

Engineer's Cost Breakdown

Ascend Ridgewood Lakes

October 3, 2024

| WATER DISTRIBUTION SYSTEM | | | | | |
|---|--------------------|----------|------|-------------|-------------|
| | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL |
| 1 | 10" PVC PIPE | 8 | LF | \$57.80 | \$462.40 |
| 2 | 12" PVC PIPE | 8 | LF | \$68.50 | \$548.00 |
| 3 | 12" x 10" REDUCER | 1 | EA | \$2,575.00 | \$2,575.00 |
| 4 | TEMPORARY JUMPER | 1 | EA | \$1,788.00 | \$1,788.00 |
| 5 | 8" RPZBFP ASSEMBLY | 1 | EA | \$32,700.00 | \$32,700.00 |
| 6 | 8" METER | 1 | EA | \$12,650.00 | \$12,650.00 |
| SUBTOTAL: | | | | | \$50,723.40 |
| REUSE DISTRIBUTION SYSTEM | | | | | |
| | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL |
| 7 | 2" PE PIPE | 40 | LF | \$11.50 | \$460.00 |
| 8 | 2" SLEEVE | 1 | EA | \$1,200.00 | \$1,200.00 |
| 9 | 2" RECLAIM SERVICE | 1 | EA | \$4,820.00 | \$4,820.00 |
| 10 | 2" CORP STOP | 1 | EA | \$1,400.00 | \$1,400.00 |
| SUBTOTAL: | | | | | \$7,880.00 |
| Total Improvements | | | | | \$58,603.40 |
| Maintenance Gaurantee (10% of Total Improvements) | | | | | \$5,860.34 |



LAND DEVELOPMENT DIVISION

MEMORANDUM

To: Chrissy Irons, Development Coordinator II

From: Andrew Johnson, Inspector

Project Name: Ascend Ridgewood Lakes

Project #: LDRES-2021-51

DATE: 2/10/2025

The Inspector of Record has made a final review of the above-mentioned project. As a result of inspections, test results, and general site observations, I certify that the project is complete and represents reasonable compliance with the intent of the plans designed by the Engineer of Record and approved by the Polk County Land Development Division. The exact field locations and elevations of the storm water, potable water, wastewater, and reclaimed water systems are not guaranteed nor certified by the inspector.

It is the Contractor and Engineer of Record's responsibility to furnish the Polk County Land Development Division with Record Drawings and other final closeout documentation, as required by the Land Development Code and the Utility Standards and Specifications Manual, for final review and approval of the completed project before release of C.O.'s.

Should you have any further questions in the matter, please call (863) 534-6449.