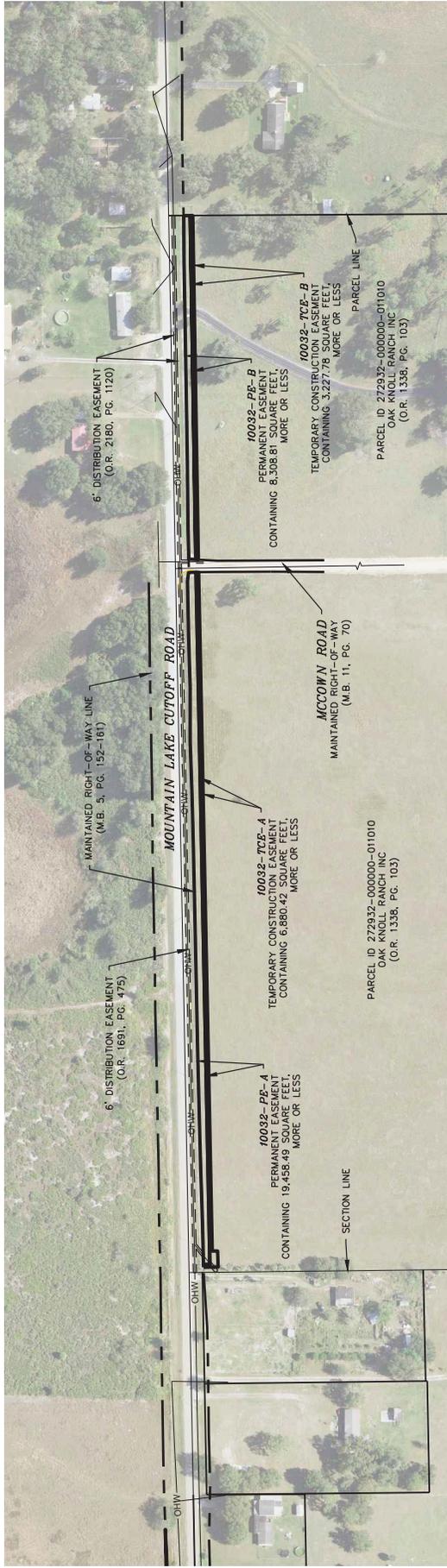
DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

SHEET NO. V-01

EXHIBIT



GRAPHIC SCALE



PRWC

OAK KNOLL RANCH EXHIBIT



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205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1422  
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| NUMBERS | DATE | DESCRIPTION |
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| CS PROJECT NUMBER:<br>8825.03 |
| PARCEL NUMBER:<br>10032       |
| SHEET NUMBER:<br>V-01         |

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| FIELD BY:                              |
| DATE:<br>02/26/2024                    |
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DESCRIPTION  
10032-PE-A

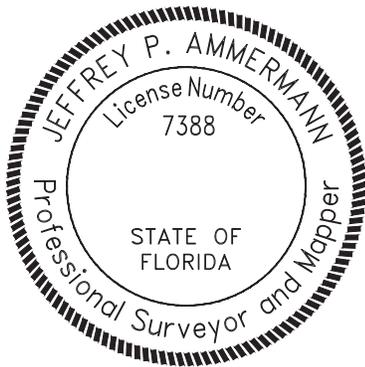
DESCRIPTION:

A parcel of land being a portion of a parcel described in Official Records Book 1338, Page 103, Public Records of Polk County, Florida, located in Section 32, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of said Section 32; thence South 00°48'45" East, along the East line of said Northwest 1/4 of the Northeast 1/4, a distance of 25.22 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152-161, Public Records of Polk County, Florida; thence North 84°00'50" West, along said South maintained right-of-way line, 7.83 feet to the intersection with the West maintained right-of-way line of McCown Road as depicted in Map Book 11, Pages 70 through 73, Public Records of Polk County, Florida and the POINT OF BEGINNING; thence South 00°47'29" East, along said West line, 14.00 feet; thence South 88°50'21" West, 1298.84 feet; thence North 01°09'39" West, 12.26 feet to said South maintained right-of-way line of Mountain Lake Cutoff Road; thence along said South maintained right-of-way line the following thirteen (13) courses; thence (1) North 88°49'45" East, 81.95 feet; thence (2) North 88°15'33" East, 100.01 feet; thence (3) North 87°58'22" East, 100.01 feet; thence (4) North 88°46'29" East, 100.00 feet; thence (5) North 88°53'21" East, 200.00 feet; thence (6) North 88°29'18" East, 100.00 feet; thence (7) North 88°49'55" East, 100.00 feet; thence (8) North 88°43'03" East, 100.00 feet; thence (9) North 87°54'55" East, 100.01 feet; thence (10) North 89°55'14" East, 100.02 feet; thence (11) North 88°12'06" East, 100.01 feet; thence (12) North 89°00'14" East, 100.00 feet; thence (13) South 84°00'50" East, 17.10 feet to the POINT OF BEGINNING. Said parcel containing 19,458.64 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.02.26  
18:33:41 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

10032-PE-A

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/01/2024

SHEET NO. V-01

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**LEGEND:**

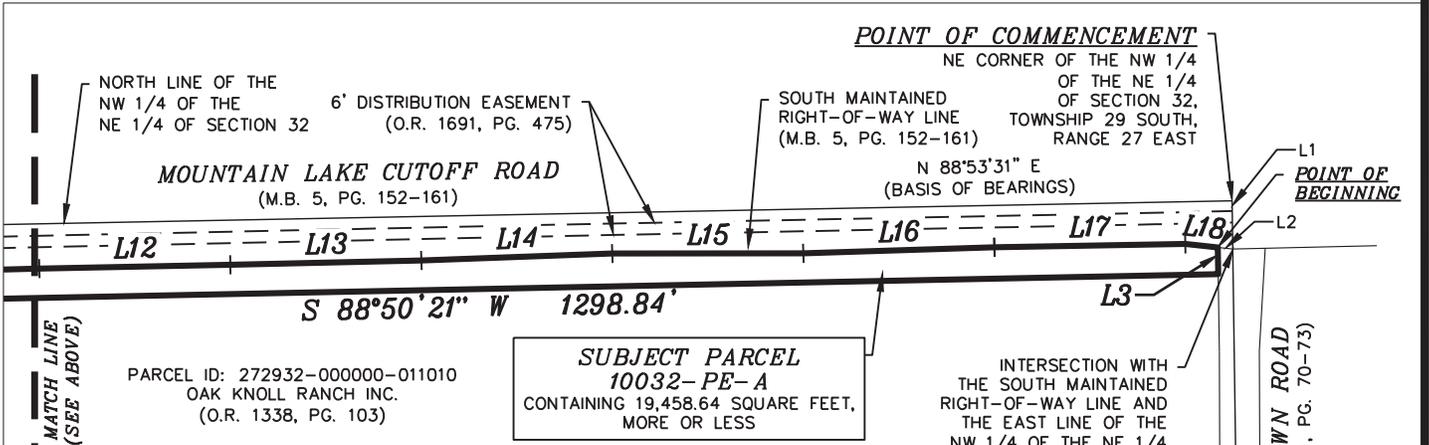
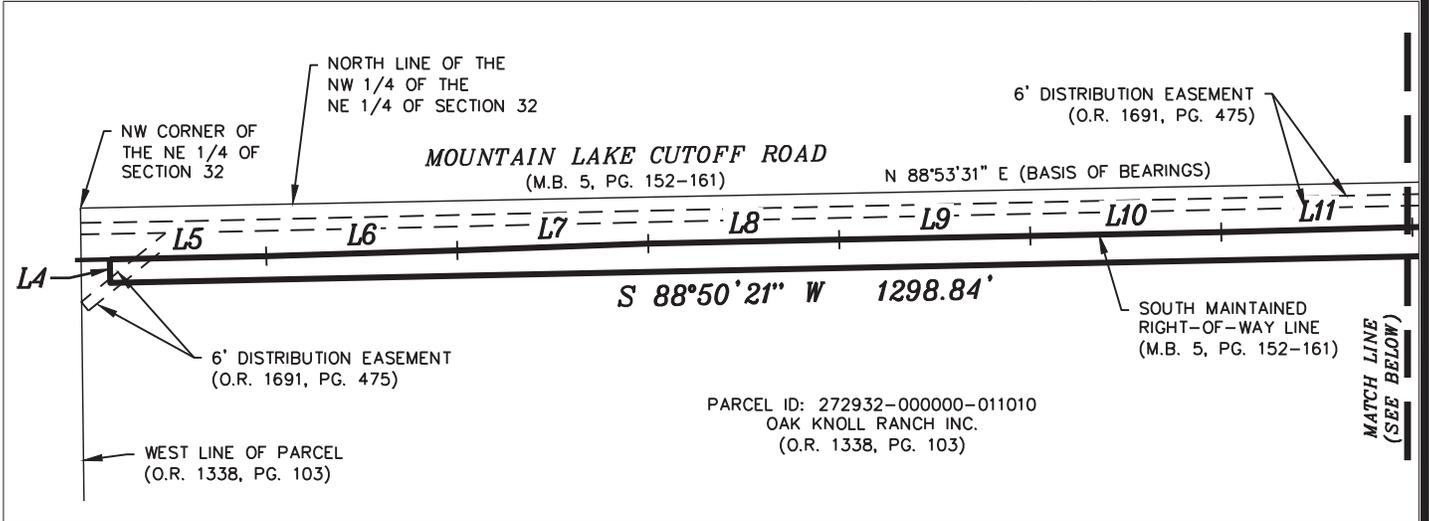
- P.B. = PLAT BOOK
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- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION SKETCH**

10032-PE-A

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Polk County, Florida, being North 88°53'31" East.
- 3) See sheet 1 of 2 for description, certifications, surveyor's signature and seal.



| LINE TABLE |               |         | LINE TABLE |               |         |
|------------|---------------|---------|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  | LINE #     | BEARING       | LENGTH  |
| L1         | S 00°48'45" E | 25.22'  | L10        | N 88°53'21" E | 100.00' |
| L2         | N 84°00'50" W | 7.83'   | L11        | N 88°29'18" E | 100.00' |
| L3         | S 00°47'29" E | 14.00'  | L12        | N 88°49'55" E | 100.00' |
| L4         | N 01°09'39" W | 12.26'  | L13        | N 88°43'03" E | 100.00' |
| L5         | N 88°49'45" E | 81.95'  | L14        | N 87°54'55" E | 100.01' |
| L6         | N 88°15'33" E | 100.01' | L15        | N 89°55'14" E | 100.02' |
| L7         | N 87°58'22" E | 100.01' | L16        | N 88°12'06" E | 100.01' |
| L8         | N 88°46'29" E | 100.00' | L17        | N 89°00'14" E | 100.00' |
| L9         | N 88°53'21" E | 100.00' | L18        | S 84°00'50" E | 17.10'  |

SCALE 1" = 100'

SHEET 2 OF 2

CS PROJECT: 8825.03

10032-PE-A

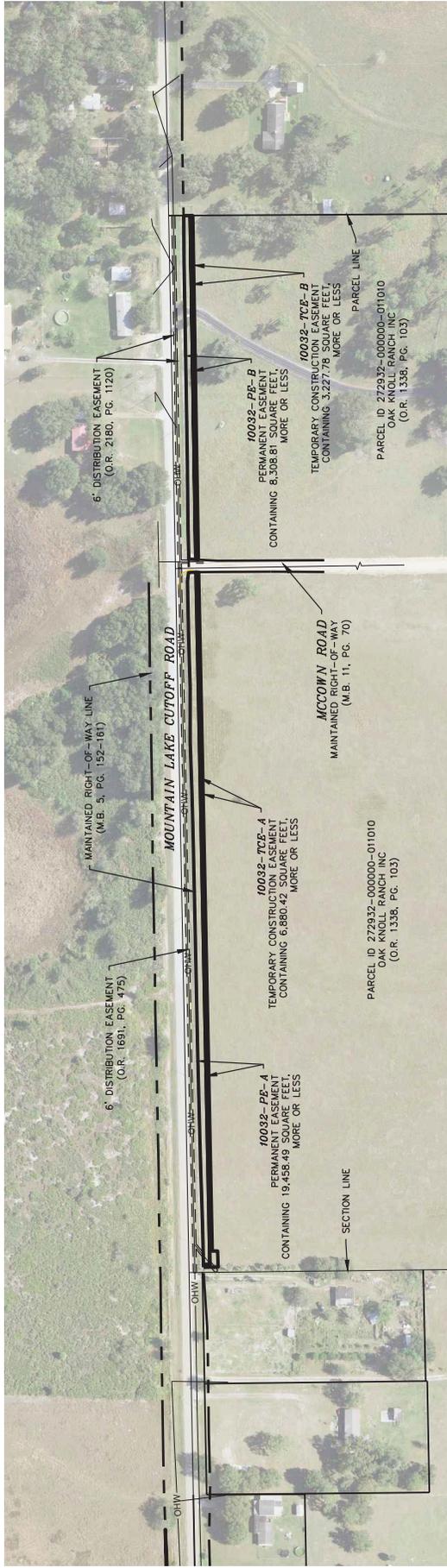
SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS      FIELD BOOK: — PAGE: —      DATE: 02/26/2024

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\15.dwg 10032-PE-A (2) Feb 26, 2024 5:46pm by: jammermann

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 200 feet

PRWC

OAK KNOLL RANCH EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1422

C.A. No. 28

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|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10032   |
| SHEET NUMBER:      | V-01    |

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| DATE:             | 02/26/2024        |
| FIELDBOOK & PAGE: | 000<br>000<br>000 |

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| DATE        |  |
| DESCRIPTION |  |

DESCRIPTION  
10032-PE-B

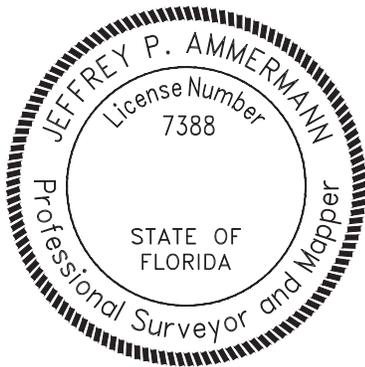
DESCRIPTION:

A parcel of land being a portion of land described in Official Records Book 1338, Page 103, Public Records of Polk County, Florida, located in Section 32, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of said Section 32; thence South 00°48'45" East, along the East line of said Northwest 1/4 of the Northeast 1/4, a distance of 25.22 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152-161, Public Records of Polk County, Florida; thence North 88°39'56" East, along said South maintained right-of-way line, 17.01 feet to the intersection with the East maintained right-of-way line of McCown Road as depicted in Map Book 11, Pages 70 through 73, Public Records of Polk County, Florida and the POINT OF BEGINNING; thence along said South maintained right-of-way line the following seven (7) courses; thence (1) North 88°39'56" East, 58.46 feet; thence (2) North 89°17'44" East, 100.00 feet; thence (3) North 89°28'03" East, 100.00 feet; thence (4) North 89°03'59" East, 100.00 feet; thence (5) North 88°50'14" East, 100.00 feet; thence (6) North 89°10'52" East, 100.00 feet; thence (7) North 89°24'37" East, 86.09 feet to the East line of said parcel; thence South 00°18'48" East, along said East line, 12.04 feet; thence South 89°02'02" West, 645.40 feet to the intersection with said East maintained right-of-way line of McCown Road; thence North 03°13'22" East, along said East maintained right-of-way line, 13.45 feet to the POINT OF BEGINNING. Said parcel containing 8,308.81 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.02.26  
18:33:02 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
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SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

10032-PE-B

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

SHEET NO. V-01

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\T.S.dwg 10032-PE-B Feb 26, 2024 6:08pm by jammermann

**LEGEND:**

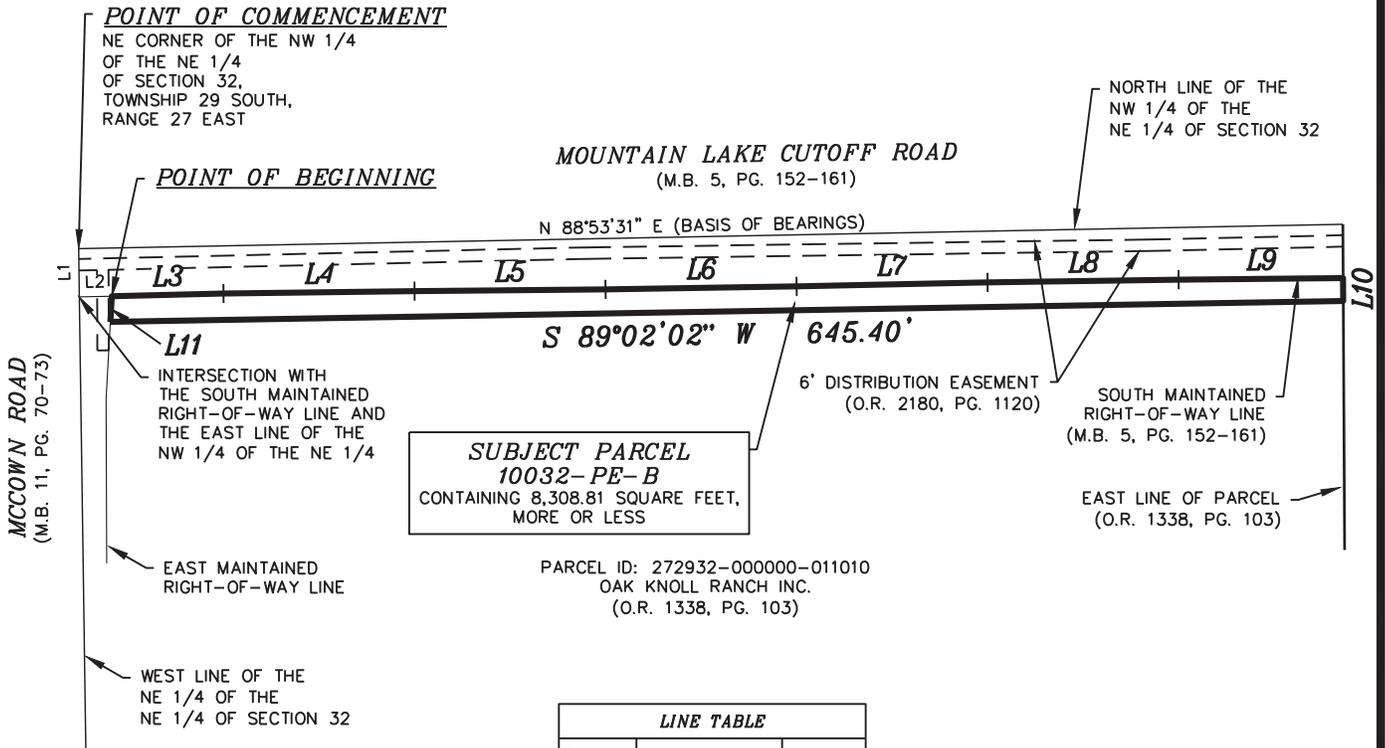
- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION SKETCH**

10032-PE-B

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Polk County, Florida, being North 88°53'31" East.
- 3) See sheet 1 of 2 for description, certifications, surveyor's signature and seal.



**SUBJECT PARCEL**  
**10032-PE-B**  
 CONTAINING 8,308.81 SQUARE FEET,  
 MORE OR LESS

PARCEL ID: 272932-000000-011010  
 OAK KNOLL RANCH INC.  
 (O.R. 1338, PG. 103)

| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L1         | S 00°48'45" E | 25.22'  |
| L2         | N 88°39'56" E | 17.01'  |
| L3         | N 88°39'56" E | 58.46'  |
| L4         | N 89°17'44" E | 100.00' |
| L5         | N 89°28'03" E | 100.00' |
| L6         | N 89°03'59" E | 100.00' |
| L7         | N 88°50'14" E | 100.00' |
| L8         | N 89°10'52" E | 100.00' |
| L9         | N 89°24'37" E | 86.09'  |
| L10        | S 00°18'48" E | 12.04'  |
| L11        | N 03°13'22" E | 13.45'  |



SCALE 1" = 100'

SHEET 2 OF 2

CS PROJECT: 8825.03

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110**  
**LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

10032-PE-B

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

SHEET NO. V-01



**LEGEND:**

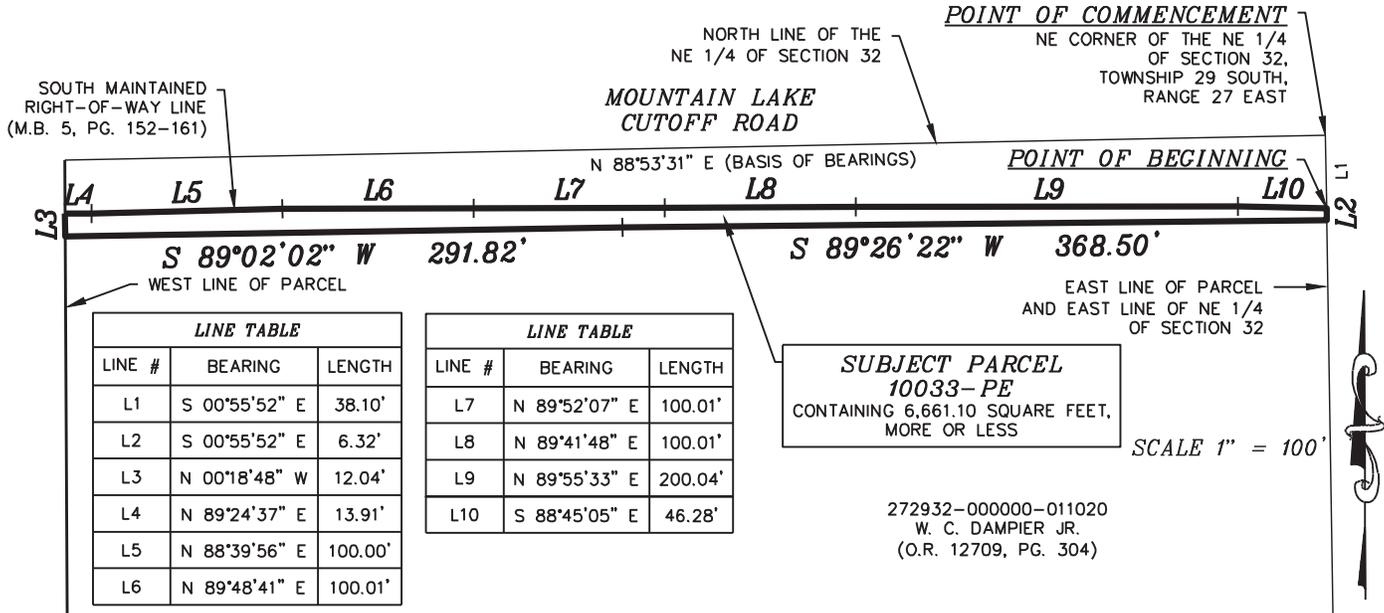
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**

10033-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Polk County, Florida, being North 88°53'31" East.



| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L1         | S 00°55'52" E | 38.10'  |
| L2         | S 00°55'52" E | 6.32'   |
| L3         | N 00°18'48" W | 12.04'  |
| L4         | N 89°24'37" E | 13.91'  |
| L5         | N 88°39'56" E | 100.00' |
| L6         | N 89°48'41" E | 100.01' |

| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L7         | N 89°52'07" E | 100.01' |
| L8         | N 89°41'48" E | 100.01' |
| L9         | N 89°55'33" E | 200.04' |
| L10        | S 88°45'05" E | 46.28'  |

**SUBJECT PARCEL**  
**10033-PE**  
 CONTAINING 6,661.10 SQUARE FEET,  
 MORE OR LESS

272932-000000-011020  
 W. C. DAMPIER JR.  
 (O.R. 12709, PG. 304)

SCALE 1" = 100'

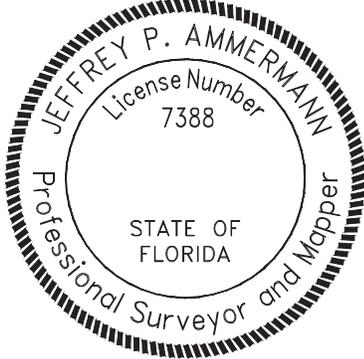
**DESCRIPTION:**

A parcel of land being a portion of a parcel described in Official Records Book 12709, Page 304, in the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Public Records of Polk County, Florida, being more particularly described as follows:

BEGIN at the Northeast corner of said Northeast 1/4 of Section 32; thence South 00°55'52" East, along the East line of parcel and the East line of said Northeast 1/4; a distance of 38.10 feet to the intersection South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Page 152 through 161, Public Records of Polk County, Florida, and the POINT OF BEGINNING; thence continue South 00°55'52" East, along said East line, 6.32 feet; thence South 89°26'22" West, 368.50 feet; thence South 89°02'02" West, 291.82 feet to the West line of said parcel; thence North 00°18'48" West, along said West line, 12.04 feet to the intersection of said South maintained right-of-way line; thence along said South maintained right-of-way line the following seven (7) courses: thence (1) North 89°24'37" East, 13.91 feet; thence (2) North 88°39'56" East, 100.00 feet; thence (3) North 89°48'41" East, 100.01 feet; thence (4) North 89°52'07" East, 100.01 feet; thence (5) North 89°41'48" East, 100.01 feet; thence (6) North 89°55'33" East, 200.04 feet; thence (7) South 88°45'05" East, 46.28 feet to the POINT OF BEGINNING. Said parcel containing 6,661.10 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



**Jeffrey P Ammermann**

Digitally signed by Jeffrey P Ammermann  
 Date: 2024.03.11 15:37:29 -04'00'

JEFFREY P. AMMERMANN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10033-PE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

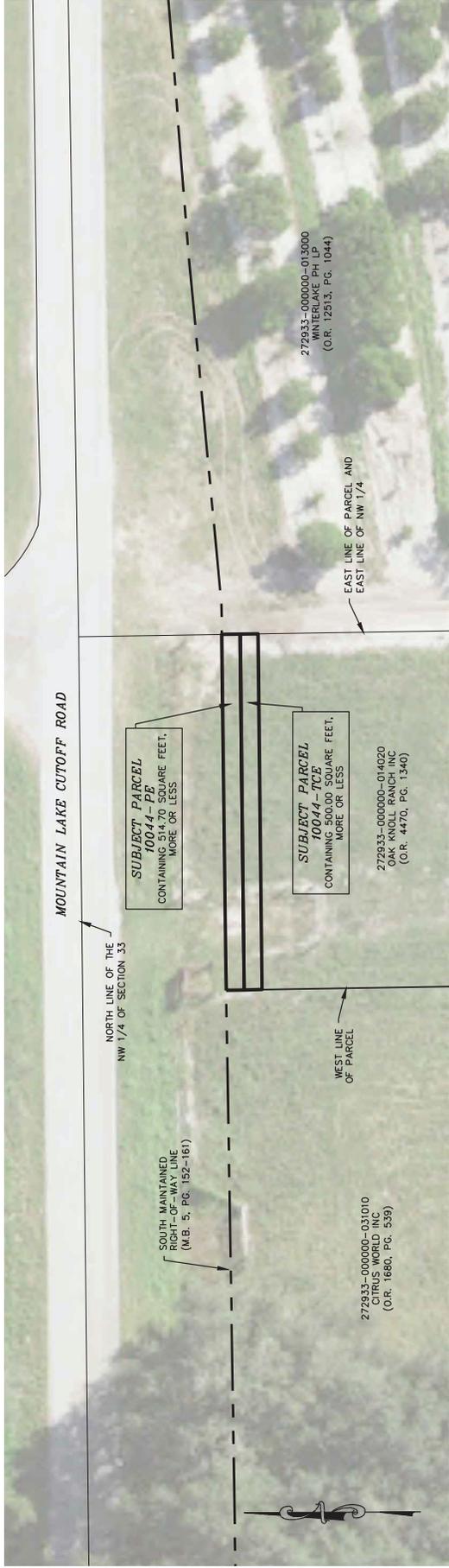
DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 03/11/2024

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-SCC-2023-09-18-ESM\1S.dwg 10033-PE Mar 11, 2024 3:36pm By: jammermann

EXHIBIT



GRAPHIC SCALE



|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10044   |
| SHEET NUMBER:      | V-01    |

|                   |            |
|-------------------|------------|
| FIELD BY:         |            |
| DATE:             | 02/26/2024 |
| FIELDBOOK & PAGE: | 000<br>000 |

PRWC

OAK KNOLL RANCH INC EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1402

C.A. No. 28

© 2024 CHASTAIN SKILLMAN

|             |  |
|-------------|--|
| NUMBER      |  |
| DATE        |  |
| DESCRIPTION |  |

**LEGEND:**

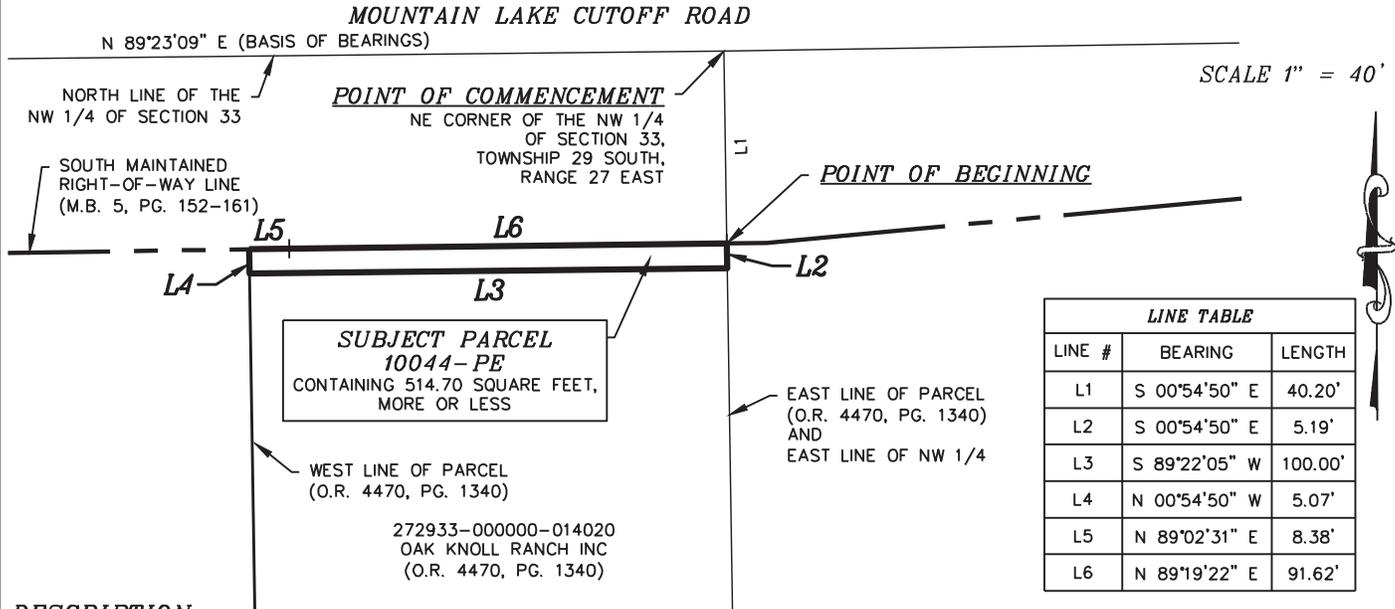
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**

10044-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, Polk County, Florida, being North 89°23'09" East.



| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L1         | S 00°54'50" E | 40.20'  |
| L2         | S 00°54'50" E | 5.19'   |
| L3         | S 89°22'05" W | 100.00' |
| L4         | N 00°54'50" W | 5.07'   |
| L5         | N 89°02'31" E | 8.38'   |
| L6         | N 89°19'22" E | 91.62'  |

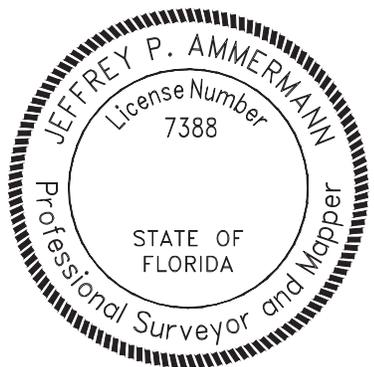
**DESCRIPTION:**

A parcel of land being a portion of a parcel described in Official Records Book 4470, Pages 1340 through 1344, Public Records of Polk County, Florida, located in the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of said Northwest 1/4 of Section 33; thence South 00°54'50" East, along the East line of said parcel and the East line of said Northwest 1/4, a distance of 40.20 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152 through 161, Public Records of Polk County, Florida, and the POINT OF BEGINNING; thence continue South 00°54'50" East, along said East line, 5.19 feet; thence South 89°22'05" West, 100.00 feet to the West line of said parcel; thence North 00°54'50" West, along said West line, 5.07 feet to the intersection of said South maintained right-of-way line; thence along said South maintained right-of-way line the following two (2) courses: thence (1) North 89°02'31" East, 8.38 feet; thence (2) North 89°19'22" East, 91.62 feet to the POINT OF BEGINNING. Said parcel containing 514.70 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
**Jeffrey P Ammermann**  
 Date: 2024.02.26  
 20:06:07 -05'00'

JEFFREY P. AMMERMANN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM  
 THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

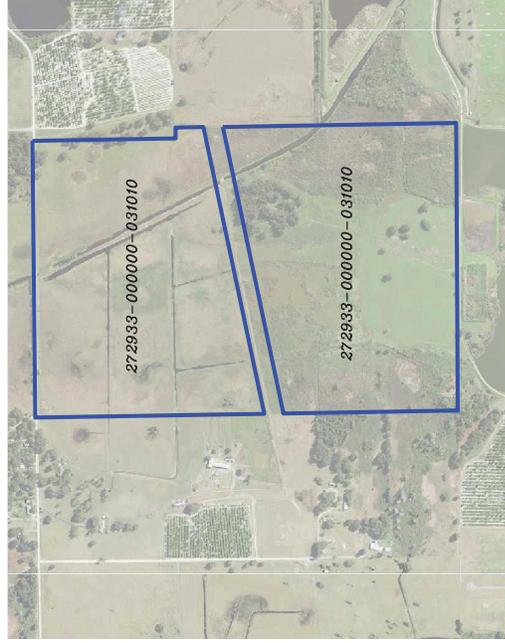
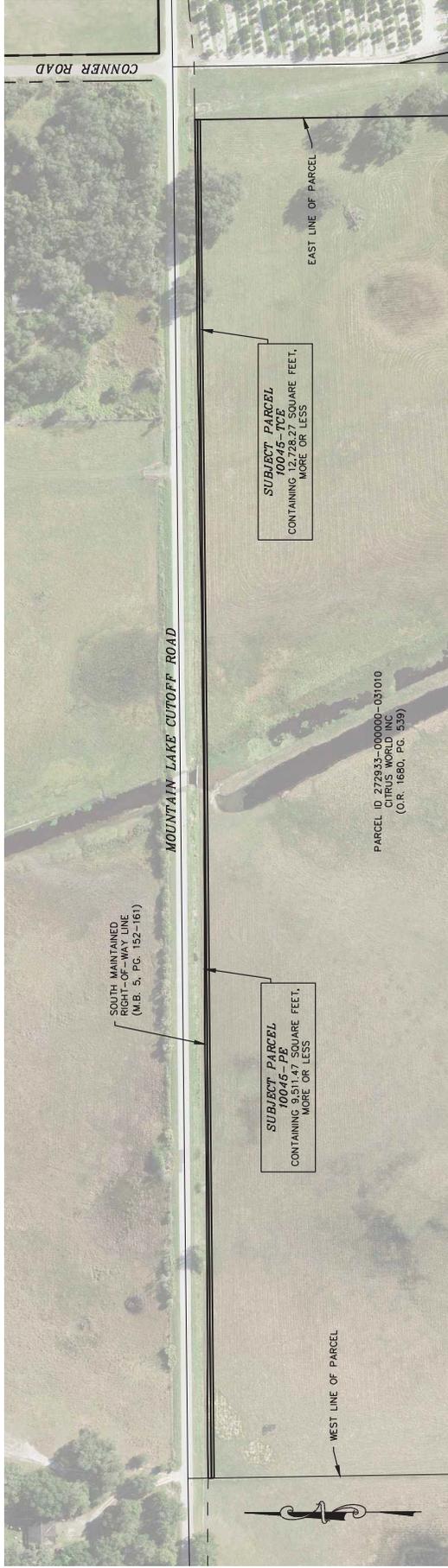
SHEET 1 OF 1

|                     |
|---------------------|
| CS PROJECT: 8825.03 |
| 10044-PE            |
| SHEET NO. V-01      |

|  |                       |                  |
|--|-----------------------|------------------|
| PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262 |                       |                  |
| DRAWN BY: S. CHILDS  | FIELD BOOK: — PAGE: — | DATE: 02/26/2024 |

P: \882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\TS.dwg 10044-PE Feb 26, 2024 8:05pm b.y: jammerrmann

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 200 feet

PRWC

CITRUS WORLD INC EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1422

© 2023 CHASTAIN SKILLMAN C.A. No. 201

|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10045   |
| SHEET NUMBER:      | V-01    |

|                   |                   |
|-------------------|-------------------|
| FIELD BY:         |                   |
| DATE:             | 02/26/2024        |
| FIELDBOOK & PAGE: | 000<br>000<br>000 |

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|-------------|--|
| NUMBERS     |  |
| DATE        |  |
| DESCRIPTION |  |

DESCRIPTION  
10045-PE

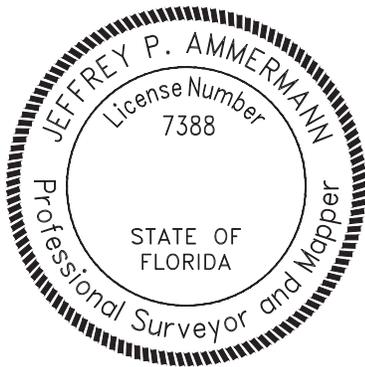
DESCRIPTION:

A parcel of land being a portion of land described in Official Records Book 1680, Pages 539 through 540, Public Records of Polk County, Florida, located in Section 33, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 said Section 33; thence South 00°55'52" East, along the West line of said parcel and the West line of said Northwest 1/4, a distance of 38.10 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152 through 161, Public Records of Polk County, Florida and the POINT OF BEGINNING; thence along said South maintained right-of-way line the following twenty six (26) courses; thence (1) North 89°10'24" East, 54.05 feet; thence (2) North 89°40'20" East, 100.00 feet; thence (3) North 89°45'17" East, 100.01 feet; thence (4) North 89°26'35" East, 100.00 feet; thence (5) North 89°40'20" East, 100.00 feet; thence (6) North 89°40'20" East, 100.00 feet; thence (7) North 89°23'09" East, 100.00 feet; thence (8) North 89°19'43" East, 100.00 feet; thence (9) North 89°30'01" East, 100.00 feet; thence (10) North 89°57'31" East, 100.00 feet; thence (11) North 89°54'05" East, 100.00 feet; thence (12) North 89°26'35" East, 100.00 feet; thence (13) North 89°52'10" East, 100.01 feet; thence (14) North 89°09'24" East, 100.00 feet; thence (15) North 88°55'39" East, 100.00 feet; thence (16) North 89°40'20" East, 100.00 feet; thence (17) North 89°16'16" East, 100.00 feet; thence (18) North 88°38'28" East, 100.01 feet; thence (19) North 89°05'58" East, 100.00 feet; thence (20) North 89°50'39" East, 100.00 feet; thence (21) North 88°45'20" East, 100.01 feet; thence (22) North 89°09'24" East, 100.00 feet; thence (23) North 89°33'28" East, 100.00 feet; thence (24) North 89°23'09" East, 100.00 feet; thence (25) North 89°09'24" East, 100.00 feet; thence (26) North 89°02'31" East, 91.62 feet to the East line of said parcel; thence South 00°54'50" East, along said East line, 5.07 feet; thence South 89°22'05" West, 1,114.27 feet; thence South 89°26'22" West, 1,431.38 feet to the intersection with the West line of said parcel; thence North 00°55'52" West, along said West line, 6.32 feet to the POINT OF BEGINNING. Said parcel containing 9,511.47 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann  
Digitally signed by Jeffrey P Ammermann  
Date: 2024.02.26 20:44:43 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 3  
SEE SHEET 2 AND 3 FOR DESCRIPTION SKETCH, LEGEND, AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

10045-PE

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

SHEET NO. V-01

**LEGEND:**

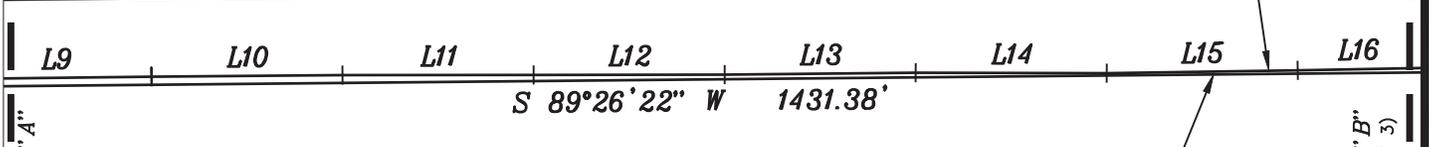
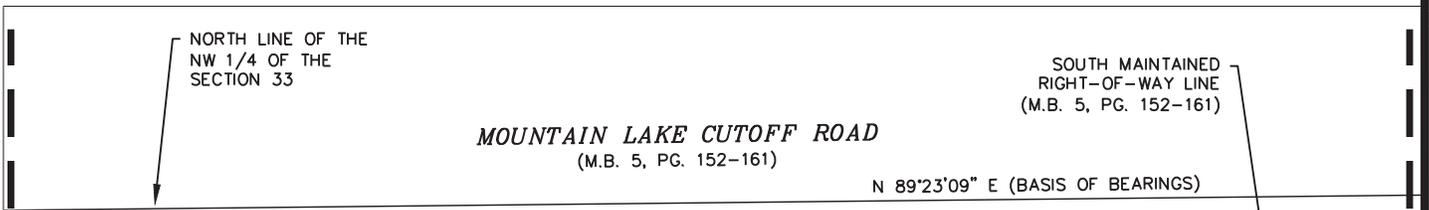
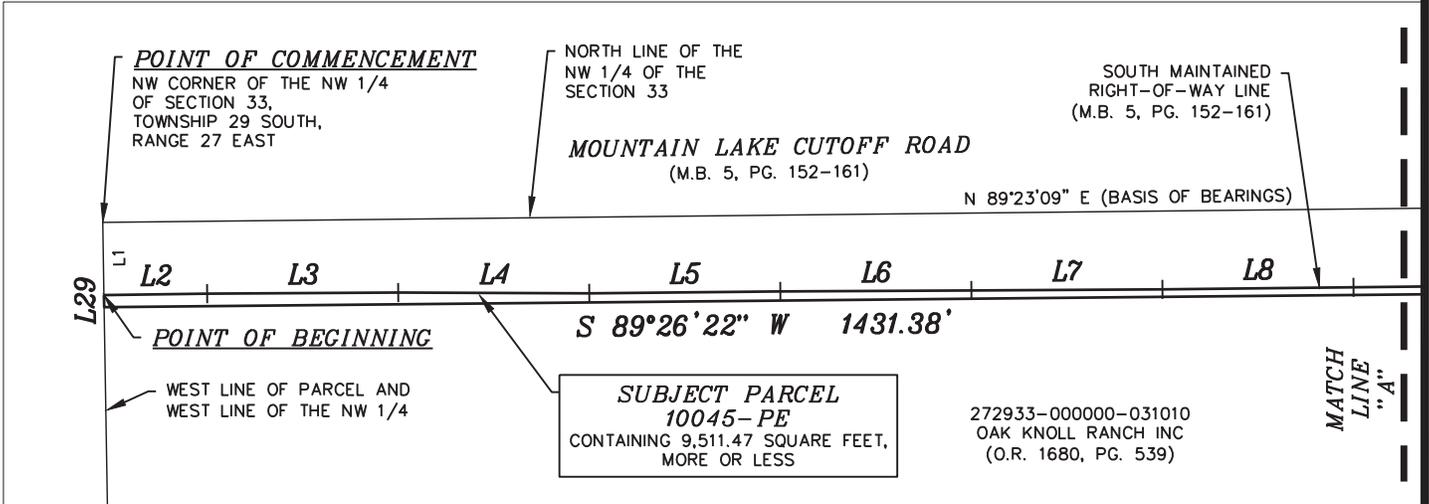
- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION SKETCH**

10045-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, Polk County, Florida, being North 89°23'09" East.
- 3) See sheet 1 of 3 for description, certification, surveyor's signature and seal.



MATCHLINE "A"

| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L1         | S 00°55'52" E | 38.10'  |
| L2         | N 89°10'24" E | 54.05'  |
| L3         | N 89°40'20" E | 100.00' |
| L4         | S 89°45'17" E | 100.01' |
| L5         | N 89°26'35" E | 100.00' |
| L6         | N 89°40'20" E | 100.00' |
| L7         | N 89°40'20" E | 100.00' |
| L8         | N 89°23'09" E | 100.00' |
| L9         | N 89°19'43" E | 100.00' |
| L10        | N 89°30'01" E | 100.00' |

| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L11        | N 89°57'31" E | 100.00' |
| L12        | N 89°54'05" E | 100.00' |
| L13        | N 89°26'35" E | 100.00' |
| L14        | S 89°52'10" E | 100.01' |
| L15        | N 89°09'24" E | 100.00' |
| L16        | N 88°55'39" E | 100.00' |
| L29        | N 00°55'52" W | 6.32'   |

**SUBJECT PARCEL**  
10045-PE  
CONTAINING 9,511.47 SQUARE FEET,  
MORE OR LESS

272933-000000-031010  
OAK KNOLL RANCH INC  
(O.R. 1680, PG. 539)



SCALE 1" = 100'

SHEET 2 OF 3

|                     |
|---------------------|
| CS PROJECT: 8825.03 |
| 10045-PE            |
| SHEET NO. V-02      |

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: **S. CHILDS**      FIELD BOOK: — PAGE: —      DATE: **02/26/2024**

P: \882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\T.S.dwg 10045-PE (2) Feb 26, 2024 8:31pm by: jammerrmann

**LEGEND:**

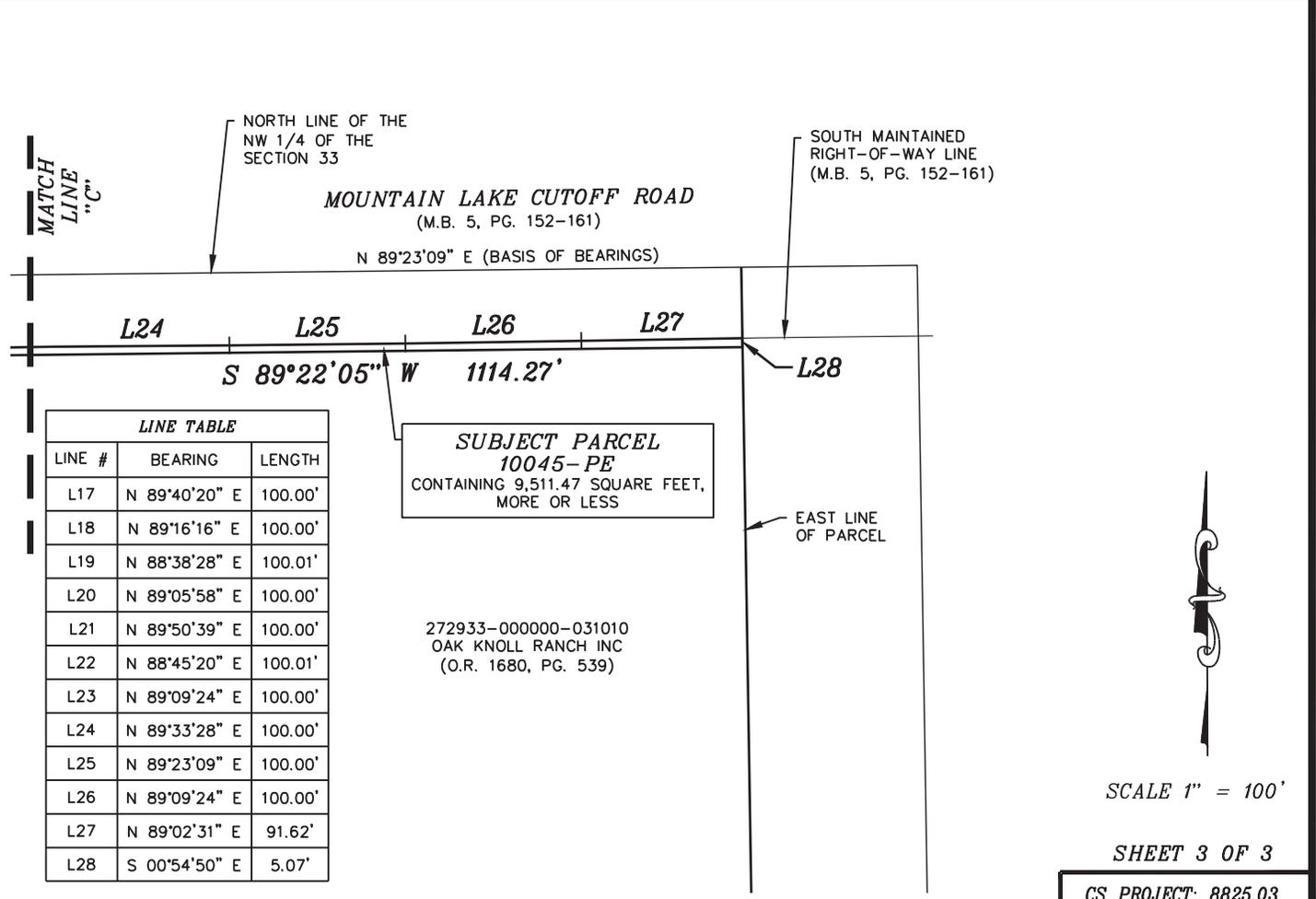
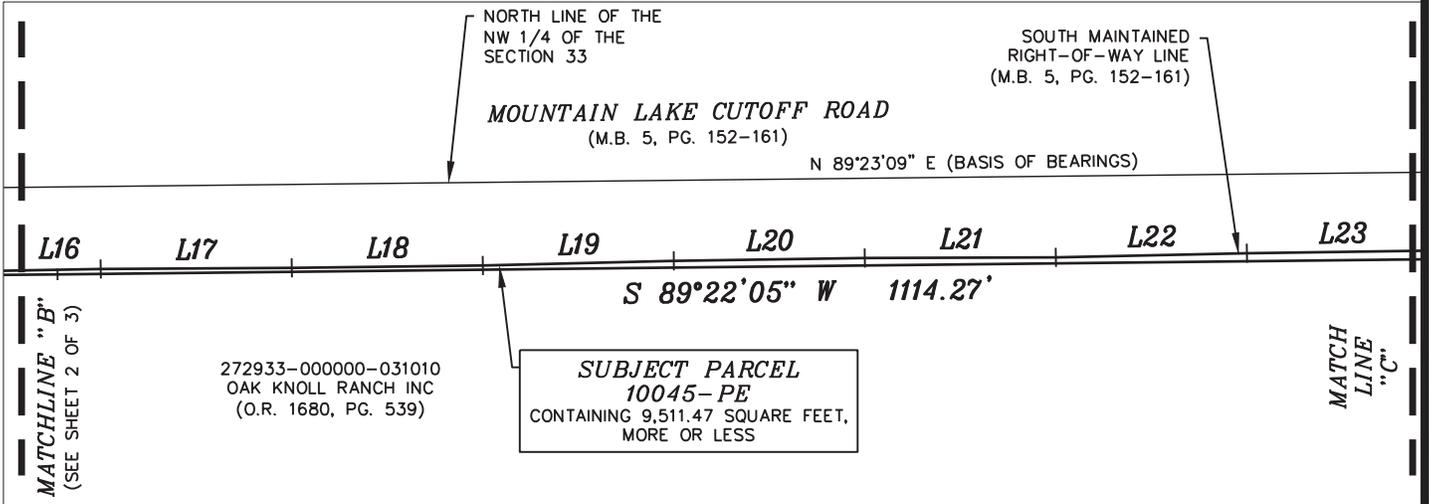
- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION SKETCH**

10045-PE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, Polk County, Florida, being North 89°23'09" East.
- 3) See sheet 1 of 3 for description, certification, surveyor's signature and seal.



CS PROJECT: 8825.03

10045-PE

SHEET NO. V-03

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

P: \882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\15.dwg 10045-PE (3) Feb 26, 2024 8:31pm by: jammerrmann

## **EXHIBIT B**

### **Nonexclusive Permanent Easement**

[See Attached 2 Page]

The nature, terms and duration of the nonexclusive permanent easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner) of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida to-wit:

SEE ATTACHED EXHIBIT "A"  
(the "Easement Area")

1. The permanent perpetual water line Easement interests and rights acquired by PRWC are the exclusive and perpetual right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. In the event that the construction and installation of the water transmission line or lines and related fixtures and/or appurtenances thereto impact Grantor's improvements, PRWC shall, to the extent practicable, relocate or replace with the same, like, or better quality and at their original locations or as near as is reasonably practicable, all fences, roads, driveways, sidewalks, parking areas, irrigation systems, well, septic tanks and septic drain fields, that PRWC damaged or cause to be removed, relocated or replaced from the Easement before or during initial construction and installation of the water transmission line or lines and related fixtures and/or appurtenances. Furthermore subject to PRWC's acquired easement rights, PRWC will restore the surface of all disturbed areas within the Easement to its original contour and condition, as near as is reasonably practicable.
3. This Grant of Easement shall not be construed as a grant of right of way and is limited to a PRWC Easement. The GRANTOR shall have the right to use the area subject to the Easement granted hereby, including without limitation for improved parking areas, improved driveways, and landscaping, which are not inconsistent with the use of the Easement by PRWC for the purposes granted hereby. Inconsistent improvements to the use of the Easement by the GRANTOR for the purposes granted hereby, including mounded landscaping, building foundations and overhangs, foundations for pole mounted commercial signage, and other permanent structures and related foundations shall be strictly prohibited. With the specific written approval of PRWC, the limited use of trees, walls, and mounded landscaping may be utilized within the Easement by GRANTOR.
4. GRANTOR shall not have the right to grant other easements to other parties without the prior written consent of the PRWC. In the event that PRWC performs emergency related repairs, unscheduled infrastructure adjustment activities, or scheduled community improvement projects within said Easement, PRWC shall be

responsible for restoring the disturbed portions of all existing approved and permitted improvements in as good or better condition that existed prior to the disturbance activity by PRWC.

## **EXHIBIT C**

### **Nonexclusive Temporary Construction Easement Legal Descriptions**

[See Attached 16 Pages]

EXHIBIT



|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 4071    |
| SHEET NUMBER:      | V-01    |

GRAPHIC SCALE



|                   |                   |
|-------------------|-------------------|
| FIELD BY:         |                   |
| DATE:             | 02/26/2024        |
| FIELDBOOK & PAGE: | 000<br>000<br>000 |

PRWC

SPENCER REDDICK EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1402

© 2023 CHASTAIN SKILLMAN C.A. No. 201

|             |  |
|-------------|--|
| NUMBER      |  |
| DATE        |  |
| DESCRIPTION |  |

**LEGEND:**

- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

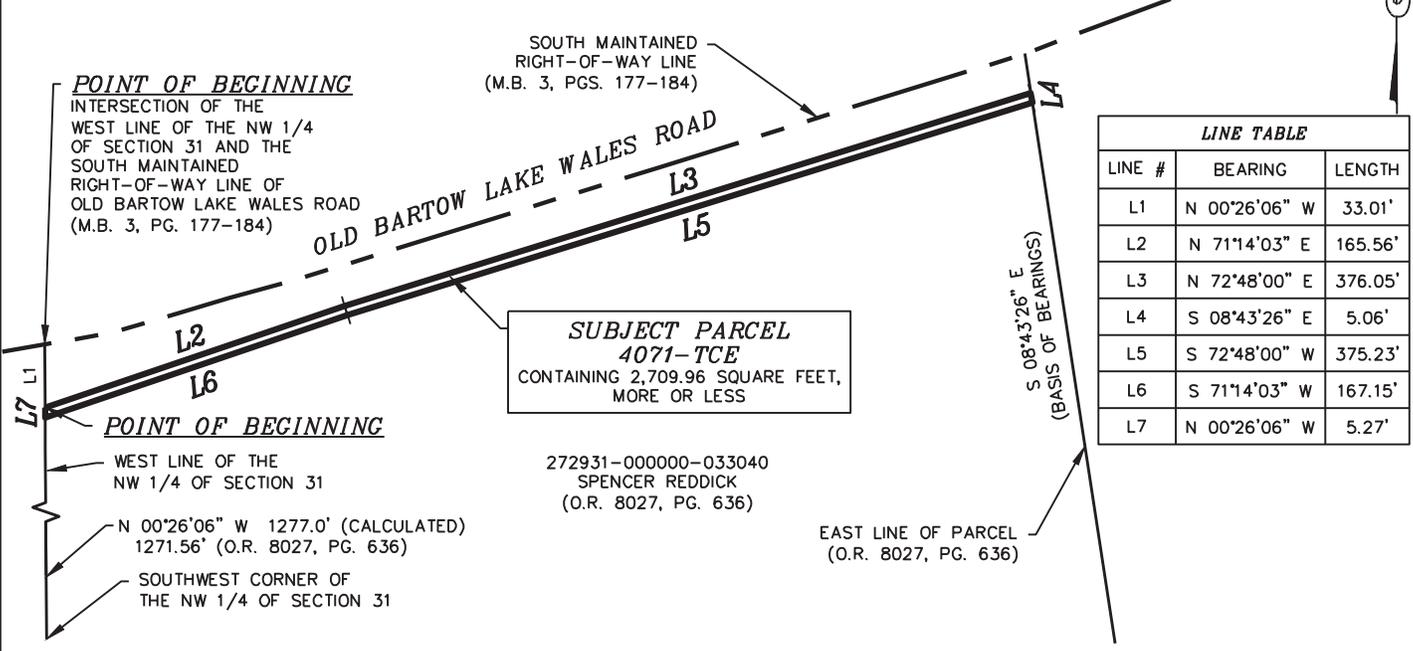
**DESCRIPTION AND SKETCH**

SCALE 1" = 100'

4071-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the East line of the parcel described in Official Records Book 8027, Page 636, Public Records of Polk County, Florida, being South 08°43'26" East



| LINE TABLE |               |         |
|------------|---------------|---------|
| LINE #     | BEARING       | LENGTH  |
| L1         | N 00°26'06" W | 33.01'  |
| L2         | N 71°14'03" E | 165.56' |
| L3         | N 72°48'00" E | 376.05' |
| L4         | S 08°43'26" E | 5.06'   |
| L5         | S 72°48'00" W | 375.23' |
| L6         | S 71°14'03" W | 167.15' |
| L7         | N 00°26'06" W | 5.27'   |

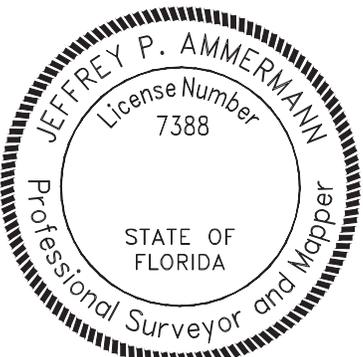
**DESCRIPTION:**

A parcel of land being a portion of land described in Official Records Book 8027, Pages 636 through 637, Public Records of Polk County, Florida located in the Northwest 1/4 of Section 31, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the intersection of the West line of said Northwest 1/4 of Section 31 and the South maintained right-of-way line of Old Bartow Lake Wales Road as depicted in Map Book 3, Pages 177 through 184, Public Records of Polk County, Florida, said intersection point being North 00°26'06" West, 1277.03 feet (said intersection point described as 1271.56 feet North, in said Official Records Book 8027, Pages 636 through 637) of the Southwest corner of said Northwest 1/4 of Section 31; thence South 00°26'06" East, along said West line, 33.01 feet to the POINT OF BEGINNING; thence North 71°14'03" East, 165.56 feet; thence North 72°48'00" East, 376.05 feet to the East line of said parcel; thence South 08°43'26" East, along said East line of parcel, 5.06 feet; thence South 72°48'00" West, 375.23 feet; thence South 71°14'03" West, 167.15 feet to said West line of the Northwest 1/4 of Section 31; thence North 00°26'06" West, along said West line, 5.27 feet to the POINT OF BEGINNING. Said parcel containing 2,709.96 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
**Jeffrey P Ammermann**  
 Date: 2024.02.26  
 16:37:07 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM  
 THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

4071-TCE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

P:\882503\CAD\Survey\KEY SHEET 2\7-OLD BARTOW-LAKE WALES\882503-SCC-2023-08-21-ESM\T.S.dwg 4071-TCE Feb 26, 2024 4:36pm by: jammermann



DESCRIPTION  
10032-TCE-A

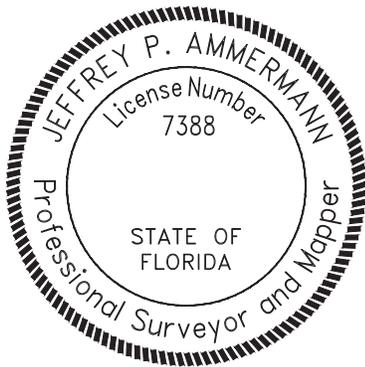
DESCRIPTION:

A parcel of land being a portion of a parcel described in Official Records Book 1338, Page 103, Public Records of Polk County, Florida, located in Section 32, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of said Section 32; thence South 00°48'45" East, along the East line of said Northwest 1/4 of the Northeast 1/4, a distance of 25.22 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152-161, Public Records of Polk County, Florida; thence North 84°00'50" West, along said South maintained right-of-way line, 7.83 feet to the intersection with the West maintained right-of-way line of McCown Road as depicted in Map Book 11, Pages 70 through 73, Public Records of Polk County, Florida; thence South 00°47'29" East, along said West line, 14.00 feet to the POINT OF BEGINNING; thence continue South 00°47'29" East, along said West line, 5.00 feet; thence South 88°50'21" West, 1273.81 feet; thence South 01°09'39" East, 10.00 feet; thence South 88°50'21" West, 30.00 feet; thence North 01°09'39" West, 27.26 feet to said South maintained right-of-way line of Mountain Lake Cutoff Road; thence North 88°50'21" East, along said South maintained right-of-way line, 5.00 feet; thence South 01°09'39" East, 12.26 feet; thence North 88°50'21" East, 1298.84 feet to the POINT OF BEGINNING. Said parcel containing 6,880.42 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.02.26  
18:31:34 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

CS PROJECT: 8825.03

10032-TCE-A

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\T.S.dwg 10032-TCE-A Feb 26, 2024 5:58pm by: jammerrmann

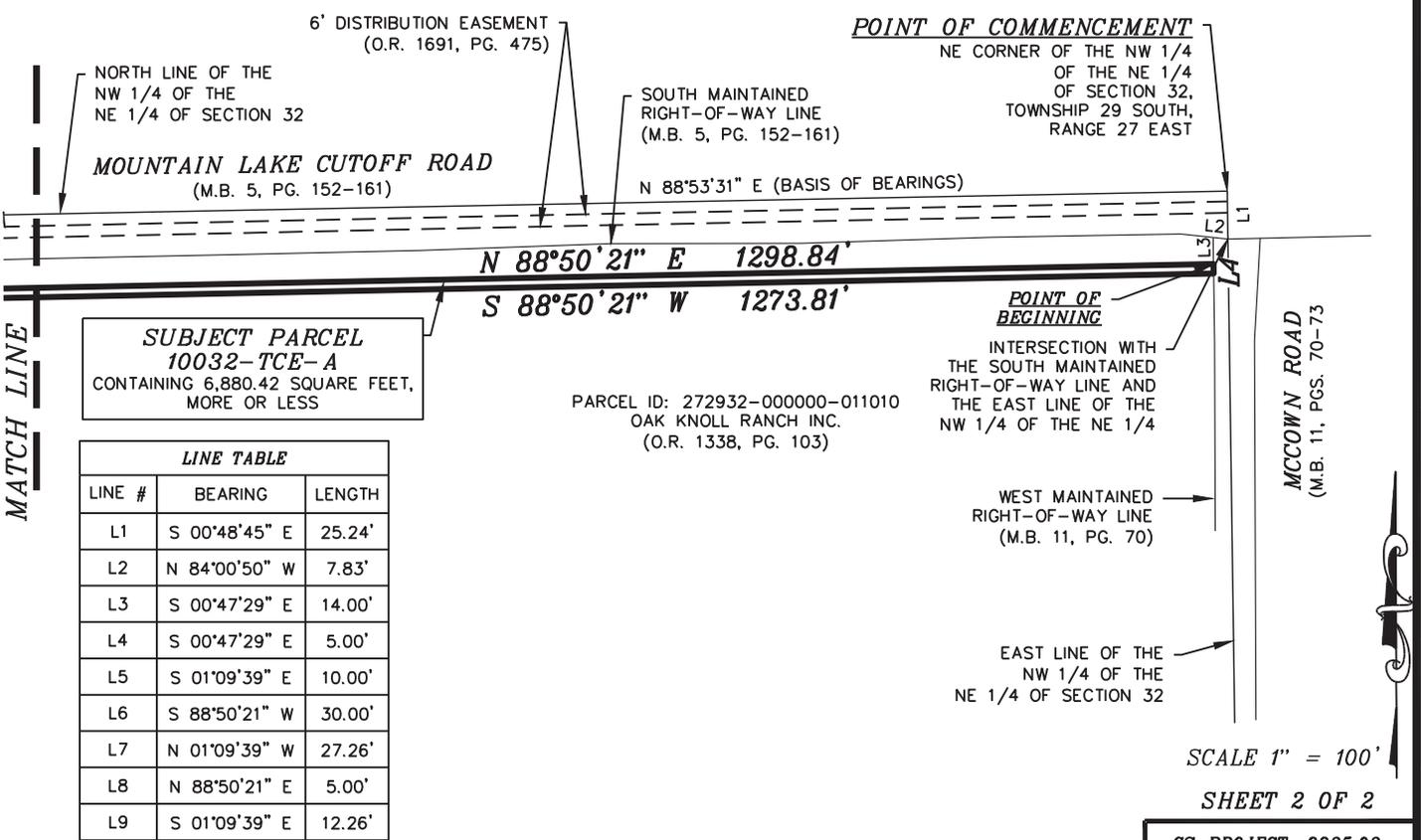
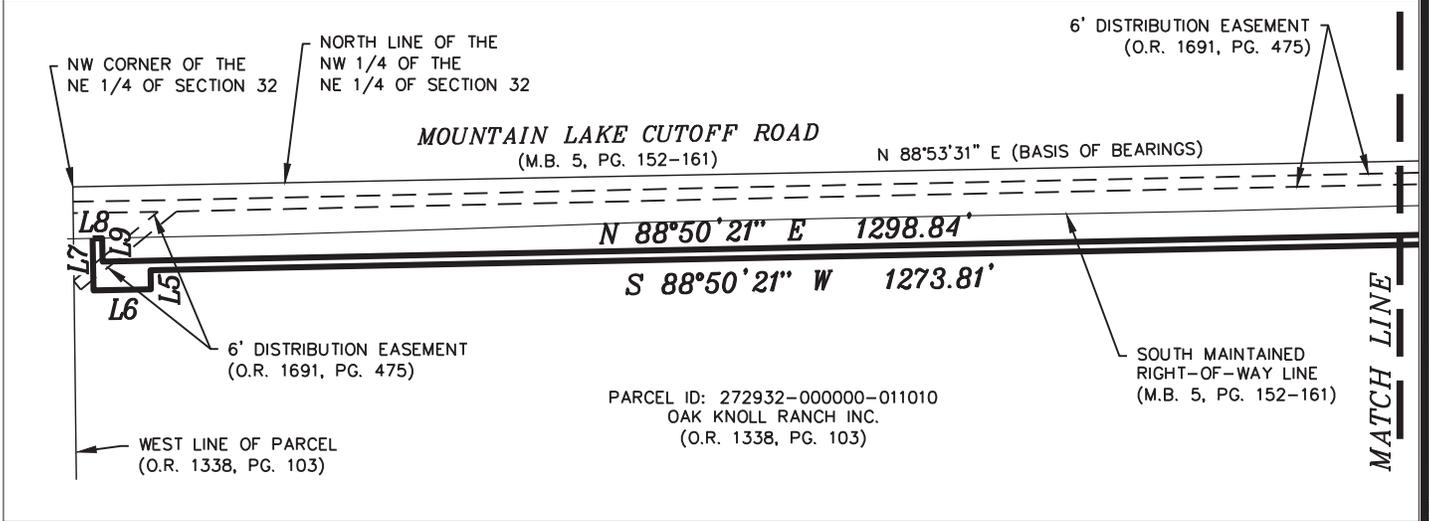
**LEGEND:**

- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION SKETCH**

10032-TCE-A **NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Polk County, Florida, being North 88°53'31" East.
- 3) See sheet 1 of 2 for description, certifications, surveyor's signature and seal.



CS PROJECT: 8825.03

10032-TCE-A

SHEET NO. V-01

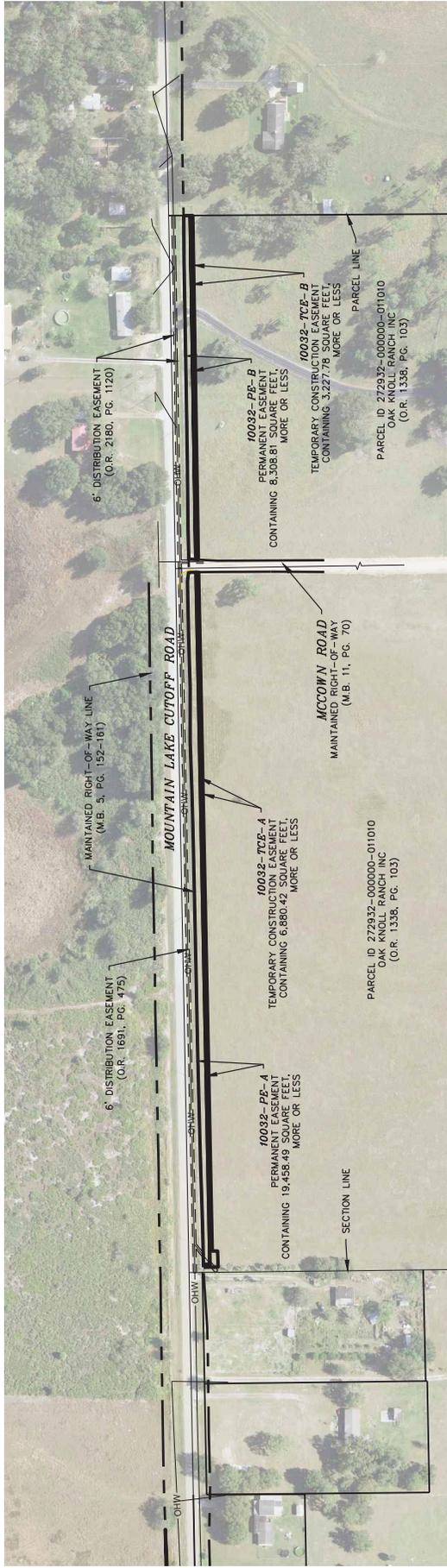
PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/12/2024

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 200 feet

PRWC

OAK KNOLL RANCH EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1422

C.A. No. 28

© 2024 CHASTAIN SKILLMAN

|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10032   |
| SHEET NUMBER:      | V-01    |

|                   |                   |
|-------------------|-------------------|
| FIELD BY:         |                   |
| DATE:             | 02/26/2024        |
| FIELDBOOK & PAGE: | 000<br>000<br>000 |

|             |  |
|-------------|--|
| NUMBER      |  |
| DATE        |  |
| DESCRIPTION |  |

DESCRIPTION  
10032-TCE-B

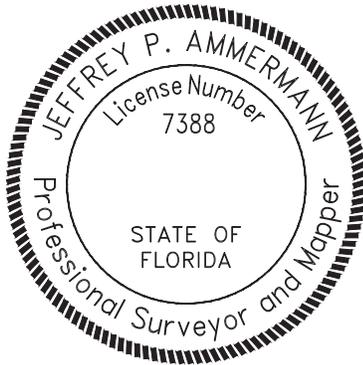
DESCRIPTION:

A parcel of land being a portion of land described in Official Records Book 1338, Page 103, Public Records of Polk County, Florida, located in Section 32, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of said Section 32; thence South 00°48'45" East, along the East line of said Northwest 1/4 of the Northeast 1/4, a distance of 25.22 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152-161, Public Records of Polk County, Florida; thence North 88°39'56" East, along said South maintained right-of-way line, 17.01 feet to the intersection with the East maintained right-of-way line of McCown Road as depicted in Map Book 11, Pages 70 through 73, Public Records of Polk County, Florida; thence South 03°13'22" West, along said East line, 13.45 feet to the POINT OF BEGINNING; thence North 89°02'02" East, 645.40 feet to the East line of said parcel; thence South 00°18'48" East, along said East line, 5.00 feet; thence South 89°02'02" West, 645.71 feet to the intersection with said East maintained right-of-way line of McCown Road; thence North 03°13'22" East, along said East line, 5.01 feet to the POINT OF BEGINNING. Said parcel containing 3,227.78 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.02.26  
18:30:51 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2  
SEE SHEET 2 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

|   |                       |                     |
|---|-----------------------|---------------------|
| PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110<br>LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262 |                       | CS PROJECT: 8825.03 |
| DRAWN BY: S. CHILDS   | FIELD BOOK: — PAGE: — | 10032-TCE-B         |
|   | DATE: 02/26/2024      | SHEET NO. V-01      |

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\TS.dwg 10032-TCE-B Feb 26, 2024 6:16pm by: jammerrmann

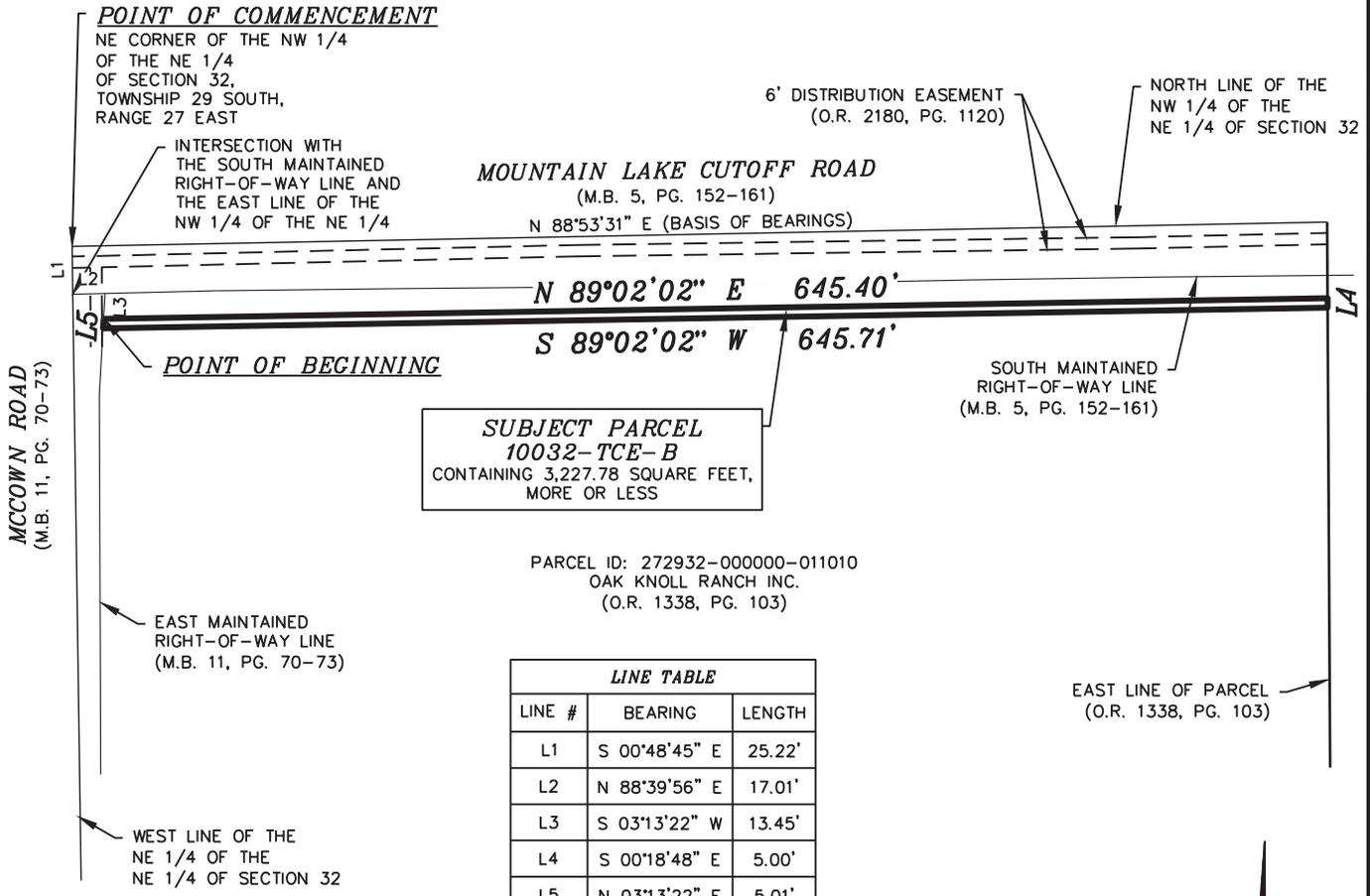
**LEGEND:**

- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT
- ID = IDENTIFICATION

**DESCRIPTION SKETCH**

10032-TCE-B **NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Polk County, Florida, being North 88°53'31" East.
- 3) See sheet 1 of 2 for description, certifications, surveyor's signature and seal.



| LINE TABLE |               |        |
|------------|---------------|--------|
| LINE #     | BEARING       | LENGTH |
| L1         | S 00°48'45" E | 25.22' |
| L2         | N 88°39'56" E | 17.01' |
| L3         | S 03°13'22" W | 13.45' |
| L4         | S 00°18'48" E | 5.00'  |
| L5         | N 03°13'22" E | 5.01'  |



SCALE 1" = 100'

SHEET 2 OF 2

CS PROJECT: 8825.03  
10032-TCE-B  
SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS      FIELD BOOK: — PAGE: —      DATE: 02/26/2024

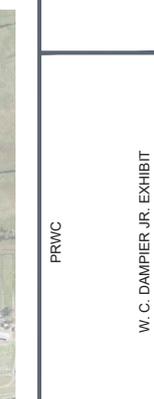
P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\T.S.dwg 10032-TCE-B (2) Feb 26, 2024 6:16pm by: jammermann

EXHIBIT



|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10033   |
| SHEET NUMBER:      | V-01    |

|                   |            |
|-------------------|------------|
| FIELD BY:         |            |
| DATE OF SURVEY:   | 03/11/2024 |
| FIELDBOOK & PAGE: | 000<br>000 |



PRWC

W. C. DAMPIER JR. EXHIBIT

**CHASTAIN SKILLMAN**

|  |              |
|--|--------------|
| CHASTAIN SKILLMAN<br>205 EAST ORANGE STREET<br>LAKELAND, FL 33801-4811<br>(883) 645-1622 | C.A. No. 201 |
| © 2014 CHASTAIN SKILLMAN   |              |
| NUMBERS  |              |
| DATE   |              |
| DESCRIPTION  |              |

**LEGEND:**

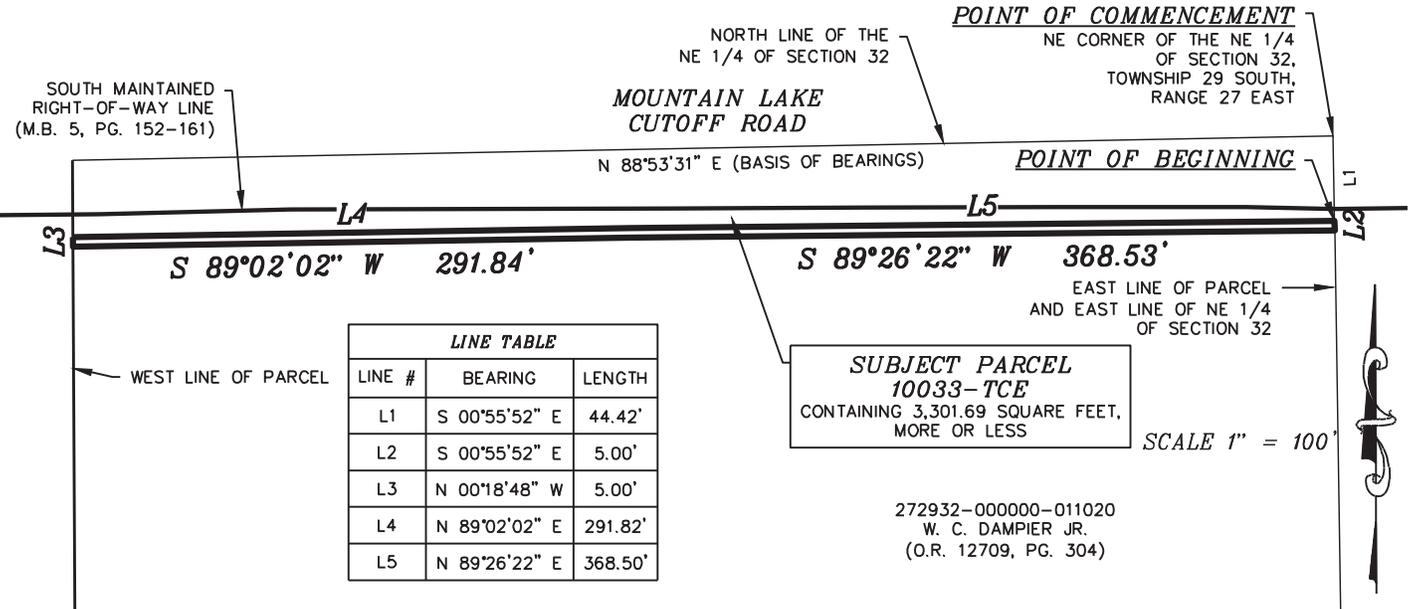
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**

10033-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Polk County, Florida, being North 88°53'31" East.



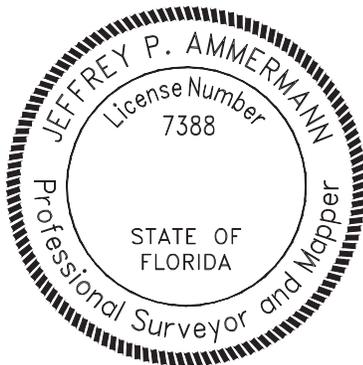
**DESCRIPTION:**

A parcel of land being a portion of a parcel described in Official Records Book 12709, Page 304, in the Northeast 1/4 of Section 32, Township 29 South, Range 27 East, Public Records of Polk County, Florida, being more particularly described as follows:

BEGIN at the Northeast corner of said Northeast 1/4 of Section 32; thence South 00°55'52" East, along the East line of parcel and the East line of said Northeast 1/4; a distance of 44.42 feet to the POINT OF BEGINNING; thence continue South 00°55'52" East, along said East line, 5.00 feet; thence South 89°26'22" West, 368.53 feet; thence South 89°02'02" West, 291.84 feet to the West line of said parcel; thence North 00°18'48" West, along said West line, 5.00 feet; thence North 89°02'02" East, 291.82 feet; thence North 89°26'22" East, 368.50 feet to the POINT OF BEGINNING. Said parcel containing 3,301.69 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P Ammermann

Ammermann

Digitally signed by Jeffrey P Ammermann  
Date: 2024.03.11 15:41:50 -04'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10033-TCE

SHEET NO. V-01

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

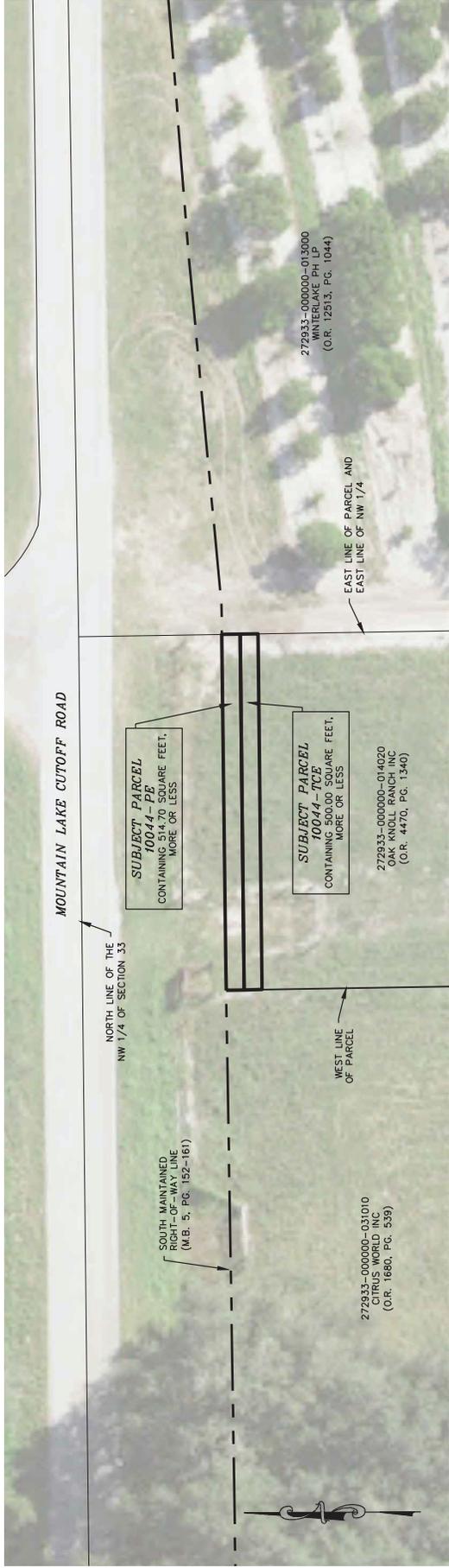
DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 03/11/2024

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-SCC-2023-09-18-ESM\TS.dwg 10033-TCE Mar 11, 2024 3:41pm by: jammerrmann

EXHIBIT



GRAPHIC SCALE



|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10044   |
| SHEET NUMBER:      | V-01    |

|                   |            |
|-------------------|------------|
| FIELD BY:         |            |
| DATE:             | 02/26/2024 |
| FIELDBOOK & PAGE: | 000<br>000 |

PRWC  
OAK KNOLL RANCH INC EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1402  
© 2023 CHASTAIN SKILLMAN C.A. No. 28

|             |  |
|-------------|--|
| NUMBER      |  |
| DATE        |  |
| DESCRIPTION |  |

**LEGEND:**

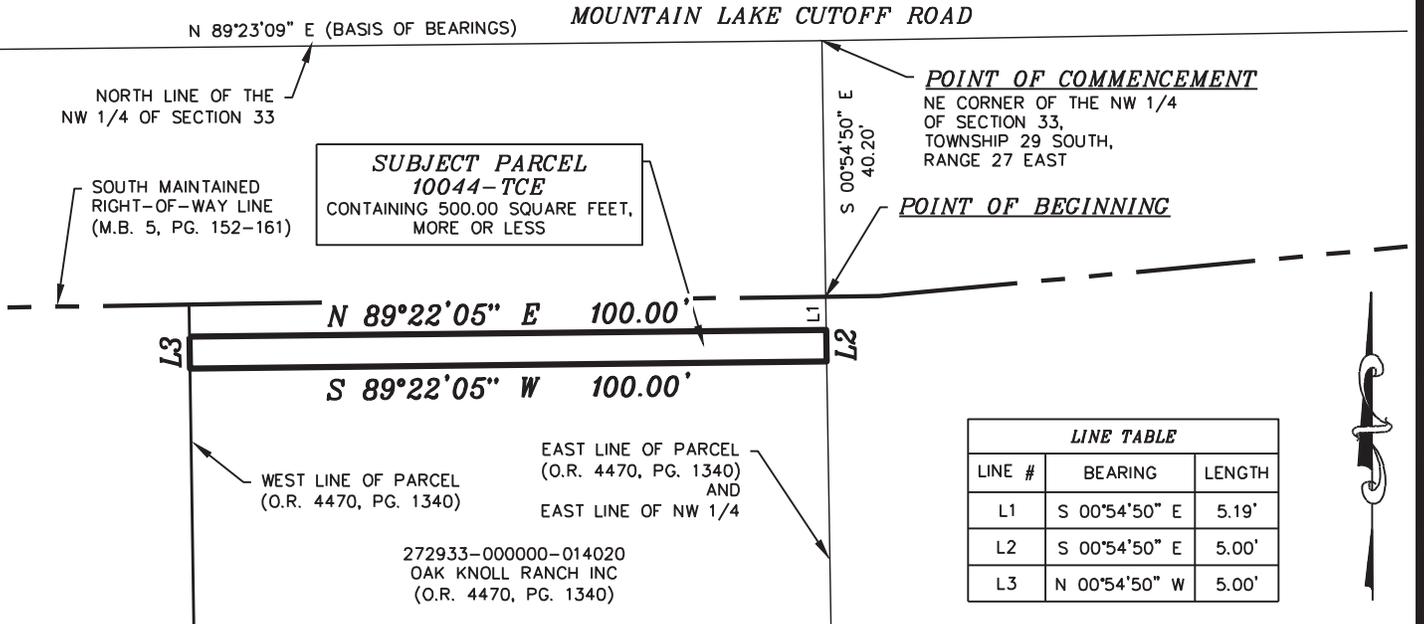
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION AND SKETCH**

10044-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, Polk County, Florida, being North 89°23'09" East.



**DESCRIPTION:**

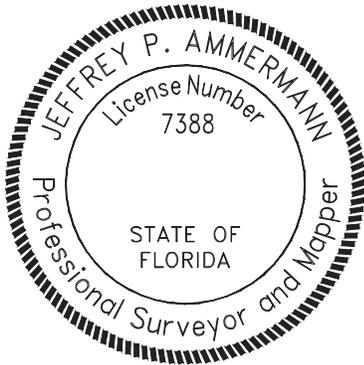
SCALE 1" = 30'

A parcel of land being a portion of a parcel described in Official Records Book 4470, Pages 1340 through 1344, Public Records of Polk County, Florida, located in the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northeast corner of said Northwest 1/4 of Section 33; thence South 00°54'50" East, along the East line of said parcel and the East line of said Northwest 1/4, a distance of 40.20 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152 through 161, Public Records of Polk County, Florida; thence continue South 00°54'50" East, along said East line, 5.19 feet to the POINT OF BEGINNING; thence continue South 00°54'50" East, along said East line, 5.00 feet; thence South 89°22'05" West, 100.00 feet to the West line of said parcel; thence North 00°54'50" West, along said West line, 5.00 feet; thence North 89°22'05" East, 100.00 feet to the POINT OF BEGINNING. Said parcel containing 500.00 square feet, more or less.

**CERTIFICATION:**

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally signed by  
**Jeffrey P Ammermann**  
 Date: 2024.02.26  
 20:04:41 -05'00'

JEFFREY P. AMMERMANN, P.S.M.  
 FLORIDA REGISTRATION PSM 7388  
 JAMMERMANN@CHASTAINSKILLMAN.COM

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 1

CS PROJECT: 8825.03

10044-TCE

SHEET NO. V-01

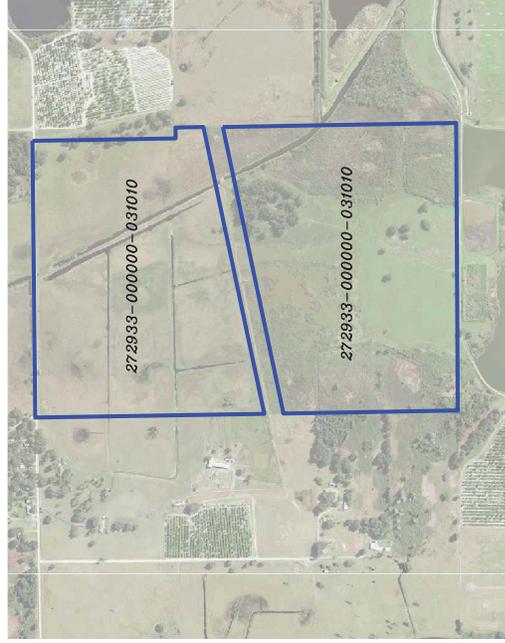
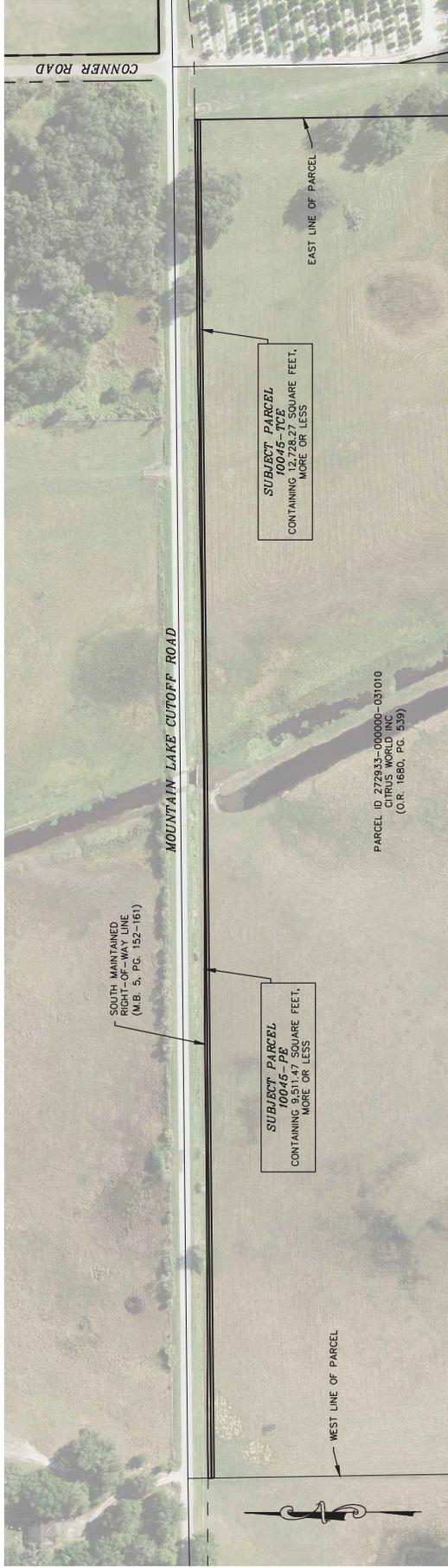
PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

EXHIBIT



GRAPHIC SCALE



( IN FEET )  
1 inch = 200 feet

PRWC

CITRUS WORLD INC EXHIBIT



CHASTAIN SKILLMAN  
205 EAST ORANGE STREET  
LAKELAND, FL 33801-4811  
(883) 645-1422

© 2023 CHASTAIN SKILLMAN C.A. No. 201

|                    |         |
|--------------------|---------|
| CS PROJECT NUMBER: | 8825.03 |
| PARCEL NUMBER:     | 10045   |
| SHEET NUMBER:      | V-01    |

|                   |                   |
|-------------------|-------------------|
| FIELD BY:         |                   |
| DATE:             | 02/26/2024        |
| FIELDBOOK & PAGE: | 000<br>000<br>000 |

|             |  |
|-------------|--|
| NUMBERS     |  |
| DATE        |  |
| DESCRIPTION |  |

DESCRIPTION  
10045-TCE

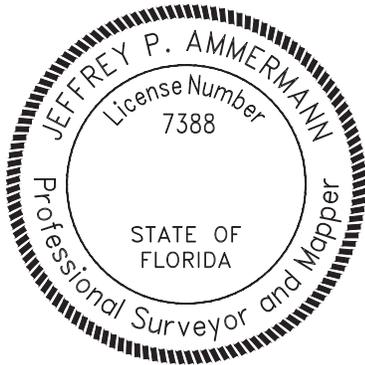
DESCRIPTION:

A parcel of land being a portion of the parcel described in Official Records Book 1680, Pages 539 through 540, Public Records of Polk County, Florida, located in Section 33, Township 29 South, Range 27 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northwest 1/4 said Section 33; thence South 00°55'52" East, along the West line of said parcel and the West line of said Northwest 1/4, a distance of 38.10 feet to the intersection with the South maintained right-of-way line of Mountain Lake Cutoff Road as depicted in Map Book 5, Pages 152 through 161, Public Records of Polk County, Florida; thence continue South 00°55'52" East, along said West line, 6.32 feet to the POINT OF BEGINNING; thence North 89°26'22" East, 1,431.38 feet; thence North 89°22'05" East, 1,114.27 feet to the East line of said parcel; thence South 00°54'50" East, along said East line, 5.00 feet; thence South 89°22'05" West, 1,114.30 feet; thence South 89°26'22" West, 1,431.36 feet to the intersection with said West line of parcel; thence North 00°55'52" West, along said West line, 5.00 feet to the POINT OF BEGINNING. Said parcel containing 12,728.27 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Jeffrey P  
Ammermann

Digitally signed by  
Jeffrey P Ammermann  
Date: 2024.02.26  
20:43:46 -05'00'

JEFFREY P. AMMERMAN, P.S.M.  
FLORIDA REGISTRATION PSM 7388  
JAMMERMANN@CHASTAINSKILLMAN.COM  
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE  
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT  
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

**SHEET 1 OF 3**  
SEE SHEET 2 AND 3 FOR  
DESCRIPTION SKETCH, LEGEND,  
AND SURVEYOR'S NOTES

|   |                  |                     |
|---|------------------|---------------------|
| PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110<br>LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262 |                  | CS PROJECT: 8825.03 |
| DRAWN BY: S. CHILDS   |                  | 10045-TCE           |
| FIELD BOOK: — PAGE: —   | DATE: 02/26/2024 | SHEET NO. V-01      |

P:\882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\T.S.dwg 10045-TCE Feb 26, 2024 8:41pm by: jammermann

**LEGEND:**

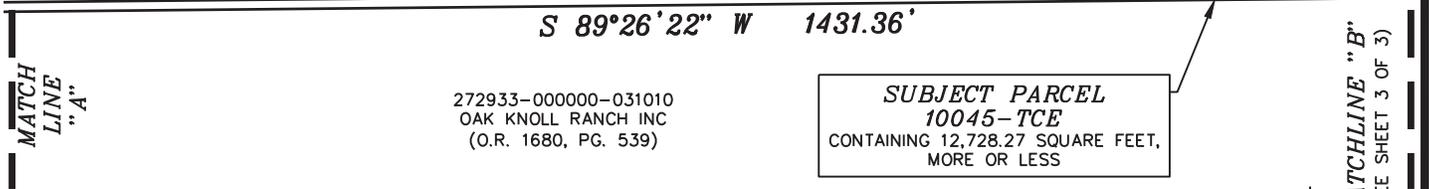
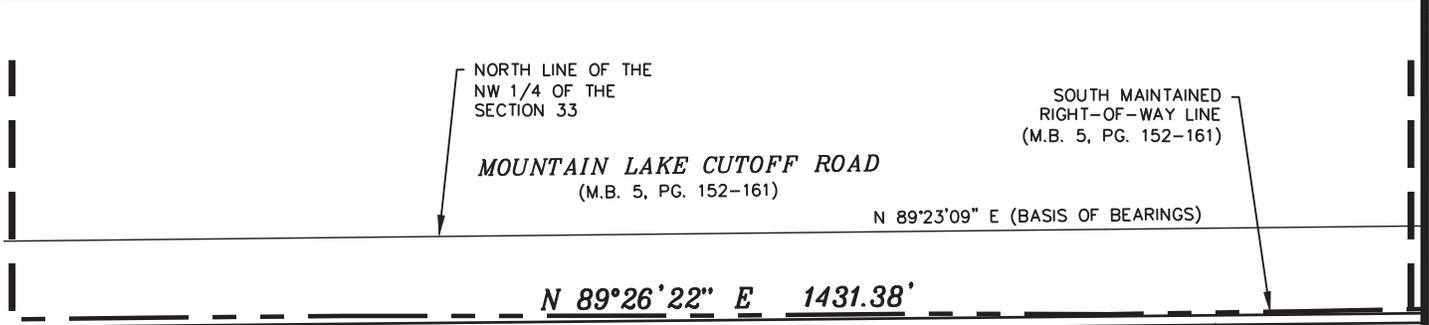
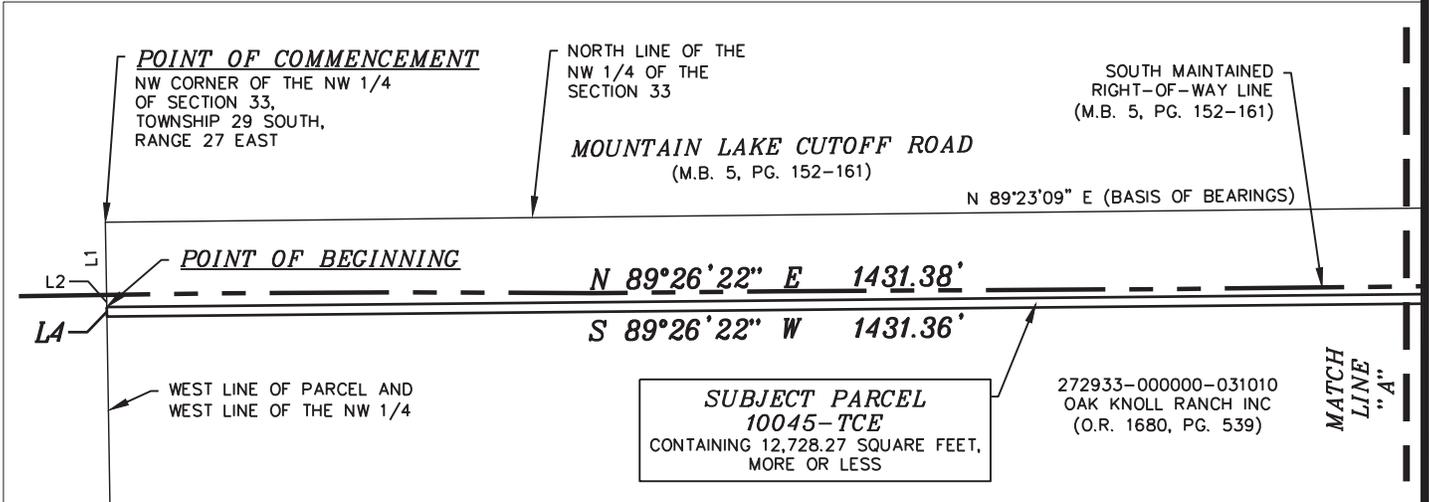
- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION SKETCH**

10045-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, Polk County, Florida, being North 89°23'09" East.
- 3) See sheet 1 of 3 for description, certification, surveyor's signature and seal.



| LINE TABLE |               |        |
|------------|---------------|--------|
| LINE #     | BEARING       | LENGTH |
| L1         | S 00°55'52" E | 38.10' |
| L2         | S 00°55'52" E | 6.32'  |
| L4         | N 00°55'52" W | 5.00'  |



SCALE 1" = 100'

SHEET 2 OF 3

CS PROJECT: 8825.03  
 10045-TCE  
 SHEET NO. V-02

PREPARED BY: **CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262**

DRAWN BY: S. CHILDS      FIELD BOOK: — PAGE: —      DATE: 02/26/2024

P: \882503\CAD\Survey\KEY SHEET 2\8-MTN LAKE CUTOFF RD\882503-JPA-2024-02-26-ESM\T.S.dwg 10045-TCE (2) Feb 26, 2024 8:41pm by: jammermann

**LEGEND:**

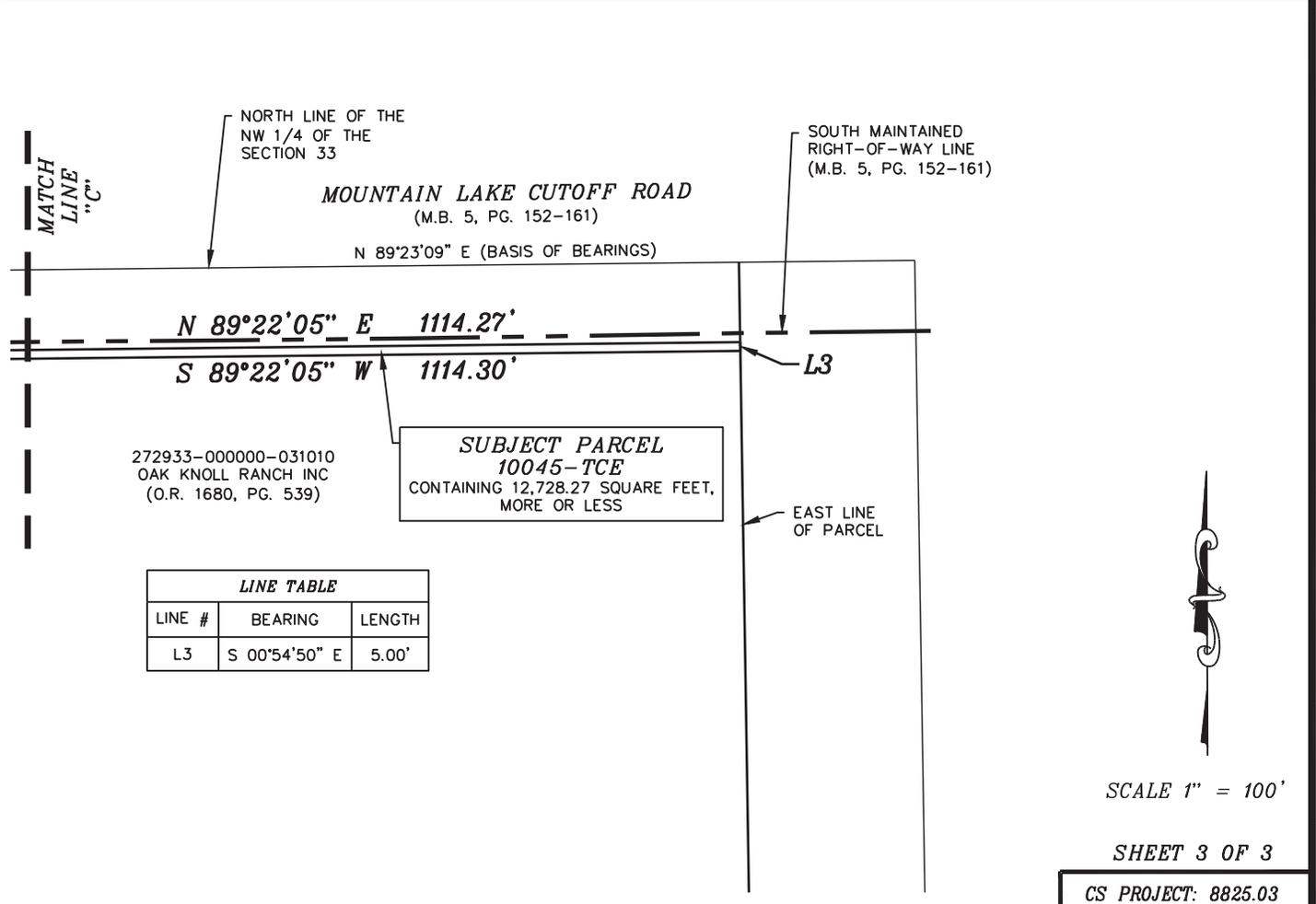
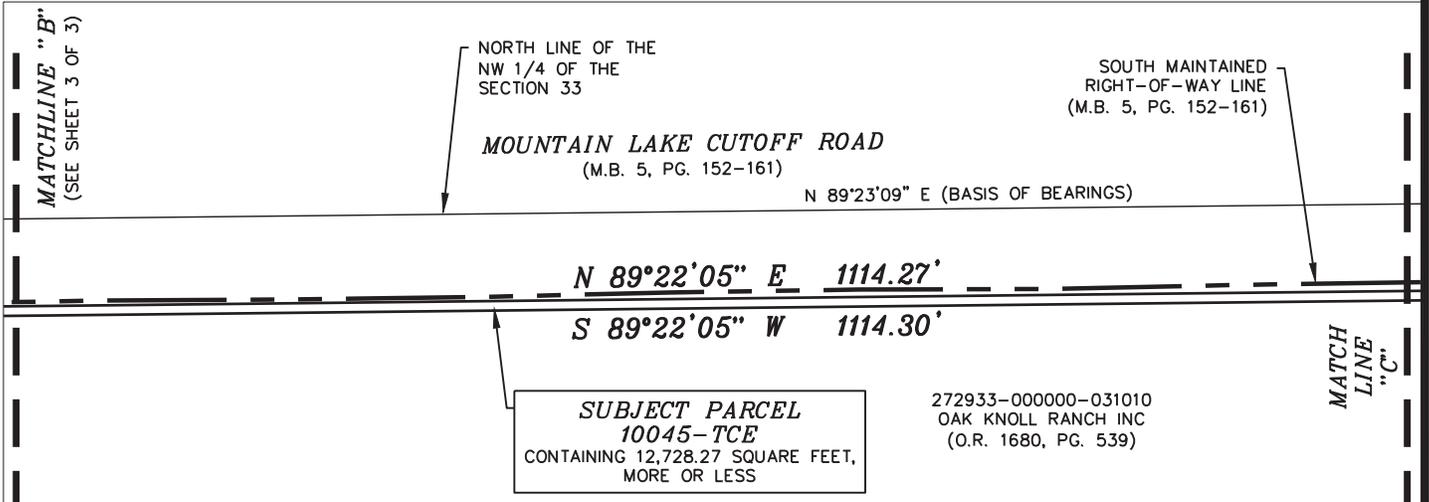
- P.B. = PLAT BOOK
- PG. = PAGE(S)
- O.R. = OFFICIAL RECORDS BOOK
- M.B. = MAP BOOK
- PE = PERMANENT EASEMENT
- TCE = TEMPORARY CONSTRUCTION EASEMENT

**DESCRIPTION SKETCH**

10045-TCE

**NOTES:**

- 1) This is not a Boundary survey.
- 2) Bearings are based on the North line of the Northwest 1/4 of Section 33, Township 29 South, Range 27 East, Polk County, Florida, being North 89°23'09" East.
- 3) See sheet 1 of 3 for description, certification, surveyor's signature and seal.



| LINE TABLE |               |        |
|------------|---------------|--------|
| LINE #     | BEARING       | LENGTH |
| L3         | S 00°54'50" E | 5.00'  |

SCALE 1" = 100'

SHEET 3 OF 3

CS PROJECT: 8825.03

10045-TCE

SHEET NO. V-03

PREPARED BY: CHASTAIN-SKILLMAN, INC. - 205 EAST ORANGE STREET SUITE #110  
LAKELAND, FLORIDA 33801 - (863) 646-1402 - LB 262

DRAWN BY: S. CHILDS

FIELD BOOK: — PAGE: —

DATE: 02/26/2024

## **EXHIBIT D**

### **Nonexclusive Temporary Construction Easement**

[See Attached 1 Page]

The nature, terms and duration of the nonexclusive temporary construction easement (the "Easement") which the Polk Regional Water Cooperative ("PRWC") acquires from the property owners/interest holders ("Owner") of the real property shown and described on Exhibit "A" are:

The Easement in, upon and through the following described land in the County of Polk, State of Florida to-wit:

SEE ATTACHED EXHIBIT "A"  
(the "Easement Area")

1. The Easement interests and rights acquired by PRWC are the right, privilege and authority to construct, install, maintain, operate, inspect, patrol, ingress and egress, test, repair, alter, substitute, relocate, resize, replace and remove the water transmission line or lines and related fixtures and/or appurtenances thereto, and vehicular and pedestrian access over the easement area, for the transmission of water and such other improvements as are reasonably necessary in connection with the water supply project for the PRWC.
2. After construction is complete, the lands of the Owner shall be restored to the same, or as good as, condition as existed before construction began.
3. Within a reasonable time after construction is complete, paving, grassed areas and other improvements will be replaced by PRWC.
4. The rights granted herein shall expire upon completion of construction within this Easement or sixty (60) months from the date the Easement is established, whichever occurs sooner.