## **DRAFT**

## COMMERCIAL COLLECTION SERVICE FRANCHISE APPLICATION CHECK-LIST

| Status           | Brief Description of Application Requirements   |
|------------------|---|
| ☑ Met; 1.        | Identity of the applicant, to include its principals, partners, and management. Section 4-1 C. (2)(a)   |
| ☐ Met; 2.        | Evidence the entity is authorized to do business with the State of Florida and in good standing with the Department of State. Section 4-1 C. (2)(a)   |
| ☐ Met; 3.        | Information regarding the experience and qualifications of the applicant and its personnel with regard to Solid Waste collection. Section 4-1 C. (2)(b)   |
| ✓ Met; 4.        | Information about the applicant's (including its principals, partners, and officers) involvement as a subject or as a part in any litigation, criminal proceedings, or agency enforcement cases. Section 4-1 C. (2)(c) MUST BE NOTARIZED  |
| ☑ Met; <b>5.</b> | List of all vehicles, equipment and other physical assets [by make, model, capacity, size, type and VIN] the applicant will use to collect and transport Solid Waste when providing Commercial Collection service within Polk County. Section 4-1 C. (2)(d)   |
| ☐ Met; 6.        | List identifying the frequency of Commercial Collection Service applicant provides to its customers with the identification number, size, capacity, and type of each dumpster, roll cart, roll-off Container and compactor that the applicant will use to collect Commercial Solid Waste within the County. Section 4-1 C. (2)(e) |
| ☐ Met; 7.        | Applicant's acknowledgment and consent the County has the right to inspect the applicant's vehicles, Containers, compactors and other equipment at any time. Section 4-1 C. (2)(f)  |
| ☐ Met; 8.        | Original Certificates of Insurance evidencing current compliance with CGL coverage (NLT \$2M per occurrence) and State statutory workers' comp. coverage (or waiver). Section 4-1 C. (2)(g) Certificate Holder: Polk County, a political subdivision of the State of Florida. 330 W Church St, Rm 150 Bartow, FL 33830            |
| ☑ Met; 9.        | Evidence the applicant has obtained all permits and licenses required by law or ordinance to provide Commercial Collection Service within the County. Section 4-1 C. (2)(h)   |
| ☐ Met 10.        | Delivery of Sworn affidavit confirming: (i) no unsatisfied judgments pending against the applicant; (ii) no liens of record filed by the IRS or State against the applicant; (iii) applicant will comply with all Ord. requirements and all applicable laws. Section 4-1 C. (2)(i) MUST BE NOTARIZED                              |
| ☑ Met; 11.       | Delivery of written indemnity of County from any loss which may result from the applicant, its employees, subcontractors, agents, failure to perform in compliance with the terms of the franchise or the Ordinance. Section 4-1 C. (2)(j) MUST BE NOTARIZED  |
| ☐ Met 12.        | Delivery of applicable Commercial Franchise application fee. Section 4-1 C. (5)   |



Applicant -

KABI Investments II, LLC

Griffin Waste Services of Tampa Bay

Kenneth Avalos - Owner/Principal

George Hicks - Owner/General Manager



|   | Date Avalos  |
|---|--|
|   | To Whom It May Concern:  |
|   | As of the date of this correspondence, Griffin Waste Services of Tampa Bay, as well as its Managing Member/Owner, George Hicks, has never and is currently not involved in any type of litigation, criminal proceedings, or agency enforcement cases applicable to its principals, partners, and officers. There are no judgements, and/or liens including the Internal Revenue Service, and all state and/or federal government litigation, or civil suits. |
|   | I, Ken Avalos , MGR\Owner of DBA Griffn With Services it Tempo Bery statement to be true and correct.  Signature   |
|   | State Florida County of Hillsborough   |
| 1 | The foregoing instrument was acknowledged before me this 5th day of November 2025 Personally Know or Produced identification Drivers License   |
|   | Abigail C fortin  Notary Public - State of Florida Commission # HH 640048 My Comm. Expires Feb 13, 2029  |



Department of State / Division of Corporations / Search Records / Search by Entity Name /

# **Detail by Entity Name**

Florida Limited Liability Company KABI INVESTMENTS II, LLC

#### Filing Information

**Document Number** 

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**FEVEIN Number** 

84-1751002

Date Filed

04/29/2019

**Effective Date** 

05/01/2019

State

FL

**Status** 

**ACTIVE** 

#### **Principal Address**

3606 W. SAN JUAN ST. TAMPA, FL 33629

#### **Mailing Address**

3606 W. SAN JUAN ST TAMPA, FL 33629

#### Registered Agent Name & Address

AVALOS, KENNETH 3606 W. SAN JUAN ST. TAMPA, FL 33629

## <u>Authorized Person(s) Detail</u>

Name & Address

#### Title AMBR

AVALOS, KENNETH S 3606 W. SAN JUAN ST TAMPA, FL 33629

#### Title AMBR

HERMANN, ANNE C 3606 W SAN JUAN ST. TAMPA, FL 33629

#### **Annual Reports**

Report Year

**Filed Date** 

| 10/15/25, 9:05 A |
|------------------|
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#### **Detail by Entity Name**

|      |            | , |
|------|------------|---|
| 2023 | 03/05/2023 |   |
| 2024 | 03/17/2024 |   |
| 2025 | 04/28/2025 |   |
|      |            |   |

#### **Document Images**

| 04/28/2025 - ANNUAL REPORT           | View image in PDF formal |  |
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| 03/17/2024 ANNUAL REPORT             | View Image in PDF formal |  |
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/15/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| this certificate does not confer rights to the | certificate holder in lieu of | such endorsement(s).                           |              |    |
|--|-------------------------------|--|--------------|----|
| PRODUCER                                       |                               | CONTACT Crystal Pounders                       | FAX          |    |
| Kelly White & Associates Insurance, LLC        |                               | PHONE 904-880-8881                             | (A/C, No):   |    |
| 1622 Hickman Road                              |                               | E-MAR.<br>ADDRESS: crystal@kwhiteinsurance.com |              |    |
|  |                               | INSURER(S) AFFORDING CO                        | OVERAGE NAIC |    |
| Jacksonville                                   | FL 32216                      | INSURER A: Kinsale Insurance Company           | y 3052       |    |
|  | 12 02210                      | INSURER B: Key Risk Insurance Compa            | ny 1000      |    |
| INSURED  |                               | INSURER C : Kinsale Insurance Company          | y 3892       | 20 |
| Griffin Waste Services Tampa Bay               | / - Dumpster Rental           | INSURER C : Killsale Insulation Company        | 3897         | 70 |
| Kabi Investments II, LLC                       |                               | INSURER D : Markel Insurance Company           | . 3892       | 20 |
| 3606 W. San Juan Street                        |                               | INSURER E : Kinsale Insurance Company          |              |    |
| Tampa  | FL 33629                      | INSURER F :                                    |              |    |
| ANIEDACES CEDTICIO                             | ATE MIMPED. GRIF2510          | 1508564272 REVISI                              | ION NUMBER:  |    |

GRIF25101508564272 CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| SR | CLUSIONS AND CONDITIONS OF SUCH PO   | ADDLSUBR<br>INSD WVD | POLICY NUMBER    | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP                  | LIMIT  |                            |
|----|--|----------------------|------------------|----------------------------|-----------------------------|--|----------------------------|
| TR | X COMMERCIAL GENERAL LIABILITY   | INSD WVD             | 102.01.10.11.2.1 |                            |                             | DAMAGE TO RENTED   | \$ 1,000,000<br>\$ 100,000 |
| A  | CLAIMS-MADE X OCCUR  |                      |                  |                            |                             | PREMISES (Ea occurrence)   | s Excluded                 |
|    |  |                      | 0100197008-3     | 06/30/2025                 | 06/30/2026                  |  | s 1,000,000                |
| A  |  |                      |                  |                            |                             | GENERAL AGGREGATE  | \$ 2,000,000               |
|    | GEN'L AGGREGATE LIMIT APPLIES PER  X POLICY PRO- JECT LOC  |                      |                  |                            |                             | PRODUCTS - COMM FOR THOSE  | s 2,000,000                |
|    | OTHER:   |                      |                  |                            |                             |  | s 1,000,000                |
|    | AUTOMOBILE LIABILITY   |                      |                  |                            |                             | and the second s | s                          |
|    | OWNED SCHEDULED  |                      | BAP2040606-12    | 06/06/2025                 | 06/06/2026                  | BODILY INJURY (Per accident)   | \$                         |
| В  | AUTOS ONLY AUTOS   |                      | BAI 2040000 12   |                            |                             | PROPERTY DAMAGE (Per accident)   | \$                         |
|    | X AUTOS ONLY X NON-DWNED AUTOS ONLY  |                      |                  |                            |                             | 1  | \$ 10,000                  |
| _  | UMBRELLA LIAB X OCCUR  |                      |                  |                            |                             | EACH OCCURRENCE  | s 1,000,000                |
| С  | WIMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE   |                      | 0100379959-0     | 06/30/2025                 | 06/30/2026                  | AGGREGATE  | s 1,000,000                |
|    | DED RETENTIONS   |                      |                  |                            |                             | X PER OTH-   | 5                          |
|    | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N  |                      |                  |                            |                             |  | s 1,000,000                |
| D  | THE PROPERTY OF THE PROPERTY O | N/A                  | MWC0150958-07    | 06/14/2025                 | 06/14/2026                  | E.L. DISEASE - EA EMPLOYEE   | s 1,000,000                |
|    | (Mandatory in NH)  |                      |                  |                            | E.L. DISEASE - POLICY LIMIT | s 1,000,000  |                            |
|    | DESCRIPTION OF OPERATIONS below  |                      |                  |                            |                             | Policy Aggregate   | 2,000,000                  |
| E  | Pollution  |                      | 0100197038-3     | 06/30/2025                 | 06/30/2026                  | Pollution Liability  | 1,000,000                  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER      |          | CANCELLATION   |  |  |  |  |
|-------------------------|----------|--|--|--|--|--|
| Polk County Solid Waste |          | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |  |
| 10 Environmental Loop   |          | AUTHORIZED REPRESENTATIVE  |  |  |  |  |
| Winter Haven            | FL 33880 | CORPORATION All rights reserved.   |  |  |  |  |

| OLK COUNTY WASTE & RECYCLIN |              | OFFICE USE ONLY |             |       |          |                  |           |                          |  |
|-----------------------------|--------------|-----------------|-------------|-------|----------|------------------|-----------|--------------------------|--|
| ION-EXCLUSIVE COMMERCIAL FR | ANCHISE ANNU | DATE RECEIVED   |             |       |          |                  |           |                          |  |
| FRANCHISEE                  | to Waste     | Jennes          | of lamp     | i Bay |          | DATE TO AUDITING |           |                          |  |
| FOR YEAR 202                |              |                 | •           | ,     |          | ACCEPTED         |           |                          |  |
| CUSTOMER NAME               |              | CONTAINE        | R TYPE/SIZE |       | CAPACITY | COLLECTION       | FREQUENCY | CONTAINER IDENTIFICATION |  |
| COSTOWER                    | DUMPSTER     | COMPACTOR       | ROLL OFF    | OTHER | (CU YD)  | ON CALL          | DAYS/WK   | NUMBER                   |  |
| Kental                      |              |                 |             |       | 10       |                  |           | 211                      |  |
| Restal                      |              |                 |             |       | 10       |                  |           | 212                      |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 213                      |  |
| Redal                       |              |                 |             |       | 10       |                  |           | 214                      |  |
| Redal                       |              |                 |             |       | 10       |                  |           | 215                      |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 216                      |  |
| Bental                      |              |                 |             |       | 10       |                  |           | 717                      |  |
| Rival                       |              |                 |             |       | 10       |                  |           | 218                      |  |
| Robert                      |              |                 |             |       | 10       |                  |           | 219                      |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 220                      |  |
| Restal                      |              |                 |             |       | 10       |                  |           | 1007                     |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 1016                     |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 1029                     |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 10.30                    |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 1054                     |  |
| Rental                      |              |                 |             |       | 10       |                  |           | 1065                     |  |

| POLK COUNTY WASTE & RECYCLING | OFFICE USE ONLY  |               |          |                          |         |         |         |        |
|-------------------------------|------------------|---------------|----------|--------------------------|---------|---------|---------|--------|
| NON-EXCLUSIVE COMMERCIAL FRAN |                  | DATE RECEIVED |          |                          |         |         |         |        |
| FRANCHISEE DOLL               | DATE TO AUDITING |               |          |                          |         |         |         |        |
| FOR YEAR 2015 -               | ACCEPTED         |               |          |                          |         |         |         |        |
| CUSTOMER NAME                 | CAPACITY         | COLLECTION    |          | CONTAINER IDENTIFICATION |         |         |         |        |
|                               | DUMPSTER         | COMPACTOR     | ROLL OFF | OTHER                    | (CU YD) | ON CALL | DAYS/WK | NUMBER |
| (Kental)                      |                  |               |          |                          | 10      |         |         | į      |
| Rental                        |                  |               |          |                          | 10      |         |         | 100    |
| Redal                         | 7                |               |          |                          | 10      |         |         | 101    |
| Rental                        |                  |               |          |                          | 10      |         |         | 102    |
| Bental                        |                  |               |          |                          | 10      |         |         | 103    |
| Rental                        |                  |               |          |                          | 10      |         |         | 104    |
| Rental                        |                  |               |          |                          | 10      |         |         | 105    |
| Rental                        |                  |               |          |                          | 19      |         |         | 106    |
| Rental                        |                  |               |          |                          | 10      |         |         | 107    |
| Rental                        |                  |               |          |                          | 10      |         |         | 108    |
| Rotal                         |                  |               |          |                          | 10      |         |         | 109    |
| Rental                        |                  |               |          |                          | 10      |         |         | 110    |
| Rental                        |                  |               |          |                          | 10      |         |         | 111    |
| Restal                        |                  |               |          |                          | 10      |         |         | 112    |
| Rental                        |                  |               |          |                          | 10      |         |         | 113    |
| Rental                        |                  |               |          |                          | 10      |         |         | 114    |

| POLK COUNTY WASTE & RECYCLIN | G        |               |             |       |          | OFFICE USE ONLY  |           |                          |
|------------------------------|----------|---------------|-------------|-------|----------|------------------|-----------|--------------------------|
| NON-EXCLUSIVE COMMERCIAL FR  |          | DATE RECEIVED |             |       |          |                  |           |                          |
| FRANCHISEE SYL               | ni Write | Services      | of Tamp     | Buy   |          | DATE TO AUDITING |           |                          |
| FOR YEAR 20                  | ACCEPTED | -             |             |       |          |                  |           |                          |
| CUSTOMER NAME                |          | CONTAINE      | R TYPE/SIZE |       | CAPACITY | COLLECTION       | FREQUENCY | CONTAINER IDENTIFICATION |
| COSTONERNANE                 | DUMPSTER | COMPACTOR     | ROLL OFF    | OTHER | (CU YD)  | ON CALL          | DAYS/WK   | NUMBER                   |
| Rental                       |          |               |             |       | 10       |                  |           | 115                      |
| Rental                       |          |               | V           |       | 10       |                  |           | 116                      |
| Restal                       |          |               |             |       | 10       |                  |           | 117                      |
| Pertai                       |          |               |             |       | 10       | V                |           | 118                      |
| Rintal                       |          |               | V           |       | 10       | /                |           | 119                      |
| Bertal                       |          |               |             |       | 10       |                  |           | 120                      |
| Restal                       |          |               |             |       | 10       |                  |           | 121                      |
| Rental                       |          |               | V           |       | 10       |                  |           | 122                      |
| Rintal                       |          |               | V           |       | 10       |                  |           | 123                      |
| Birtal                       |          |               |             |       | 10       | /                |           | 124                      |
| Bertal                       |          |               | V           |       | 10       |                  |           | 125                      |
| Restal                       |          |               | V           |       | 10       |                  |           | 126                      |
| Rental                       |          |               |             |       | 10       |                  |           | 127                      |
| Rental                       |          |               |             |       | 10       | /                |           | 128                      |
| Rental                       |          |               | /           |       | 10       |                  |           | 129                      |
| Restud                       |          |               |             |       | 1/0      |                  |           | 130                      |

| POLK COUNTY WASTE & RECYCLING | OFFICE USE ONLY |           |             |        |          |                  |           |                          |
|-------------------------------|-----------------|-----------|-------------|--------|----------|------------------|-----------|--------------------------|
| NON-EXCLUSIVE COMMERCIAL FRAM | DATE RECEIVED   |           |             |        |          |                  |           |                          |
| FRANCHISEE STATE              | a Waste         | Serves    | of Jan      | pr Bay |          | DATE TO AUDITING |           |                          |
| FOR YEAR 2025                 | ACCEPTED        |           |             |        |          |                  |           |                          |
| CUSTOMER NAME                 |                 | CONTAINE  | R TYPE/SIZE |        | CAPACITY | COLLECTION       | FREQUENCY | CONTAINER IDENTIFICATION |
| COSTONER NAME                 | DUMPSTER        | COMPACTOR | ROLL OFF    | OTHER  | (CU YD)  | ON CALL          | DAYS/WK   | NUMBER                   |
| Rental                        |                 |           |             |        | 10       |                  |           | 131                      |
| Rental                        |                 |           |             |        | 10       |                  |           | 132                      |
| Rental                        |                 |           |             |        | 10       |                  |           | 133                      |
| Rental                        |                 |           |             |        | 10       |                  |           | 134                      |
| Rental                        |                 |           |             |        | 10       |                  |           | 135                      |
| Rental                        |                 |           |             |        | 10       |                  |           | 136                      |
| Rida                          |                 |           |             |        | 10       | V                |           | 137                      |
| Rental                        |                 |           | /           |        | 10       |                  |           | 138                      |
| Riotal                        |                 |           | /           |        | 10       |                  |           | 139                      |
| Restal                        |                 |           |             |        | 10       |                  |           | 140                      |
| Rental                        |                 |           |             |        | 10       | 1                |           | 141                      |
| Richal                        |                 |           | /           |        | 10       |                  |           | 142                      |
| Pental                        |                 |           |             |        | 10       |                  |           | 143                      |
| Restal                        |                 |           |             |        | 10       |                  |           | 144                      |
| Rental                        |                 |           |             |        | 10       |                  |           | 145                      |
| Dostal                        |                 |           |             |        | 10       |                  |           | 146                      |

| POLK COUNTY WASTE & RECYCLING |                  |           |          |       |          | OFFICE USE ONLY |           |                          |
|-------------------------------|------------------|-----------|----------|-------|----------|-----------------|-----------|--------------------------|
| NON-EXCLUSIVE COMMERCIAL FRAN | DATE RECEIVED    |           |          |       |          |                 |           |                          |
| FRANCHISEE JUST               | DATE TO AUDITING |           |          |       |          |                 |           |                          |
| FOR YEAR 2025                 | ACCEPTED         |           |          |       |          |                 |           |                          |
| CUSTOMER NAME                 |                  | CONTAINER |          |       | CAPACITY | COLLECTION      | FREQUENCY | CONTAINER IDENTIFICATION |
|                               | DUMPSTER         | COMPACTOR | ROLL OFF | OTHER | (CU YD)  | ON CALL         | DAYS/WK   | NUMBER                   |
| Lental                        |                  |           |          |       | 10       |                 |           | 147                      |
| Restal                        |                  |           | V        |       | 10       |                 |           | 148                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 149                      |
| Richal                        |                  |           | /        |       | 10       |                 |           | 150                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 151                      |
| Restal                        |                  |           | V        |       | 10       |                 |           | 152                      |
| Rental                        |                  |           | /        |       | 10       |                 |           | 153                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 154                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 155                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 156                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 157                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 158                      |
| Rental                        |                  |           |          |       | 10       |                 |           | 159                      |
| Rental                        |                  |           | -        |       | 10       |                 |           | 160                      |
| Restal                        |                  |           |          |       | 10       |                 |           | 161                      |
| Right                         |                  |           |          |       | 10       |                 |           | 16.2                     |

| POLK COUNTY WASTE & RECYCLING |               |            |           |       |          | OFFICE USE ONLY  |                          |        |
|-------------------------------|---------------|------------|-----------|-------|----------|------------------|--------------------------|--------|
| NON-EXCLUSIVE COMMERCIAL FRAN | DATE RECEIVED |            |           |       |          |                  |                          |        |
| FRANCHISEE STATE              | Waste &       | ervices of | lauge !   | Sky   |          | DATE TO AUDITING |                          |        |
| FOR YEAR 2025                 | ACCEPTED      |            |           |       |          |                  |                          |        |
| CUSTOMER NAME                 |               | CONTAINER  | TYPE/SIZE |       | CAPACITY | COLLECTION       | CONTAINER IDENTIFICATION |        |
| COSTONER NAME                 | DUMPSTER      | COMPACTOR  | ROLL OFF  | OTHER | (CU YD)  | ON CALL          | DAYS/WK                  | NUMBER |
| Rental                        |               |            |           |       | 10       |                  |                          | 163    |
| Rental                        |               |            |           |       | 10       |                  |                          | 164    |
| Rental                        |               |            |           |       | 10       |                  |                          | 165    |
| Reptal                        |               |            |           |       | 10       |                  |                          | 166    |
| Rental                        |               |            |           |       | 10       |                  |                          | 167    |
| Bental                        |               |            |           |       | 10       | /                |                          | 168    |
| Rental                        |               |            |           |       | 10       |                  |                          | 169    |
| Rental                        |               |            |           |       | 10       |                  |                          | 170    |
| Restal                        |               |            |           |       | 10       |                  |                          | 171    |
| Rental                        |               |            |           |       | 10       |                  |                          | 172    |
| Robert                        |               |            |           |       | 10       |                  |                          | 173    |
| Rental                        |               |            |           |       | 10       | /                |                          | 174    |
| Rental                        |               |            |           |       | 10       | /                |                          | 175    |
| Restal                        |               |            |           |       | 10       | /                |                          | 176    |
| Rental                        |               |            | /         |       | 10       |                  |                          | 177    |
| Rental                        |               |            | /         |       | 10       |                  |                          | 178    |

| NON ENGLISH TO COMMENT OF THE COMMEN |          |           |             |       |          |                  | OFFICE USE ONLY  DATE RECEIVED |        |  |
|--|----------|-----------|-------------|-------|----------|------------------|--------------------------------|--------|--|
| FRANCHISEE 6   | in Wale  | House 1   | of Tanga    | Bay   |          | DATE TO AUDITING |                                |        |  |
| FOR YEAR 2025  | ACCEPTED |           |             |       |          |                  |                                |        |  |
| CUSTOMER NAME  |          | CONTAINE  | R TYPE/SIZE |       | CAPACITY | COLLECTION       | COLLECTION FREQUENCY CONTAINED |        |  |
| COSTONER NAME  | DUMPSTER | COMPACTOR | ROLL OFF    | OTHER | (CU YD)  | ON CALL          | DAYS/WK                        | NUMBER |  |
| Lental   |          |           |             |       | (1)      |                  |                                | 179    |  |
| Rental   |          |           |             |       | 10       |                  |                                | 180    |  |
| Rental   |          |           |             |       | 10       |                  |                                | 181    |  |
| Rental   |          |           |             |       | 10       |                  |                                | 182    |  |
| Rental   |          |           |             |       | 10       |                  |                                | 183    |  |
| Rental   |          |           |             |       | 10       |                  |                                | 184    |  |
| Restal   |          |           |             |       | 10       |                  |                                | 185    |  |
| Restal   |          |           |             |       | 10       |                  |                                | 186    |  |
| Bental   |          |           |             |       | 10       |                  |                                | 187    |  |
| Kental   |          |           |             |       | 10       | V                |                                | 188    |  |
| Rival  |          |           |             |       | 10       | /                |                                | 189    |  |
| Protal   |          |           |             |       | 10       |                  |                                | 190    |  |
| Rental   |          |           |             |       | 10       |                  |                                | 191    |  |
| Rintal   |          |           |             |       | 10       |                  |                                | 192    |  |
| Restal   |          |           |             |       | 10       |                  |                                | 193    |  |
| Riotal   |          |           |             |       | 10       | V                |                                | 194    |  |

| POLK COUNTY WASTE & RECYCLING                            | OFFICE USE ONLY |           |          |       |         |  |         |        |
|--|-----------------|-----------|----------|-------|---------|--|---------|--------|
| NON-EXCLUSIVE COMMERCIAL FRANCHISE ANNUAL CONTAINER LIST |                 |           |          |       |         |  |         |        |
| FRANCHISEE SCHER Waste Services of laupe Bay             |                 |           |          |       |         |  |         |        |
| FOR YEAR 2025- 2026                                      |                 |           |          |       |         |  |         |        |
| CONTAINER TYPE/SIZE CAPACITY                             |                 |           |          |       |         | COLLECTION FREQUENCY CONTAINER IDENTIFIE |         |        |
| CUSTOMER NAME  | DUMPSTER        | COMPACTOR | ROLL OFF | OTHER | (CU YD) | ON CALL                                  | DAYS/WK | NUMBER |
| Kental   |                 |           |          |       | 10      |  |         | 195    |
| Restal   |                 |           |          |       | 10      |  |         | 196    |
| Restal   |                 |           |          |       | 10      |  |         | 197    |
| Redd   |                 |           |          |       | 10      |  |         | 198    |
| Restau   |                 |           |          |       | 10      |  |         | 199    |
| Rental   |                 |           | 1        |       | 10      |  |         | 200    |
| Rental   |                 |           |          |       | 10      |  |         | 201    |
| Benjal   |                 |           |          |       | 10      |  |         | 202    |
| Restal   |                 |           |          |       | 10      |  |         | 203    |
| Rotal  |                 |           |          |       | 10      |  |         | 204    |
| Right  |                 |           |          |       | 10      |  |         | 205    |
| Restal   |                 |           |          |       | 10      |  |         | 206    |
| Rental   |                 |           |          |       | 10      | V  |         | 207    |
| Rotal  |                 |           |          |       | 10      |  |         | 208    |
| Rental   |                 |           |          |       | 10      |  |         | 209    |
| Rental   |                 |           |          |       | 10      | 1  |         | 210    |

| POLK COUNTY WASTE & RECYCLING NON-EXCLUSIVE COMMERCIAL FRANCHISE ANNUAL CONTAINER LIST |                                 |           |          |       |          |            | OFFICE USE ONLY |                          |  |
|--|---------------------------------|-----------|----------|-------|----------|------------|-----------------|--------------------------|--|
| FRANCHISEE   | DATE RECEIVED  DATE TO AUDITING |           |          |       |          |            |                 |                          |  |
| FOR YEAR 2026  | ACCEPTED                        |           |          |       |          |            |                 |                          |  |
| CUSTOMER NAME  |                                 | CONTAINER |          |       | CAPACITY | COLLECTION |                 | CONTAINER IDENTIFICATION |  |
|  | DUMPSTER                        | COMPACTOR | ROLL OFF | OTHER | (CU YD)  | ON CALL    | DAYS/WK         | NUMBER                   |  |
| Lentas   |                                 |           |          |       | 10       |            |                 | 1071                     |  |
| Rental   |                                 |           |          |       | 10       |            |                 | 1090                     |  |
| Rental   |                                 |           |          |       | 10       |            |                 | 1154                     |  |
| Rental   |                                 |           |          |       | 10       | 7          |                 | 1161                     |  |
| Rental   |                                 |           |          |       | 10       |            |                 | 1164                     |  |
| Rental   |                                 |           |          |       | 10       |            |                 | 1169                     |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |
|  |                                 |           |          |       |          |            |                 |                          |  |

| Dumpster Number | Customer |
|-----------------|----------|
| 1               | Rental   |
| 100             | Rental   |
| 101             | Rental   |
| 102             | Rental   |
| 103             | Rental   |
| 104             | Rental   |
| 105             | Rental   |
| 106             | Rental   |
| 107             | Rental   |
| 108             | Rental   |
| 109             | Rental   |
| 110             | Rental   |
| 111             | Rental   |
| 112             | Rental   |
| 113             | Rental   |
| 114             | Rental   |
| 115             | Rental   |
| 116             | Rental   |
| 117             | Rental   |
| 118             | Rental   |
| 119             | Rental   |
| 120             | Rental   |
| 121             | Rental   |
| 122             | Rental   |
| 123             | Rental   |
| 124             | Rental   |
| 125             | Rental   |
| 126             | Rental   |
| 127             | Rental   |
| 128             | Rental   |
| 129             | Rental   |
| 130             | Rental   |
| 131             | Rental   |
| 132             | Rental   |
| 133             | Rental   |
| 134             | Rental   |
| 135             | Rental   |
| 136             | Rental   |
| 137             | Rental   |
| 138             | Rental   |
| 139             | Rental   |
| 140             | Rental   |
| 141             | Rental   |

|     | _      |
|-----|--------|
| 142 | Rental |
| 143 | Rental |
| 144 | Rental |
| 145 | Rental |
| 146 | Rental |
| 147 | Rental |
| 148 | Rental |
| 149 | Rental |
| 150 | Rental |
| 151 | Rental |
| 152 | Rental |
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| 175 | Rental |
| 176 | Rental |
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| 178 | Rental |
| 179 | Rental |
| 180 | Rental |
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| 183 | Rental |
| 184 | Rental |
| 185 | Rental |

| 186  | Rental |
|------|--------|
| 187  | Rental |
| 188  | Rental |
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| 206  | Rental |
| 207  | Rental |
| 208  | Rental |
| 209  | Rental |
| 210  | Rental |
| 211  | Rental |
| 212  | Rental |
| 213  | Rental |
| 214  | Rental |
| 215  | Rental |
| 216  | Rental |
| 217  | Rental |
| 218  | Rental |
| 219  | Rental |
| 220  | Rental |
| 1007 | Rental |
| 1016 | Rental |
| 1029 | Rental |
| 1030 | Rental |
| 1054 | Rental |
| 1061 | Rental |
| 1071 | Rental |
| 1090 | Rental |
| 1154 | Rental |
|      |        |

 1161
 Rental

 1164
 Rental

 1169
 Rental

| OLK COUNTY WASTE & RECYCL ION-EXCLUSIVE COMMERCIAL I |                   | OFFICE USE ONLY  DATE RECEIVED |                                      |                     |                       |                               |
|--|-------------------|--------------------------------|--------------------------------------|---------------------|-----------------------|-------------------------------|
| FRANCHISEE Graha                                     | Washe Services of | aux Buy                        | e:                                   |                     | DATE TO AUDITING      |                               |
| FOR YEAR 2025  | 2026              |                                | e:                                   |                     | ACCEPTED              |                               |
| VEHICLE MAKE   | VEHICLE MODEL     | YEAR                           | TYPE<br>(RO, REL, FEL,<br>ASL, ETC.) | CAPACITY<br>(CU YD) | VEHICLE SIZE<br>(GVW) | VEHICLE IDENTIFICATION NUMBER |
| Ford   | F-450             | 2019                           | RD                                   | 10                  | 16500                 | 1FDUF HATZKDAZ1879            |
| Fird   | F-450             | 2020                           | Ro                                   | 10                  | 16500                 | IFBUF4HT7LEE89277             |
| Ford   | F-450             | 2022                           | Ro                                   | 10                  | 16500                 | IFDUF4HT4NDAD853R             |
| Find   | F-450             | 2023                           | RO                                   | 10                  | 16500                 | IFDUF4HTOPDA13920             |
|  |                   |                                | ,                                    |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |
|  |                   |                                |                                      |                     |                       |                               |



Vehicles --

Ford F-450

4 Ton Max

Vin 1FDUF4HT2KDA21879

Ford F-450

4 Ton Max

Vin 1FDUF4HT7LEE89277

Ford F-450

4 Ton Max

Vin 1FDUF4HT4NDA08538

Ford F-450

4 Ton Max

Vin 1FDUF4HT0PDA13920

POLK COUNTY LOCAL BUSINESS TAX APPLICATION FORM

ACCOUNT NO. 257454

CLASS: A

**PAYMENT DUE BY: 09/30/2025** 

OWNER NAME

LOCATION

KENNETH AVALOS

**POLK COUNTY** 

**BUSINESS NAME AND MAILING ADDRESS** 

KABI INVESTMENTS II LLC

GRIFFIN WASTE SERVICES OF TAMPA BAY 3606 W SAN JUAN ST **TAMPA, FL 33629** 

CODE

**ACTIVITY TYPE** 

810000

LTD OTHER SERVICES

SIGN HERE

**GRIFFINWASTESERVICESOFTA** 

SIGNATURE INDICATES APPLICANT READ AND UNDERSTANDS THE APPLICATION AFFIDAVIT ON THE BACK OF THE FORM AND AFFIRMS THE INFORMATION PROVIDED IS TRUE AND CORRECT.

AMOUNT DUE: 31.50

PAID - 3558519 10/03/2025 HSP

31.50 KABI INVESTMENTS II LLC

### For Your Information: What You Need To Know About Tangible Personal Property

Every individual or firm doing business and located in Polk County is also subject to the tangible personal property requirement.

An initial tangible personal property tax return is required to be filed with the Polk County Property Appraiser's Office by April 1st of the year after the business opens. The initial return is required if the business owns or leases any personal property, without regard to the value of that personal property. In subsequent years, however, no return is required unless the combined value of all business equipment is more than 25,000 dollars.

To file an initial tangible personal property tax return or for additional information, visit Polk County Property Appraiser's Office website, polkpa.org.

POLK COUNTY LOCAL BUSINESS TAX RECEIPT

**ACCOUNT NO. 257454** 

CLASS: A

**EXPIRES:** 

09/30/2026

OWNER NAME

LOCATION

**KENNETH AVALOS** 

**POLK COUNTY** 

**BUSINESS NAME AND MAILING ADDRESS** 

KABI INVESTMENTS II LLC

GRIFFIN WASTE SERVICES OF TAMPA BAY 3606 W SAN JUAN ST **TAMPA, FL 33629** 

CODE

**ACTIVITY TYPE** 

810000

LTD OTHER SERVICES

OFFICE OF JOE G. TEDDER, CFC \* TAX COLLECTOR

THIS POLK COUNTY LOCAL BUSINESS TAX RECEIPT MUST BE CONSPICUOUSLY DISPLAYED AT THE BUSINESS LOCATION

PAID - 3558519 10/03/2025 HSP

31.50 TP

**KABI INVESTMENTS II LLC** 

### INDEMNITY

| WHEREAS, THE U  | UNDERSIGNED   | Kenneth Avalos  |
|---|---|---|
| (the "Undersigned"), is the   | Manager   | of KABI Investments II  |
|   |   |   |
| Polk County, a political subcor modification of a non-exc   | division of the State clusive commercial  | is herewith submitting an application to the of Florida, (the "County") for the grant, renewal, all franchise (a "Commercial Franchise") to collect, within the geographic areas of Polk County; and  |
| Ordinance 13-069 (the "Ordinate indemnify the County from   | rdinance") and re<br>n and against any<br>and agents, failure   | se application process is described in Polk County equires, among other matters, that an applicant y loss which may result from the applicant, its e to perform in accordance with the terms of the of the Ordinance; and   |
| hehalf of the KABI Ta   | west much II  | authorized to execute this instrument by and on   |
| behalf of the KABI In the keep, save, and hold harmles from and against any and a kind or nature whatsoever the of, or occurring in connection, its employees, subcompared to the keep. | ss the County, its of<br>ll damages, losses<br>nat is proximately on<br>m with, directly or in<br>contractors, or agent | n of the benefits accruing to the KABI Investment able consideration, the Undersigned, by and on does hereby forever release, indemnify, commissioners, officers, officials, and employees, so, penalties, liabilities, costs and expenses of any caused by, incident to, resulting from, arising out indirectly, KABI Involvents  ts, failure to perform in compliance with the terms perform in compliance with the terms |
| IN WITNESS WHE  | REOF, the Unders  | signed has executed this instrument by and on his, 20_2.  |
| ATTEST:   |   | Abigail C fartin Storgail Cofertin  |
| Ву:   |   | Ву:   |
| Manager   |   |   |
| [Printed Name   | , Title]  | [Printed Name, Title]   |
| AFFIX NOTORIAL SEAL   |   |   |
|   |   |   |

ABIGAIL C FORTIN Notary Public - State of Florida Commission # HH 640048 My Comm. Expires Feb 13, 2029

## AFFIDAVIT SUPPORTING RENEWAL OF NONEXCLUSIVE FRANCHISE TO COLLECT, REMOVE, AND TRANSPORT COMMERCIAL SOLID WASTE WITHIN POLK COUNTY

## STATE OF FLORIDA COUNTY OF Hillsborough

(AFFIX NOTORIAL SEAL)

|                 | <b>~</b>  |   |   |
|-----------------|---|---|---|
| Before me, 1    | who, first being  | ng duly sworn, on oath de   | minister oaths, personally appeared eposes and states, as follows:        |
| 1)              | He isManaget  |   | , a Linited It Corporation.   |
| 2)              | He has personal knowledge true and correct.   | ge of the facts stated in the   | nis Affidavit and that all such facts are  KABI Invariants II             |
| 3)              | There are no unsatisfied ju   | udgments entered against  |   |
| 4)              | There are no liens of KABI Involved I   | record filed by the   | Internal Revenue Service against  |
| 5)              | thereof, against KABI   | Investments It  | Florida, or any agency or subdivision                                     |
| 6)              | the right to inspect other equipment at any tir   | all   | consents that the County shall have vehicles, containers, compactors, and |
| 7)              | During the time of the ex-<br>complied with all of the with all other applicable I<br>will continue to comply w | requirements stated in the aws, and if awarded a re-                              | hise, has e Polk County Ordinance 13-069 and newal term KABD Throstrents  |
| Further the aff | fiant sayeth not.   |   |   |
| Dated           | the day of No   | Sworn Person Si<br>Kenneth Avalos   | gnature Manage C d Title of Sworn Person                                  |
| November        | instrument was sworn (or , 2015, by Kenneth J   | affirmed) and subscribed who is eigenstated, who is eigenstated as identificated. | before me this <u>5</u> day of ther □ personally known to me; or □ tion.  |
| 1 英東方           | ABIGAIL C FORTIN<br>otary Public - State of Florida<br>Commission # HH 640048<br>y Comm. Expires Feb 13, 2029   | Notary Public Signate Abagail C For Printed Name of Not                           | ary Public  |
| (AFFIX NOT      | ORIAL SEAL)   | <b>Notary Commission</b>  | Number/Expiration   |

| DEPARTMENT OF   | L Frues              | loneuk    | POLK COUNTY  | FLORIDA No 97904  Date 20 20 |
|---|----------------------|-----------|--|------------------------------|
| FUND  | COST CENTER          |           | ACCOUNT  |                              |
|   |                      |           | ACCOUNT  | PROJECT                      |
| FOR: / (AV)   | Lanch                | 7500      |  |                              |
|   |                      |           | \$   | 750:00                       |
|   |                      |           | \$   |                              |
|   |                      |           | \$   |                              |
|   |                      |           | \$   |                              |
| CASH BY:  | eronica T            | THORITA - | Man  | A                            |
| CHECK   |                      |           | TOTAL  | X750.80                      |
| REVISER 05/12   |                      |           | 10114  | # 30.00                      |
| 7   |                      |           |  |                              |
| KABI Investments II LLC<br>DBA Griffin Waste Services of<br>3606 W San Juan St<br>Tampa, FL 33629<br>813-831-5865 | Tampa Bay            | 10/20 20  | 1498<br>so-states<br>25  |                              |
| PAY TO THE ORDER OF   | Later Polid - Wh     | Hc - 15   | 750.00   |                              |
| Seven hunted  | fifty dalase         |           | DOLLARS 1  | <b>.</b>                     |
| Bank of Tampa<br>4600 W Cypress St<br>Tampa FL 33607  |                      |           |  |                              |
|   |                      | b A       |  | 401                          |
| FOR   | Aktivistassoniani to |           | A CONTRACTOR OF THE PARTY OF TH | 2                            |

#063108680#1498 100935818#