

# LDCT-2023-14 - Aston Pointe f/k/a Neo at Four Corners Text Amendment

Menu Reports Help

Application Name: [Aston Pointe f/k/a Neo at Four Corners Text Amendment](#)

File Date: [08/28/2023](#)

Application Type: [BOCC-LDC Text Change](#)

Application Status: [Approved for Hearing](#)

Application Comments: 

| View ID | Comment | Date |
|---------|---------|------|
|---------|---------|------|

Description of Work: [Requesting a Text Amendment to the Land Development Code to allow for full-service car wash and self-storage facilities as permitted uses within the RACX land use dis This PD references two \(2\) Parcel IDs: 26-25-01-488028-000020 and 26-25-01-488028-000030.](#)

Application Detail: [Detail](#)

Address: [0 NORTHERN LIGHTS DR, DAVENPORT, FL 33897](#)

Parcel No: [262501488028000030](#)

Owner Name: [CVAD PHASE I LLC](#)

| Contact Info: | Name                         | Organization Name                 | Contact Type | Contact Primary Address                   | Status |
|---------------|------------------------------|-----------------------------------|--------------|---|--------|
|               | <a href="#">Logan Opsahl</a> | <a href="#">Lowndes Drosdi...</a> | Applicant    | <a href="#">Mailing, 215 N. Eola D...</a> | Active |

| Licensed Professionals Info: | Primary | License Number | License Type | Name | Business Name | Business License # |
|------------------------------|---------|----------------|--------------|------|---------------|--------------------|
|------------------------------|---------|----------------|--------------|------|---------------|--------------------|

Job Value: [\\$0.00](#)

Total Fee Assessed: [\\$4,288.00](#)

Total Fee Invoiced: [\\$4,288.00](#)

Balance: [\\$0.00](#)

| Custom Fields: | LD_PUBL_HEAR                                  | Application Type                    |
|----------------|---|-------------------------------------|
|                | PUBLIC HEARINGS                               | <a href="#">LDC Text</a>            |
|                | Development Type                              | <a href="#">Amendment</a>           |
|                | <a href="#">Board of County Commissioners</a> | <a href="#">Brownfields Request</a> |
|                | Variance Type                                 |                                     |
|                | -   | -                                   |
|                | <a href="#">Affordable Housing</a>            |                                     |

GENERAL INFORMATION

|                               |                              |
|-------------------------------|------------------------------|
| Expedited Review              | Number of Lots               |
|                               | <a href="#">2</a>            |
| Will This Project Be Phased   | Acreage                      |
|                               | <a href="#">6.96</a>         |
| DRC Meeting                   | DRC Meeting Time             |
| <a href="#">09/30/2023</a>    | -                            |
| Rescheduled DRC Meeting       | Rescheduled DRC Meeting Time |
| -                             | -                            |
| Number of Units               | Green Swamp                  |
| -                             | <a href="#">No</a>           |
| Is this Polk County Utilities | Case File Number             |
|                               | -                            |
| FS 119 Status                 | One Year Extension           |
| <a href="#">Non-Exempt</a>    | -                            |

ADVERTISING

|                        |   |
|------------------------|---|
| Legal Advertising Date | BOCC1 Advertising Date                        |
| -                      | -   |
| BOCC2 Advertising Date | Advertising Board                             |
| -                      | <a href="#">Board of County Commissioners</a> |

MEETING DATES

|                            |                            |
|----------------------------|----------------------------|
| Community Meeting          | Planning Commission Date   |
| -                          | <a href="#">01/03/2024</a> |
| BOA Hearing Date           | 1st BOCC Date              |
| -                          | <a href="#">02/20/2024</a> |
| 2nd BOCC Date              |                            |
| <a href="#">03/05/2024</a> |                            |

HEARING

|                          |                     |
|--------------------------|---------------------|
| PC Hearing Results       | PC Vote Tally       |
| -                        | -                   |
| BOCC 1st Hearing Results | BOCC 1st Vote Tally |

BOCC 2nd Hearing Results

BOCC 2nd Vote Tally

FINAL LETTER

Denovo Appeal

Denovo Results

Denovo Tally

LD\_PUBL\_HEAR\_EDL

[Opening DigEplan List..](#)

DigEplan Document List

PLAN REVIEW FIELDS

TMPRecordID

[POLKCO-23EST-00000-43153](#)

RequiredDocumentTypesComplete  
[No](#)

DocumentGroupforDPC

[DIGITAL PROJECTS LD](#)

AdditionalDocumentTypes

[Applications, AutoCad File, Binding Site Plans \(PDs Yes and CUs\), CSV, Calculations, Correspondence, Design Drawings, Flood/Traffic Studies, Impact Statement, Inspections, Miscellaneous Plats, Record Drawings, Response Letter Resubmittal Complete, Staff Report/Approval Letter, Survey, Title Opinion](#)

RequiredDocumentTypes

[Activate DPC](#)

Activate FSA

[Yes](#)

DigitalSigCheck

[Yes](#)

PLAN UPLOAD ACKNOWLEDGEMENT

Upload Plans Acknowledgement

[√](#)

NOR

[Neighborhood Organization Registry \(NOR\)](#)

PUBLIC MAILERS

Posting Board Number of Boards (Number) Number of Mailers (Number) Date Mailed Date Posted NOR

| Posting Board          | Number of Boards (Number) | Number of Mailers (Number) | Date Mailed | Date Posted | NOR |
|------------------------|---------------------------|----------------------------|-------------|-------------|-----|
| <a href="#">PC</a>     |                           |                            |             |             | No  |
| <a href="#">BOCC 1</a> |                           |                            |             |             | No  |
| <a href="#">BOCC 2</a> |                           |                            |             |             | No  |

Workflow Status:

| Task                                      | Assigned To    | Status          | Status Date | Action By      |
|---|----------------|-----------------|-------------|----------------|
| <a href="#">Application Submittal</a>     | Angela Kaufman | Application ... | 09/13/2023  | Angela Kaufman |
| <a href="#">Surveying Review</a>          | Steve McQuaig  | Approve         | 09/14/2023  | Steve McQuaig  |
| <a href="#">Roads and Drainage Review</a> | Phil Irven     | Approve         | 09/20/2023  | Phil Irven     |
| <a href="#">Engineering Review</a>        | Robert Joynes  | Approve         | 10/02/2023  | Robert Joynes  |
| <a href="#">Fire Marshal Review</a>       | Kim Turner     | Not Required    | 09/29/2023  | Kim Turner     |
| <a href="#">School Board Review</a>       |                | Not Required    | 09/13/2023  | Angela Kaufman |
| <a href="#">Planning Review</a>           | Ivan Nance     | Approve         | 11/22/2023  | Ivan Nance     |
| <a href="#">Review Consolidation</a>      | Angela Kaufman | Approved for... | 11/28/2023  | Angela Kaufman |
| Staff Report                              |                |                 |             |                |
| <a href="#">Public Notice</a>             | Angela Kaufman |                 |             |                |
| Planning Commision                        |                |                 |             |                |
| BOCC Hearing                              |                |                 |             |                |
| Final Letter                              |                |                 |             |                |
| DEO Review                                |                |                 |             |                |
| Second BOCC Hearing                       |                |                 |             |                |
| Archive                                   |                |                 |             |                |

Condition Status:

| Name | Short Comments | Status | Apply Date | Severity | Action By |
|------|----------------|--------|------------|----------|-----------|
|------|----------------|--------|------------|----------|-----------|

Scheduled/Pending Inspections:

| Inspection Type | Scheduled Date | Inspector | Status | Comments |
|-----------------|----------------|-----------|--------|----------|
|-----------------|----------------|-----------|--------|----------|

Resulted Inspections:

| Inspection Type | Inspection Date | Inspector | Status | Comments |
|-----------------|-----------------|-----------|--------|----------|
|-----------------|-----------------|-----------|--------|----------|