

**MEDICAL DIRECTOR SERVICES CONTRACT  
#14-22  
AMENDMENT #4**

This Amendment, made effective as February 18, 2024 (the "Amendment Effective Date"), is hereby entered into by and between Polk County, a political subdivision of the State of Florida, (the "County") and Pushpal Banerjee, D.O. (the "Contractor").

**WITNESSETH:**

WHEREAS, the County and the Contractor entered into a Medical Director Services Contract dated February 18, 2014 (the "Contract") for the Contractor's provision of medical director services to the County for county-wide fire rescue emergency medical services, which is more fully set out in the Contract; and

WHEREAS, the original term of the Contract was for a five (5) year period; and

WHEREAS, the term of the Contract was subsequently extended through February 17, 2023, by Amendment #2, and further extended through February 17, 2025, by Amendment #3; and

WHEREAS, pursuant to Amendment #3 of the Contract, the County amended Section 3.1.1 to increase the fixed annual fee paid to the Contractor (the "Annual Fee") to \$227,115.00, effective February 18, 2023; and

WHEREAS, the parties now desire to further increase the Annual Fee, as specified below.

NOW, THEREFORE, the County and the Contractor hereby agree to the following:

1. The recitals stated above are true and correct and are fully incorporated herein.
2. Section 3.1.1 of the Contract is hereby amended to increase the "Annual Fee" to \$229,386.00. This increased Annual Fee shall take effect as of the Amendment Effective Date.
3. The Contract, as amended by this Amendment #4, continues in full force and effect.

**(THE REMAINDER OF THE PAGE IS LEFT INTENTIONALLY BLANK)**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Amendment Effective Date.

**ATTEST:**

STACY M. BUTTERFIELD  
CLERK OF THE BOARD

**Polk County**, a political subdivision  
of the State of Florida

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
W.C. Braswell, Chair  
Board of County Commissioners

Date Signed by County \_\_\_\_\_

Reviewed as to form and legal sufficiency:

*Sandra B. Howard* 3/27/24  
County Attorney's Office Date

**Pushpal Banerjee, D.O.**

By: \_\_\_\_\_

*Pushpal Banerjee*  
PRINT NAME

*DO / Medical Director*  
TITLE

Date: *4/11/24*