

# REQUEST FOR LEGAL SERVICES

TO: County Attorney's Office

Attention: Breezi Hicks

FROM: Tabitha Biehl / Brooke Moherek (Drawer 206) Ext. 863-899-8157

*PWOB*

DIV: Parks and Natural Resources

DATE: March 7, 2025

Request (In detail):

Approve the Florida Defense Infrastructure Grant through the Florida Commerce Grant Agreement #S0281 for \$500,000.00 to pursue less than fee or full fee acquisition with willing sellers in the Sentinel Landscape. The funds will be used in coordination with funding from the Environmental Lands Program to pursue acquisition of parcels approved by the Board and through CLASAC.

*3/19/25 - good to go*

Please indicate any time limits involved and attach all necessary documentation.

For County Attorney office use only:

Assign to: *B. H. ZI*

County Attorney Project No.: *2025-210*

Logged out: *3-20-25*

Date:

County Attorney

*MAR 11 2025*