

Subject Area

Section 12, Township 28 South, Range 25 East



Providing clean, safe water for Polk County now and for future generations.

330 W. Church Street
PO Box 9005
Drawer CA01
Bartow, FL 33831

R. Wade Allen
Director, Real Estate Services
Polk County Board of County Commissioners
PO Box 9005, Drawer RE-01
Bartow, FL 33830

Submitted via Email

**Subject: Polk Regional Water Cooperative Southeast Wellfield Project
Request to Acquire Property
Auburndale Booster Pump Station**

Dear Wade:

This letter serves as a request to acquire a portion of Parcel Number 25-28-12-000000-044030, owned by Polk County Board of County Commissioners and located along East Derby Avenue in Auburndale, Florida, for the purpose of constructing a Booster Pump Station.

Included with this letter is the legal description and boundary survey for the parcel, detailing the approximately 1.01-acre portion to be acquired for this purpose.

Please let me know what additional information you need from us to initiate this transaction.

A handwritten signature in blue ink, appearing to read 'Eric DeHaven'.

Eric DeHaven
Executive Director
Polk Regional Water Cooperative
EricDeHaven@PRWCwater.com
813-323-7061

CC: Mark Addison, Polk County

phone: (863) 248-7388

www.PRWCwater.org

email: info@prwcwater.com

This instrument prepared under the direction of:
R. Wade Allen, Director
Polk County Real Estate Services
P. O. Box 9005, Drawer RE 01
Bartow, Florida 33831-9005
By: Heather Fuentes *HF CP*
Parent Parcel ID No.: Portion of 252812-000000-044030

COUNTY DEED

THIS DEED, made this 1st day of April, 2025, by **POLK COUNTY**, a political subdivision of the State of Florida, Grantor, to **POLK REGIONAL WATER COOPERATIVE**, a public agency and unit of special purpose government created pursuant to Chapter 189, Florida Statutes, Section 373.173, Florida Statutes, and an Interlocal Agreement with Effective Date of June 1, 2016, whose address is P.O. Box 9005, Bartow, Florida 33831, Grantee.

WITNESSETH: That the Grantor, for and in consideration of the sum of \$1.00, to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has Granted, bargained, and sold to Grantee, its successors and assigns forever, all the right, title, interest, including interests, if any, in rights which may have been reserved by operation of Section 270.11 Florida Statutes, claim, and demand, which the Grantor has in and to the following described land lying, and being in Polk County, Florida, to wit:

SEE ATTACHMENT "A"

Being a portion of the same property described in that certain Warranty Deed, recorded in Official Record Book 3232 at Pages 859 through 860 Public Records of Polk County, Florida.

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chair or Vice-Chair of said board, the day and year aforesaid.

ATTEST:
Stacy M. Butterfield
Clerk to the Board

GRANTOR:
Polk County, Florida, a political
subdivision of the state of Florida

By: _____
Deputy Clerk
(Seal)

By: _____
T.R. Wilson, Chairman
Board of County Commissioners

DESCRIPTION SKETCH

SEC 12, TWSHP 28 S, RNG 25 E
 DERBY AVE E, AUBURNDALE 33823

LEGAL DESCRIPTION:

A 1.16-ACRE TRACT IN THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 28 SOUTH, RANGE 25 EAST, POLK COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 28 SOUTH, RANGE 25 EAST; THENCE N 89°56'44" E FOR A DISTANCE OF 1,325.83 FEET; THENCE N 00°14'35" W FOR A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTHERN RIGHT-OF-WAY LINE OF EAST DERBY AVE; THENCE S 89°56'44" W ALONG SAID RIGHT-OF-WAY OF EAST DERBY AVE FOR A DISTANCE OF 195.00 FEET; THENCE N 00°14'35" W FOR A DISTANCE OF 225.00 FEET; THENCE N 89°56'44" E FOR A DISTANCE OF 195.00 FEET, WHICH IS ALSO THE EASTERN BOUNDARY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 28 SOUTH, RANGE 25 EAST; THENCE S 00°14'35" E ALONG THE EASTERN BOUNDARY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 28 SOUTH, RANGE 25 EAST FOR A DISTANCE OF 225.00 FEET, RETURNING TO THE POINT OF BEGINNING.

THIS AREA CONTAINS 1.01± ACRES OR 43875± SQ. FEET.

PROPERTY ADDRESS:
 DERBY AVE E
 AUBURNDALE 33823

I hereby certify that I am a Florida Registered Professional Land Surveyor and that the map or plat shown hereon is a graphic representation of the described lands recently surveyed under my direction and meets or exceeds the "Standards of Practice" as set forth by the Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, Pursuant to Section 472.027 of the Florida Statutes.

THIS SURVEY CONSISTS OF 2 SHEETS AND SHALL BE NULL & VOID IF ALL SHEETS ARE NOT PRESENT.

SHEET 1 OF 2

PROJECT NO.: 12282501

JOB NO.: 2410104

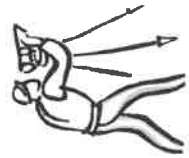
Field Survey Completed: 11-1-2024

Drawn: RKM

Checked: RJB

F.B.: NOTES IN FILE

Revised: 2-4-2025 - Updated Sketch



Sherco Surveying, Inc.
 16 North Lake Avenue
 Avon Park, Florida 33825
 Office: (863) 453-4115

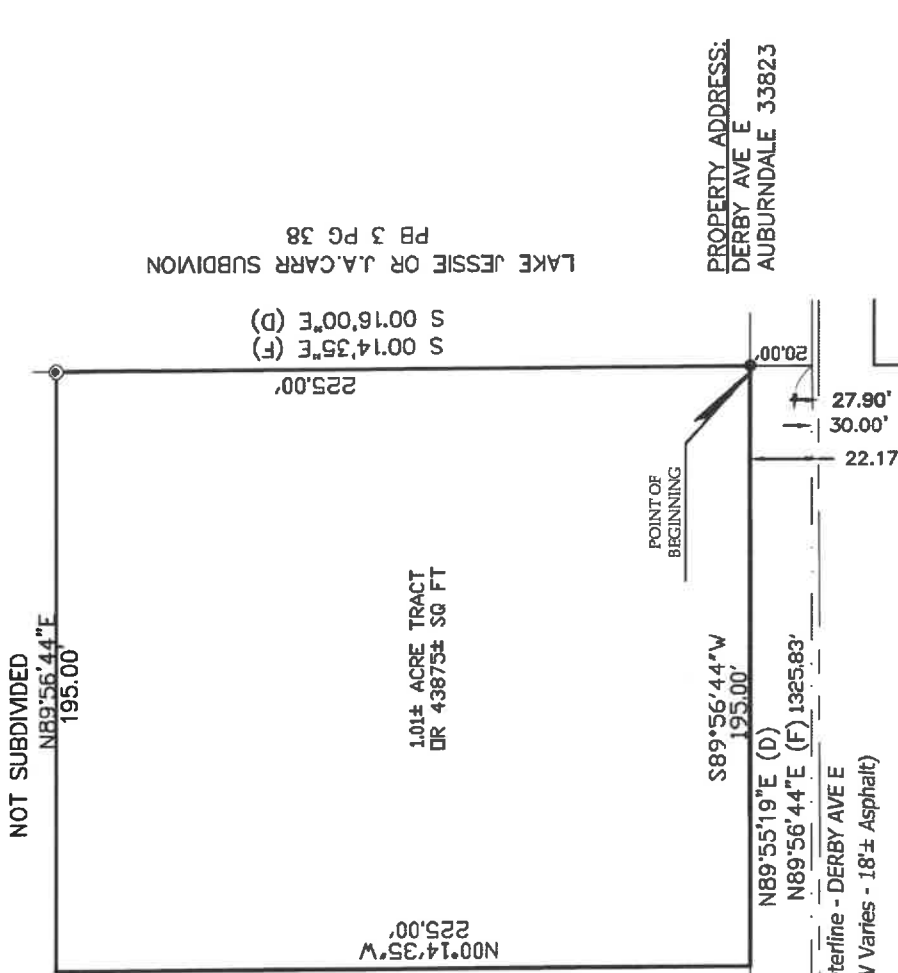


Subsidiary of Vanbuskirk & Fish Surveying and Mapping • Inc.

NOT VALID WITHOUT THE SIGNATURE OR ITS DIGITALLY PROTECTED ELECTRONIC EQUIVALENT

This item has been digitally signed and sealed by Robert J. Breedlove, PSM on the date adjacent to the seal.
 Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.
 This data verification can be performed through the Identrust certificate attached as part of the electronic copy.

Robert J. Breedlove, P.S.M. DATE
 Florida Registration # LS 7040
 Certificate of Authorization # LB 8455



LAKE JESSIE OR J.A.CARR SUBDIVISION
PB 3 PG 38

PROPERTY ADDRESS:
DERBY AVE E
AUBURNDALE 33823

CERTIFIED TO, AND FOR
THE EXCLUSIVE USE OF:
Carollo Engineers, Inc.

SHEET 2 OF 2

THIS SURVEY CONSISTS OF 2 SHEETS AND SHALL BE NULL & VOID IF ALL SHEETS ARE NOT PRESENT.

| |
|------------------------------------|
| PROJECT NO.: 12282501 |
| JOB NO.: 2410104 |
| Field Survey Completed: 11-1-2024 |
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| F.B.: NOTES IN FILE |
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| Revised: 2-4-2025 - Updated Sketch |



DESCRIPTION SKETCH
SEC 12, TOWNSHIP 28 S, RNG 25 E
DERBY AVE E, AUBURNDALE 33823

SW CORNER SEC 12, TOWNSHIP 28
SOUTH, RANGE 25 EAST
CCR #077825, LABINS.ORG; RR SPIKE
IN ASPHALT CUTOUT
POINT OF
COMMENCEMENT

I hereby certify that I am a Florida Registered Professional Land Surveyor and that the map or plat shown hereon is a graphic representation of the described lands recently surveyed under my direction and meets or exceeds the "Standards of Practice" as set forth by the Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, Pursuant to Section 472.027 of the Florida Statutes.

FOR SIGNATURE AND HARD SEAL SEE SHEET 1.

Sherco Surveying, Inc.
16 North Lake Avenue
Avon Park, Florida 33825
Office: (863) 453-4113

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