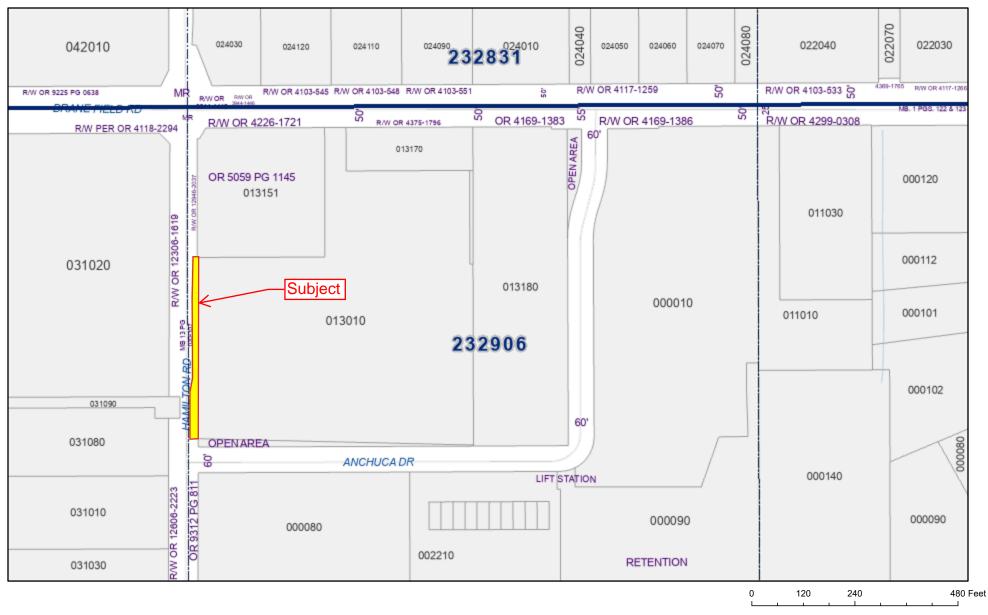
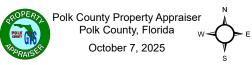


Section 06, Township 29 South, Range 23 East



All maps are worksheets used for illustrative purposes only, they are not surveys. The Polk County Property Appraiser assumes no responsibility for errors in the information and does not guarantee the data is free from error or inaccuracy. The information is provided "as is".



This Instrument prepared under the direction of:
R. Wade Allen, Director
Polk County Real Estate Services
P.O. Box 9005, Drawer RE-01
Bartow, Florida 33831-9005
By: Heather Fuentes
Hamilton Road Additional R/W

Parent Parcel ID No.: 232906-000000-013010

QUIT CLAIM DEED

THIS INDENTURE, made this _______ day of October, 2025, between RUTHVEN GREEN, LLC, a Florida limited liability company, whose address is P.O. Box 2420, Lakeland, Florida 33806, Grantor, and POLK COUNTY, a political subdivision of the State of Florida, whose address is P.O. Box 988, Bartow, Florida 33831, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)

WITNESSETH, that the Grantor, for and in consideration of the sum of One Dollar, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, quit claim, and convey unto the Grantee, its successors and assigns all right, title, interest, claim, and demand which the Grantor has in and to the following described land, situate, lying and being in the County of Polk, State of Florida, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsoever of the said Grantor, in law or in equity to the only proper use, benefit, and behoove of the said Grantee, its successors and assigns forever.

[SIGNATURE PAGE FOLLOWS]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed and Delivered in the presence of: (Signature of two witnesses required by Florida Law)

David a Meh
Jan a Men
Witness #1
David A. Miller
Print Name
225 E. Lenga St., Suite 300
225 E. Lenen St., Suite 300 Address Lakelond, FL 23801
Vienua Benson
Witness #2
Victoria Bengan
Print Name
225 E. Lemon St. Suite 200
225 E. Leman St., Suite 300 Address Lakeland, FL 33801

RUTHVEN GREEN, LLC, a Florida limited liability company

By: THE RUTHVENS, INC., a Florida corporation, its Manager

By:
Brandon T. Clark, President

STATE OF FLORIDA

COUNTY OF POLK

online notarization, this day of Octobe Ruthvens, Inc., a Florida corporation, which i	before me by means of physical presence or provided process. The physical presence of physical presence or provided process. The physical presence of physical presence or provided present process.
has produced	as identification.
(AFFIX NOTARY SEAL)	Notary Public
DAVID A. MILLER MY COMMISSION # HH 683158 EXPIRES: June 4, 2029	Printed Name of Notary
	Commission Number and Expiration Date

DESCRIPTION

SURVEYOR'S NOTES:

- 1) This is not a boundary survey.
- 2) Bearings are based on the West line of the Northwest 1/4 of the Northeast 1/4 of Section 6, Township 29 South, Range 23 East, being assumed South 00°13'51" East.
- 3) See sheet 2 for sketch and legend.

DESCRIPTION:

A parcel of land being a portion of the parcel described in Official Records Book 12550, Pages 273 through 276, Public Records of Polk County, Florida, located in the Northwest 1/4 of the Northeast 1/4 of Section 6, Township 29 South, Range 23 East, being more particularly described as follows:

COMMENCE at the Northwest corner of the Northeast 1/4 of said Section 6; thence South 00°13′51" East, along the West line of the Northeast 1/4, a distance of 771.05 feet; thence South 88°44′59" East along the Westerly extension of the North line of Tract "B" of RUTHVEN AIRPARK WEST, as depicted in Plat Book 162, Page 40 through 41, Public Records of Polk County, Florida, 2.30 feet to the intersection with the East maintained right-of-way line of Hamilton Road, as depicted in Map Book 13, Pages 100 through 107, Public Records of Polk County, Florida, also being the POINT OF BEGINNING; thence along said East maintained right-of-way line of Hamilton Road the following seven (7) courses; (1) thence North 00°20′06" East, 108.43 feet; (2) thence North 06°27′56" East, 32.34 feet; (3) thence North 01°14′11" East, 71.19 feet; (4) thence North 00°04′19" East, 77.95 feet; (5) thence North 02°23′17" West, 41.70 feet; (6) thence North 01°34′21" East, 50.28 feet; (7)thence North 01°41′47" East, 39.54 feet; thence North 89°43′27" East, 11.25 feet to the intersection with a line being 21.97 feet east of and parallel with said West line of the Northeast 1/4; thence South 00°13′51" East, along said parallel line, 421.63 feet to the Northwest corner of said Tract "B"; thence North 88°44′59" West, along said Westerly projection of the North line of Tract "B", 19.68 feet to the POINT OF BEGINNING.

Said Parcel containing 6,305 square feet, more or less.

CERTIFICATION:

I hereby certify that this Description with Sketch was made under my direction and was made in accordance with Standards of Practice adopted by the State of Florida Department of Agriculture and Consumer Services, Board of Professional Surveyors and Mappers, Chapter 5J-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.



Digitally eigned by Herley J Davidson
Dis Chefebrary J Davidson
General Topococcus 10000001999195617000070800
O-CHASTAIN SKILMANILLC C-US

HARLEY J. DAVIDSON P.S.M. FLORIDA REGISTRATION PSM 7429 HDAVIDSON@CHASTAINSKILLMAN.COM

HDAVIDSON@CHASTAINSKILLMAN.COM
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY THE ABOVE
SURVEYOR ON THE DATE ADJACENT TO SEAL. ANY SIGNATURE MUST BE
VERIFIED ON ANY ELECTRONIC COPIES. PRINTED COPIES OF THIS DOCUMENT
ARE NOT CONSIDERED VALID WITHOUT A RAISED SEAL.

SHEET 1 OF 2

PREPARED BY: CHASTAIN-SKILLMAN, LLC - 205 EAST ORANGE STREET SUITE #110 LAKELAND, FLORIDA 33801 - (888) 646-1402 - LB 262 7171.91-COUNTY

DRAWN BY: H. DAVIDSON

FIELD BOOK: N/A PAGE: N/A

DATE: 10/01/2025

SHEET NO. V-01

