

REQUEST FOR LEGAL SERVICES

TO: COUNTY ATTORNEY'S OFFICE (AT01)

ATTENTION: Breezi Hicks
(CHECK ONE) Sandi Howard



FROM: Brandy Gray 863-534-7377
(Name and Phone Number)

DATE: 10/11/2023

RETURN TO: Brandy Gray PW06
(Name and Box Number)

DIVISION: Parks and Natural Resources

BOARD AGENDA DATE: _____

COUNTY MANAGER ITEM: ☐

PROJECT: grant for the construction of a motocross track at Bone Valley ATV Park

CSA/CONTRACT NUMBER: _____

MODIFICATION NUMBER: _____

CHANGE ORDER NUMBER: _____

TYPE OF AGREEMENT: T. Mark Schmidt Grant - State Financial Assistance Recipient Agreement

NAME OF CONSULTANT/CONTRACTOR: _____

Please indicate any time limits and attach all necessary documentation.

REQUEST IN DETAIL: Please review the State Financial Assistance Recipient Agreement with the Florida Department of Agriculture and Consumer Services for funding from the T. Mark Schmidt Off Highway Vehicle Grant.

10/19/23 - Good to go (BKH)

Please review attachments for the Board Agenda date indicated and return APPROVED documents at your earliest convenience. THANK YOU.

For CAO Use Only:

County Attorney

Assigned Staff:

Breezi

Log-In Date:

OCT 19 2023

CAO Project Number:

2023 670

Log-Out Date:

10-20-23