

# **Polk County Board of County Commissioners**

## **Meeting Agenda - Final**

#### October 21, 2025 Regular BoCC meeting

In accordance with the American with Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact the Communications Office not later than 48 hours prior to the proceeding. Their office is located in the County Administration Building, 330 West Church Street in Bartow. Telephone (863) 534-6090 or TTY (863) 534-7777. If hearing impaired dial 7-1-1 for Florida Relay services or call (800) 955-8771 (TTY); dial (800) 955-1339 if you are using a computer.

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

If a person decides to appeal any decision made by the board with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## CALL TO ORDER - 9:00 a.m. (RICK WILSON, CHAIR)

### INVOCATION

Murphy Hanley, Polk County Fire Rescue Chaplain

## PLEDGE OF ALLEGIANCE (RICK WILSON, CHAIR)

- A. PRESENTATIONS and RECOGNITIONS
  - A.1. Employee Recognition
- B. PUBLIC COMMENTS CONCERNING AGENDA ITEMS
  - B.1. Comments.
- C. APPROVE CONSENT AGENDA
  - C.1. Approve Consent Agenda.
- D. COUNTY COMPTROLLER (STACY M. BUTTERFIELD, CPA)
  - D.1. Minutes of Regular Board meeting held on October 7, 2025.
  - D.2. Disbursements.
- E. REQUEST FROM ELECTED OFFICIAL and OTHER GOVERNMENTAL AGENCY
- F. COUNTY ATTORNEY (RANDY MINK)

## G. COUNTY MANAGER (BILL BEASLEY)

- G.1. Approve Agreement for Sale and Purchase between Texas Aquatic Harvesting, Inc. and Polk County for the construction of a new wastewater treatment facility to service the East Regional service area. (\$8,530,000 one-time expense)
- G.2. Approve and ratify the Letter of Agreement and IGT Provider Questionnaire from the State of Florida, Agency for Health Care Administration (AHCA) for the Public Emergency Medical Transportation Medicaid Managed Care Supplement Payment Program (\$4,989,893.04 not-to-exceed, one-time expense)
- G.3. Approve construction contract with Ajax Paving Industries of Florida LLC for the roadway improvements for North Galloway Road at 10th Street, CIP Amendment and budget transfer. (\$3,063,097.56 one-time expense \$1,063,098 one-time transfer)
- G.4. Approve the Local Agency Program (LAP) Agreement between Polk County and the Florida Department of Transportation (FDOT) for the Kathleen Road Project Development and Environment (PD&E) Study, associated resolutions, Budget resolutions to establish budget (\$2,000,000.00 one-time unanticipated revenue).
- G.5. Execute a Local Agency Program (LAP) Agreement No. 446549-1-58/68-01 with the Florida Department of Transportation (FDOT) for the Combee Academy SRTS Sidewalk and Street Lighting Project, and approve the associated Budget resolution to establish budget (\$740,122.00 one-time unanticipated revenue)
- G.6. Approve agreement with Fleischman Garcia Maslowski (FG+M) for architectural & engineering services for the Polk County and City of Bartow Joint-Use Fire Rescue Station. (\$799,930.85 onetime expense)

## H. COMMISSIONER DISTRICT 1 (BECKY TROUTMAN)

H.1. Commissioner Troutman Comments.

## I. COMMISSIONER DISTRICT 3 (BILL BRASWELL)

- I.1. Appoint Angelic Sims as a member (Seat 6) of the Polk County Planning Commission for the three-year term, November 4, 2025 through November 3, 2028.
- I.1. Commissioner Braswell Comments.

#### J. COMMISSIONER DISTRICT 4 (MARTHA SANTIAGO)

J.1. Commissioner Santiago Comments.

## K. COMMISSIONER DISTRICT 5 (MICHAEL SCOTT)

K.1. Commissioner Scott Comments.

## L. COMMISSIONER DISTRICT 2 (RICK WILSON, CHAIR)

L.1. Chair Wilson Comments.

#### M. LAY BOARD APPOINTMENTS

#### N. EXPEDITED HEARINGS PURSUANT TO RESOLUTION NO. 2022-089

- \* County Attorney opening comments
- N.1. Public Hearing (LDCPAS-2025-15 Crescent Road CPA) (Adoption Hearing) to consider the adoption of an applicant-initiated Small-Scale Comprehensive Plan Map Amendment to change the Future Land Use (FLU) designation from Residential Medium (RMX) to Employment Center (ECX) on 17.42 +/- acres in the North Ridge Selected Area Plan. (No Fiscal Impact)
- N.2. Public Hearing (LDCD-2025-3 Hamilton Road Sub-district) (Adoption Hearing) to consider the adoption of a sub-district change from Business Park Center (BPC-1) to Business Park Center-2 (BPC-2) on 38+/- acres within in the Urban Growth Area (UGA) and Rural Development Area (RDA). (No Fiscal Impact)
- N.3. Public Hearing (LDCT-2025-13 Non-Phosphate Mining Exemption) (Adoption Hearing) to consider the adoption of an applicant-initiated ordinance amending the Land Development Code to allow an exemption for fill material excavation associated with approved phosphate mines and gypsum stacks. (No Fiscal Impact)

## O. PUBLIC HEARINGS

O.1. Public Hearing to consider adoption of a Resolution to vacate and close deeded and maintained right-of-way for J Day Drive, Lakeland, Florida (No fiscal impact)

# P. REQUEST FROM THE GENERAL PUBLIC/AUDIENCE AND OPPORTUNITY TO BE HEARD

P.1. Comments.

#### Q. WORK SESSION ITEMS

#### R. CONSENT AGENDA ITEMS

- R. COMMISSIONER DISTRICT 1
- R. COMMISSIONER DISTRICT 2
- R. COMMISSIONER DISTRICT 3
- R. COMMISSIONER DISTRICT 4
- R. COMMISSIONER DISTRICT 5

- R. COUNTY COMPTROLLER
- R.1. Removal of equipment from inventory as listed on Blanket Removal Form 2227.
- R.2. Appoint property custodian for the office of Parks and Natural Resources (Parks).
- R.3. Appoint property custodian for the office of Parks and Natural Resources (Natural Resources).
- R.4. Accept Unclaimed Funds check in the amount of \$24,777.48 from Joe G. Tedder, Tax Collector.
- R.5. Accept Unclaimed Funds check in the amount of \$3,020.48 from Stacy M. Butterfield, Clerk of Circuit Court.
- R. COUNTY MANAGER
- R. ECONOMIC DEVELOPMENT
- R. TOURISM/SPORTS MARKETING
- R.6. Approve Sponsorship Agreement with Theatre Winter Haven, Inc. for eight events occurring during FY 25/26. (\$405,945 one-time expense) (Arts, Culture & Heritage)
- R.7. Approve Sponsorship Agreement with Lake Wales Arts Council, Inc. for four events occurring during FY 25/26. (\$196,555 one-time expense) (Arts, Culture & Heritage)
- R.8. Approve selection committee's recommendation to authorize staff to negotiate with Digitech of Lakeland, Inc. to perform graphic design services. (No fiscal impact)
- R. OFFICE OF PLANNING & DEVELOPMENT
- R.9. SET HEARING: (LDCPAL-2025-6 Poinciana-Bayberry St CPA) to consider the adoption of a Large-Scale Comprehensive Plan Amendment to change the Future Land Use designation on 72.27 +/- acres of a 189.43 +/- acre parcel from Development of Regional Impact (DRI) in the Rural Development Area (RDA) to Institutional (INST) in the Utility Enclave Area (UEA). The suggested transmittal hearing date is November 4, 2025, at 9:15 a.m. and the adoption hearing date is January 6, 2026, at 9:15 a.m.
- R.10. SET HEARING: (LDCPAL-2025-8 (NRSAP PIX CPA Text) to consider the adoption of a Large-Scale Comprehensive Plan Text Amendment to change Policy 2.131-Q4. L. c. The suggested transmittal hearing date is November 4, 2025, at 9:15 a.m. and the adoption hearing date is February 17, 2026, at 9:15 a.m.

- R.11. SET HEARING: (LDCPAS-2025-21 Old Tampa Hwy to consider the adoption of a Small-Scale Comprehensive Plan Amendment to change the Future Land Use from Residential Low (RL) to Industrial (IND) on 2.5 +/- acres of a 2.87 +/- acre parcel and located in the Transit Supportive Development Area (TSDA). The suggested adoption hearing date is November 4, 2025, at 9:15 a.m.
- R.12. SET HEARING: (LDCPAS-2025-22 Motor Vault East CPA) to consider the adoption of a Small-Scale Comprehensive Plan Amendment to change the Future Land Use from Residential Low (RL) to Institutional (INST) on 2.28 +/-acres and located in the Transit Supportive Development Area (TSDA). The suggested adoption hearing date is November 4, 2025, at 9:15 a.m.
- R.13. SET HEARING: (LDCT-2025-7 Cargo Containers Text Amendment) to amend Section 206.K to allow cargo containers on residentially developed properties. The suggested hearing dates are for the first reading on November 4, 2025, at 9:15 a.m. and the adoption hearing date on December 2, 2025, at 9:15 a.m.
- R.14. SET HEARING: (LDCT-2025-8 Pool Safety Text Amendment) to amend Chapter 2, Section 211, Pools and Screen Enclosures. The suggested hearing dates are for the first reading on November 4, 2025, at 9:15 a.m. and the adoption hearing date on December 2, 2025, at 9:15 a.m.
- R.15. SET HEARING: (LDCT-2025-9 SE Polk Mobile Home) to amend Section 401.08.01 to remove Mobile Home criteria. The suggested hearing dates are for the first reading on November 4, 2025, at 9:15 a.m. and the adoption hearing date on December 2, 2025, at 9:15 a.m.
- R.16. SET HEARING: (LDCT-2025-14 NRSAP PIX Text Amendment) to amend Section 401.06.E.3.i.ii to increases allowable area for Gas Stations; amend direct frontage to internal road network and amend Section 401.06.E.3.r.i. to remove Professional Institutional-X (PIX) from Retail standards and add a limitation for Retail in the PIX. The suggested hearing dates are for the first reading on November 4, 2025, at 9:15 a.m. and the adoption hearing date on February 17, 2026, at 9:15 a.m.
- R.17. Approve the release of a surety in the amount of \$286,726.39 in the form of Performance Bond No. LICX1984358 for Cadence Crossing Ph 2 & 3 (FKA K-Ville Ph 2 & 3). (No Fiscal Impact)
- R.18. Accept a one-year warranty and surety in the amount of \$32,723.91 in the form of Maintenance Bond No. LICX1986844 for Cadence Crossing Ph 2 & 3 (FKA K-Ville Ph 2 & 3). (No Fiscal Impact)
- R.19. Approve the release of a surety in the amount of \$219,436.00 in the form of Performance Bond No. 41K237323 for Victory Ridge Academy. (No Fiscal Impact)

- R.20. Accept an eighteen-month warranty and surety in the amount of \$12,964.00 in the form of Maintenance Bond No. 41K237944 for Victory Ridge Academy. (No Fiscal Impact)
- R.21. Approve the release of a warranty and surety in the amount of \$234,965.70 in the form of Maintenance Bond No. 4531539 for Watersong Phase 2. (No Fiscal Impact)
- R.22. Approve the release of a surety in the amount of \$286,726.39 in the form of Performance Bond No. LICX1984358 for K-Ville Ph 2 & 3 ROW. (No Fiscal Impact)
- R.23. Approve the release of a surety in the amount of \$724,360.43 in the form of Performance Bond No 47SUR300214011189 for Keen's Grove. (No Fiscal Impact)
- R.24. Accept Performance Surety in the amount of \$53,469.08 in the form of Performance Bond No. 017264546 for 3955 Anchuca Industrial Facility. (No Fiscal Impact)
- R. BUILDING
- R. DEPUTY COUNTY MANAGER
- R. BUDGET & MANAGEMENT SERVICES
- R. PROCUREMENT
- R. COMMUNICATIONS
- R. COOPERATIVE EXTENSION SERVICES
- R. HEALTH & HUMAN SERVICES
- R.25. Approve State Housing Initiative Partnership (SHIP) Program rehabilitation/replacement program 1) Homeowner Assistance Agreement and 2) Grant Agreement for property located in Davenport, FL, for Case #RC25-SHIP-016. (\$209,996.40 one-time expense).
- R.26. Approve State Housing Initiative Partnership (SHIP) Program rehabilitation/replacement program 1) Homeowner Assistance Agreement and 2) Grant Agreement for property located in Eagle Lake, FL., for Case #RC25-SHIP-001. (\$183,132.00 one-time expense).
- R. HUMAN RESOURCES
- R. INFORMATION TECHNOLOGY

- R.27. Add WANRack dark fiber service from Roads and Drainage facility to the new Fire Training facility. (One-time Construction Cost of \$98,867; afterwards \$75,000 due over 10YR Term)
- R. CODE ENFORCEMENT
- R. COURT SERVICES
- R. RISK MANAGEMENT
- R. COMMUNITY HEALTH CARE
- R.28. Approve the amendment and restatement to the contract with Central Florida Health Care, Inc. to provide dental services to eligible low-income county residents. (Total amount not to exceed \$1,500,000 annually.)
- R.29. Approve the Purchase Agreement with Central Florida Behavioral Health Network, Inc. (CFBHN) for Coordinated Opioid Recovery (CORE) funds. (Total revenue \$109,375)
- R.30. Approve Polk HealthCare Plan Medical Services Agreement with Highlands Advanced Rheumatology and Arthritis Center, PL for rheumatology services. (estimated annual expense less than \$100,000)
- R. FACILITIES MANAGEMENT
- R.31. Approve Change Order No. One (1) to Contract No. 2024-076 with Strickland Construction, Inc. for the Construction of the New Sally Port and Demolition of the Lawrence Crow Building. (\$44,597.35 One-time Expense)
- R.32. Request Board to approve and execute a Restrictive Covenant for Grant No. 23.h.sc.100.014 between the State of Florida Department of State, Division of Historical Resources and Polk County for the History Center Exterior Window Restoration and Exterior Door Repair project. (No fiscal impact)
- R.33. Approve selection committee's recommendation to authorize staff negotiate agreements with Rodda Construction, Inc., JF Construction Services, Whitehead Construction, SEMCO Construction, Inc., Henkelman Construction, Inc., Strickland Construction, Inc., Register Construction & Engineering, Inc., and Marcobay Construction, Inc. for Construction Manager at Risk (CMAR) continuing services. (No Fiscal Impact)
- R.34. Approve selection committee's recommendation to authorize staff negotiations with Rodda Construction, Inc. for Construction Manager at Risk (CMAR) services for the new Sheriff's Office and Polk County joint-use warehouse & Facilities Management administration building. (No Fiscal Impact)

- R.35. Approve selection committee's recommendation to authorize staff negotiations with Marcobay Construction, Inc. for Construction Manager at Risk (CMAR) services for the new Agricultural Center Complex. (No Fiscal Impact)
- R. FLEET MANAGEMENT
- R. PARKS & NATURAL RESOURCES
- R.36. Approve the T. Mark Schmidt grant agreement between the Florida Department of Agriculture and Consumer Services (FDACS) and Polk County for the construction and purchase of two (2) pavilions with fencing and picnic tables to be installed within Bone Valley ATV Park. (\$240,000 one-time grant revenue, \$60,000 County match).
- R. FIRE RESCUE
- R. EMERGENCY MANAGEMENT
- R. REAL ESTATE SERVICES
- R.37. SET HEARING to consider a request to vacate a portion of maintained right-of-way for Second Terrace a/k/a 1st Street North. (Suggested hearing date is November 4, 2025 at 9:00 a.m or immediately following the regular agenda)
- R.38. Authorize the conveyance of the County's interest in four parcels to the City of Lakeland. (No fiscal impact)
- R.39. Approve Land Purchase Agreement in conjunction with the purchase of conservation preservation properties located in the Lake Wales Ridge Ecosystem Project - Crooked Lake West Area, Musech Estate parcels. (\$8,000 one-time expense)
- R.40. Approve Land Purchase Agreement in conjunction with the purchase of conservation preservation property located in the Lake Wales Ridge Ecosystem Project - Crooked Lake West Area, Sargent Estate parcel (\$5,000 one-time expense)
- R.41. Accept a Perpetual Joint Use Drainage Easement for drainage improvements along Holly Hill Cutoff Road. (No fiscal impact)
- R.42. Accept Polk County Utility Easement from 2024 Shepherd Lakeland LLC, as requested through the Development Review Process. (No fiscal impact)
- R.43. Accept Polk County Utility Easement from Standard Sand & Silica Company, as requested through the Development Review Process. (No fiscal impact)
- R.44. Approve Third Amendment to Lease No. 321 Extension Agreement and between Polk County and Seniors First, Inc., a Florida not for profit corporation. (No Fiscal Impact)

- R.45. Accept Quit Claim Deed for additional right-of-way along Hamilton Road as requested through the Development Review Process. (No fiscal impact)
- R.46. Adopt a resolution authorizing the Real Estate Services Director to sign and submit vouchers for SHIP program funds to closing agents. (No fiscal impact)
- R. ROADS & DRAINAGE
- R.47. SET HEARING to Consider Adopting a Resolution Allowing for the Installation of Traffic Calming Devices (Speed Humps) on Fox Creek Drive South near Mulberry. (Suggested Hearing Date: Tuesday, December 16, 2025, at 9:15 a.m.) (No fiscal impact)
- R.48. Adopt Resolution Setting Truck Restrictions on Bella Vista Street West and Walker Road (near Lakeland). (\$1,788.02 one-time expense)
- R.49. Approve Road Closure Requests in Accordance with the Ordinance No. 2025-020
- R. UTILITIES
- R. SOLID WASTE
- R.50. Change Order No. 1 for the Southeast Landfill Class I Final Cap contract with Geosyntec Consultants, Inc. Contract sum will be increased by this change order in the amount of \$39,072.00.
- R.51. Approve renewal for Non-Exclusive Commercial Franchise for Fiscal year 2025-26 with Trash Taxi Corp.
- R.52. Approve a New Non-Exclusive Commercial Franchise for FY2025-26 by Carmel Dumpster Rentals, Inc.
- R.53. Approve a New Non-Exclusive Commercial Franchise for FY2025-26 by Comfort House Inc.
- R.54. Approve a New Non-Exclusive Commercial Franchise for FY2025-26 by PB of Central FL.
- R.55. Approve a New Non-Exclusive Commercial Franchise for FY2025-26 by Scrap It In Mulberry, LLC.
- R.56. Approve a New Non-Exclusive Commercial Franchise for FY2025-26 by Tri-County Sweeping.
- R. ELECTED OFFICIAL AND OTHER GOVERNMENTAL AGENCY
- R. COURT RELATED
- R. POLK COUNTY PROPERTY APPRAISER

- R. POLK COUNTY SHERIFF
- R. POLK COUNTY SUPERVISOR OF ELECTIONS
- R. POLK COUNTY TAX COLLECTOR
- R. WORKFORCE DEVELOPMENT BOARD
- R. COUNTY ATTORNEY
- R.57. SET PUBLIC HEARING to consider the adoption of an ordinance setting the yearly salary of Commissioners in accordance with Section 2.5 of the Polk County Charter. Suggested Hearing Date: November 4, 2025, at 9:00 a.m. or soon thereafter.
- R.58. SET PUBLIC HEARING to consider adoption of an ordinance granting an Economic Development Ad Valorem Tax Exemption for Project Cumulus, a New Business. (Suggested hearing date is November 4, 2025 at 9:00 a.m.)
- R.59. SET PUBLIC HEARING to consider adoption of a resolution setting forth intention to utilize uniform method for collection of non-ad valorem assessments. SUGGESTED HEARING DATE: December 2, 2025 at 9:00 a.m. or soon thereafter.
- R.60. SET PUBLIC HEARING to consider adoption of an ordinance requiring criminal history screening requirements. (Suggested hearing date is November 4, 2025, at 9:00 am)
- R.61. Request Board adopt a Resolution Approving a Plan of Finance Concerning the Issuance by the Polk County Industrial Authority of the Authority's Industrial Development Revenue Bonds for the Victory Ridge Academy Project in a principal amount not exceeding \$40,000,000.00 to finance or refinance the costs of renovation, expansion, design, construction, equipping and/or furnishing of educational facilities to be located in Polk County, Florida, to be owned and operated to the extent of its interests therein by Victory Ridge Academy, Inc. This Resolution repeals Resolution 2025-100 adopted on September 2, 2025.
- R.62. Consider approval of the proposed settlement in the matter of Jeffrey Curtis v. Polk County Board of County Commissioners; \$130,000.00 one-time expense.
- R.63. Release of Lien related to an Affordable Housing Impact Fee Waiver for Kimberlea Bean (No fiscal impact).
- R.64. Release of Lien related to an Affordable Housing Impact Fee Waiver for Jose F. Falu Sanchez and Ivis Maria Baez Murga (No fiscal impact).

#### **ANNOUNCEMENTS**

Below are scheduled events and public meetings at which two or more County Commissioners or Planning Commissioners may appear to discuss issues that may come before the Board of County Commissioners.

- Monday, October 20, 2025 1:00 p.m. Board/Staff Agenda Review meeting to discuss the Agenda and any other matters that may come before the Board will be held in the Commissioners' Conference Room, Room 407, Fourth Floor, County Administration Building.
- Monday, October 20, 2025 5:30 p.m. Community Relations Advisory Council (CRAC) will meet in the Employee Lounge, Third Floor, County Administration Building.
- Wednesday, October 22, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Wednesday, October 22, 2025 1:00 p.m. Conservation Land Acquisition Selection Advisory Committee (CLASAC) will meet in the County Commission Boardroom.
- Thursday, October 23, 2025 8:30 a.m. Development Review Committee will meet in the Planning and Development Conference Room, Second Floor, County Administration Building.
- Thursday, October 23, 2025 9:00 a.m. Tourist Development Council (TDC) Board will meet at Lake Myrtle Sports Complex, 2701 Myrtle Park Road, Auburndale.
- Thursday, October 23, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Thursday, October 23, 2025 10:30 a.m. Affordable Housing Advisory Committee (AHAC) will meet in Room 413, Fourth Floor, County Administration Building.
- Thursday, October 23, 2025 1:30 p.m. Land Use Hearing Officer (LUHO) Hearings will be held in the County Commission Boardroom.
- Friday, October 24, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Monday, October 27, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Monday, October 27, 2025 10:00 a.m. Polk County Legislative Delegation will hold a public meeting to hear presentations on two proposed local bills in the County Commission Boardroom.
- Tuesday, October 28, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.

- Tuesday, October 28, 2025 9:00 a.m. The 2nd Selection Committee Meeting for RFP 25-599 Construction Manager at Risk – Medical Expansion & Renovation will convene in Room 407, Fourth Floor, County Administration Building.
- Wednesday, October 29, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Wednesday, October 29, 2025 1:00 p.m. Comprehensive Plan Review Advisory Committee will meet in Room 413, Fourth Floor, County Administration Building.
- Thursday, October 30, 2025 8:30 a.m. Development Review Committee will meet in the Planning and Development Conference Room, Second Floor, County Administration Building.
- Thursday, October 30, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Friday, October 31, 2025 9:00 a.m. Board/Staff Agenda Review meeting to discuss the Agenda and any other matters that may come before the Board will be held in the Commissioners' Conference Room, Room 407, Fourth Floor, County Administration Building.
- Friday, October 31, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.
- Monday, November 3, 2025 9:00 a.m. Value Adjustment Board hearings will be held in the Administration Building, Third Floor, Conference Room 341.