### DRAFT

# COMMERCIAL COLLECTION SERVICE FRANCHISE APPLICATION CHECK-LIST

Applicant:	Move My Junk LLC	Date:	10.27.25				
Status	Brief Description of Application Requirements						
Met; 1. □ Not	Identity of the applicant, to include its principals, partners, and management. Section 4-1 C. (2)(a)						
Met; 2.	Evidence the entity is authorized to do business with the State of Florida and in good standing with the Department of State. Section 4-1 C. (2)(a)						
Met; 3.  ☐ Not Met	Information regarding the experience and qualifications of the applicant and its personnel with regard to Solid Waste collection. Section 4-1 C. (2)(b)						
<ul><li>Met; 4.</li><li>☐ Not Met</li></ul>	Information about the applicant's (including its pri involvement as a subject or as a part in any litigatenforcement cases. Section 4-1 C. (2)(c) MUST	tion, criminal proced	nd officers) edings, or agency				
Met; 5.	List of all vehicles, equipment and other physical assets [by make, model, capacity, size, type and VIN] the applicant will use to collect and transport Solid Waste when providing Commercial Collection service within Polk County. Section 4-1 C. (2)(d)						
☐ Met; 6.	List identifying the frequency of Commercial Collection Service applicant provides to customers with the identification number, size, capacity, and type of each dumpster, cart, roll-off Container and compactor that the applicant will use to collect Commercial Solid Waste within the County. Section 4-1 C. (2)(e)						
<ul><li>✓ Met; 7.</li><li>✓ Not Met</li></ul>	applicant's vehicles, Containers, compactors and other equipment at any						
Met; 8.  ☐ Not Met	Original Certificates of Insurance evidencing curre (NLT \$2M per occurrence) and State statutory wo Section 4-1 C. (2)(g)	ent compliance with orkers' comp. cover	n CGL coverage age (or waiver).				
Met; 9. ☐ Not Met	ordinance to provide Commercial Collection Service within the County. Section 4						
Met 10.  ☐ Not Met	Delivery of Sworn affidavit confirming: (i) no unsa applicant; (ii) no liens of record filed by the IRS or (iii) applicant will comply with all Ord. requirement C. (2)(i) MUST BE NOTARIZED	r State against the a	applicant;				
Met; 11. □ Not Met	Delivery of written indemnity of County from any applicant, its employees, subcontractors, agents, the terms of the franchise or the Ordinance. Sec NOTARIZED	failure to perform in	n compliance with				
☐ Met 12.	Delivery of applicable Commercial Franchise app	lication fee. Sectio	n 4-1 C. (5)				

Move My Junk, LLC 6039 Cypress Gardens Blvd, #259 Winter Haven, FL 33884

Date: 11/4/25

To Whom It May Concern:

I Wayne Hall, have been in the Solid Waste Collection industry for a period of over 8 years, and our Supervisor/Driver, John Lewter has been in the industry

over 16 years.

I Wayne Hall, Manager/Owner of Move My Junk, LLC, do attest to the above statement to be true and correct.

Sincerely,

Wayne Hall

Mall

Owner

Move My Junk, LLC



Department of State / Division of Corporations / Search Records / Search by Entity Name /

## **Detail by Entity Name**

Florida Limited Liability Company

MOVE MY JUNK, LLC

Filing Information

 Document Number
 L20000209500

 FEI/EIN Number
 85-2285876

 Date Filed
 07/20/2020

State FL

Status ACTIVE

Principal Address

6039 Cypress Gardens Blvd

#259

WINTER HAVEN, FL 33884

Changed: 03/01/2022

**Mailing Address** 

6039 Cypress Gardens Blvd

#259

WINTER HAVEN, FL 33884

Changed: 03/01/2022

Registered Agent Name & Address

KEIZE & ASSOCIATES CPAILC

111 N Pine Island Rd

Suite 102

Plantation, FL 33324

Name Changed: 02/27/2024

Address Changed: 02/27/2024

Authorized Person(s) Detail

Name & Address

Title AMBR

HALL, WAYNE M

### 117 AVENUE D SW WINTER HAVEN, FL 33880

### **Annual Reports**

Report Year	Filed Date
2023	03/21/2023
2024	02/27/2024
2025	02/24/2025

#### **Document Images**

02/24/2025 ANNUAL REPORT	View image in PDF format
02/27/2024 ANNUAL REPORT	View image in PDF format
03/21/2023 ANNUAL REPORT	View image in PDF format
09/07/2022 AMENDED ANNUAL REPORT	View image in PDF format
03/01/2022 AMENDED ANNUAL REPORT	View image in PDF format
02/01/2022 ANNUAL REPORT	View image in PDF format
03/29/2021 ANNUAL REPORT	View image in PDF format
07/20/2020 Florida Limited Liability	View image in PDF format

Florida Department of State, Division of Corporations

Move My Junk, LLC 6039 Cypress Gardens Blvd, #259 Winter Haven, FL 33884

Date : 10/14/25

To Whom It May Concern:

As of the date of the correspondence stated above, Move My Junk, LLC as well as its Managing Member/Owner, Wayne Hall has never had any involvement as a subject or as a part in any litigation, criminal proceedings, or agency enforcement cases are applicable to its principals, partners, and officers.

I Wayne Hall, Manager/Owner of Move My Junk, LLC, do attest to the above statement to be true and correct.

State : Florida

County of Polk

The foregoing instrument was

acknowledged before me this 174.

day of Ochbel 2025

Personally Know or Produced

Identification Florida Driver License.

Somara O. WALLS



POLK COUNTY WASTE & RECYCLING								
NON-EXCLUSIVE COMMERCIAL FRA		OFFICE USE ONLY						
	DATE RECEIVED							
FRANCHISEE MOVE	DATE TO AUDITING							
FOR YEAR 2021	ACCEPTED							
CUSTOMER NAME		CONTAINE	TYPE/SIZE		CAPACITY	COLLECTION	FREQUENCY	CONTAINER IDENTIFICATION
	DUMPSTER	COMPACTOR	ROLL OFF	OTHER	(CU YO)	ON CALL	DAYS/WK	NUMBER
MOVE MY JUNK LLC	/				28	1		10/42
(WAYNE HALL)								
								1 2 2 3 3 3
								en contra
							active ac	
						1200		
			31215					
			B-HATE				1000	
in the content of the second o								
						HALE	N. D.	
						HIER		
RESIDENCE OF THE PARTY OF THE P	1.0					1 715		

POLK COUNTY WASTE & RECYC	LING				1	
NON-EXCLUSIVE COMMERCIAL			OFFICE USE ONLY			
		DATE RECEIVED				
FRANCHISEE MOVE	MY JUNK, LLC	DATE TO AUDITING				
FOR YEAR 202	ACCEPTED					
VEHICLE MAKE	VEHICLE MODEL	YEAR	TYPE (RO, REL, FEL, ASL, ETC.)	CAPACITY (CU YD)	VEHICLE SIZE (GVW)	VEHICLE IDENTIFICATION NUMBER
Isozu	MPR - HD	2005	TK	23	5386	JALCHB/6×57014162
						***
						BOOK STATE
***************************************						
	Market St.					
	THE RESERVE					The United Table
	The same of the					
	AND DESCRIPTION OF THE PARTY OF		A STATE OF			Marie Control of the



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/15/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

HF	PORTANT: If the certificate holder is SUBROGATION IS WAIVED, subject is certificate does not confer rights to	to the ter	ms and conditions of the ficate holder in lieu of su	e policy ch end	r, certain po orsement(s)	dicies may re	AL INSURED provisions equire an endorsement	or be endorsed. A statement on
PRO	DUCER			CONTAG	1 2 2 2 3	Comment of the last	1 220	
Nex	First Insurance Agency, Inc.		No. of the last	PHONE LAC. No.	Em (855) 227 8. Supports	2-5919	(AC. No)	
PO Box 60787 Palo Alto, CA 94306				ADDRES	B: supports	enextinsurance	scom	The state of the s
						HRERIS, AFFORI	DING COVERAGE	NAIC #
				INSURE	A: Next Insu	arrance US Com	DRUA	16285
48U	RED			INSURE	2 8			
May	e My lunk LLC		A TOTAL TO	INSURE				
03	9 Cypress Gardens Blvd Ste 159 ter Haven Fi 33884			INSURE				
17.53				INSURE				
				INSURE				
	VERAGES CER	THECATE	NUMBER: 288705136	mound			REVISION NUMBER:	
IN	HIS IS TO CERTIFY THAT THE POLICIES DIGATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY I EXCLUSIONS AND CONDITIONS OF SUCH I	QUIREMEN PERTAIN, POLICIES.	THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE	ED BY	THE POLICIE	S DESCRIBED	HEREIN IS SUBJECT TO	ALL THE TERMS.
ISR TR	TYPE OF INBURANCE	NSD WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMITS	100000
-	X COMMERCIAL GENERAL LIABILITY					1-1-10	DAMAGE TO RENTED	\$1,000,000.00
	CLAIMSANADE X OCCUR						PREMISES Ea occurrence	\$100,000.00
		- 7					MED EXP facy one person	\$15,000.00
A	THE STREET STREET, STREET,	×	NXT7HPFFQH-00-GL	V II	10/15/2025	10/15/2026	PERSONAL & ADV SHUFTY	\$1,000,000.00
	GENL AGGREGATE LIMIT APPLIES PER	1				a 106 a	GENERAL AGGREGATE	\$2,000,000.00
	PRO-	100				100	PRODUCTS - COMP CP AGG	\$2,000,000.00
		1.0					TANKER OF CASE AND	1
	OTHER				PERMIT		COMBINED SINGLE LIMIT (Ea accident)	\$
	AUTOMOBILE LIABILITY	100	The state of the s			Liberation .	BOOKLY INJURY Der Jerson	5
	DWNED SCHEDULED		2		100	Ph. 35	BODILY INJURY Per accident	\$
	AUTOS ONLY AUTOS	100	The Coli				PROPERTY CAMAGE	1
	AUTOS ONLY AUTOS ONLY	100	The state of		P Y H			\$
		-	NXT7HPFFQH-00-GL		10/15/2025	10/15/2026	EACH OCCURRENCE	\$ 1,000,000,00
	X UMBRELLA LIAB X OCCUR	X	MITHELANGE				AGGREGATE	\$ 1,000,000.00
q	EXCESS MADE CLAMS-MADE	131-	PARTIES NO.			100		1
	DED RETENTIONS						PER STATUTE ER	
ı	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N	1030	5 - 10 - 10		1 17 19 1	1 Barry	E.L. BACH ACCIDENT	5
	ANVEROPRIETOR/PARTMER/EXECUTIVE	NIA				The same	EL DISEASE - EA EMPLOYER	1
	OFFICER/MEMBEREXGLURED/		1 5000		10 12 2		EL DISEASE - POUCY LAND	
	If yes, describe under DESCRIPTION OF OPERATIONS below:			-			E.C. DIGENOC - I COCK - CHILL	
	LOCATIONS (VEHICLE)	LES (ACCE	ID 101. Additional Ramarks Sched	tule, may	be attended if m	ore apace is requ	red)	nolicy 2014
Thun	e Certificate Holder is Polk County, a political inbrella/Excess Liability policy per the Addition Certificate Holder and the insured, and are	al subdivisio	on of the State of Florida. The	nent. All	ate Holder is Certificate Ho	Ader privileges	nsured on the General Flaba apply only if required by wro	tten agreement betw
CI	RTIFICATE HOLDER			- CALLEGE CONTRACT				DANCEL LED SEEDS
Pol	k County, a political subdivision of the State I W Church St Rm 150 tow, FL 33830	of Florida	UVE CERTIFICATE	AC		WITH THE POL	DESCRIBED POLICIES BE HEREOF, NOTICE WILL HEY PROVISIONS.	BE DELIVERED
1	in the late of the			AUTE	DIGITED REPRO		Can hiso-	

The ACORD name and logo are registered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.

# AFFIDAVIT SUPPORTING RENEWAL OF NONEXCLUSIVE FRANCHISE TO COLLECT. REMOVE, AND TRANSPORT COMMERCIAL SOLID WASTE WITHIN POLK COUNTY

STATE OF COUNTY O	FLORIDA OF POLK
Before me,	the undersigned notary public authorized to administer oaths, personally appeared who, first being duly sworn, on oath deposes and states, as follows:
	He is OWNER ,a LC_ corporation.
2)	He has personal knowledge of the facts stated in this Affidavit and that all such facts are true and correct.
3)	There are no unsatisfied judgments entered against NOVE MY TONK, LCC
4)	There are no liens of record filed by the Internal Revenue Service against
5)	There are no liens of record filed by the State of Florida, or any agency or subdivision thereof, against MONE MY TUNK LCQ
6)	the right to inspect MOVE MY JUNG Lie vehicles, containers, compactors, and other equipment at any time.
7)	During the time of the existing Commercial Franchise, Move My TUNK Like has complied with all of the requirements stated in the Polk County Ordinance 13-069 and with all other applicable laws, and if awarded a renewal term will continue to comply with the same.
Further the at	ffiant sayeth not.
Dated	the 17th day of Mabel, 2025
	Mall
	Sworn Person Signature WAYNE HALL
	Printed Name and Title of Sworn Person
The foregoing	g instrument was sworn (or affirmed) and subscribed before me this 17 day of who is either personally known to me; or personally
	SAMARA 0. WATTS  MY COMMISSION # HH 642985  EXPIRES: March 22, 2029  Printed Name of Notary Public  Printed Name of Notary Public
	Notary Commission Number/Expiration
(AFFIX NOT	ORIAL SEAL) Notary Commission Number 25

(AFFIX NOTORIAL SEAL)



JIMMY PATRONIS CHIEF FINANCIAL OFFICER

#### STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES **DIVISION OF WORKERS' COMPENSATION**

\*\* CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW \*\*

# NON-CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

**EFFECTIVE DATE: 3/26/2025** 

**EXPIRATION DATE: 3/26/2027** 

PERSON: WAYNE M HALL

EMAIL: MOVEMYJUNKLLC@GMAIL.COM

852285876 FEIN:

BUSINESS NAME AND ADDRESS:

MOVE MY JUNK, LLC

6039 CYPRESS GARDENS BLVD, SUIT, E 259 WINTER HAVEN, FL 33884

This certificate of election to be exempt is NOT a license issued by the Department of Business and Professional Regulation. To determine if the certificate holder is required to have a license to perform work or to verify the license of the certificate holder, go to www.myfloridalicense.com.

IMPORTANT: Pursuant to subsection 440.05(13), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to subsection 440.05(11), F.S., Certificates of election to be exempt issued under subsection (3) apply only to the corporate officer named on the notice of election to be exempt. Pursuant to subsection 440.05(12), F.S., notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section.

DFS-F2-DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT RULE 69L-6.012, F.A.C. REVISED 01/2023

E02059275 QUESTIONS? (850) 413-1609

#### POLK COUNTY LOCAL BUSINESS TAX APPLICATION FORM

**ACCOUNT NO. 257131** 

CLASS: A

**PAYMENT DUE BY: 09/30/2025** 

OWNER NAME	LOCATION
WAYNE M HALL	6039 CYPRESS GARDENS BLVD STE 259 WINTER HAVEN

**BUSINESS NAME AND MAILING ADDRESS** 

MOVE MY JUNK LLC MOVE MY JUNK LLC 902 PRIMROSE WAY LAKE WALES, FL 33853 CODE ACTIVITY TYPE

810000 LTD OTHER SERVICES 920000 LTD PUBLIC SERVICE

#### SIGN HERE

MOVEMYJUNKLLC@GMAIL.COI

SIGNATURE INDICATES APPLICANT READ AND UNDERSTANDS THE APPLICATION AFFIDAVIT ON THE BACK OF THE FORM AND AFFIRMS THE INFORMATION PROVIDED IS	AMOUNT DUE: 31.50
TRUE AND CORRECT.	

PAID - 3505639 09/05/2025 OPY

OLP 31.50 MOVE MY JUNK LLC

## For Your Information: What You Need To Know About Tangible Personal Property

Every individual or firm doing business and located in Polk County is also subject to the tangible personal property requirement.

An initial tangible personal property tax return is required to be filed with the Polk County Property Appraiser's Office by April 1st of the year after the business opens. The initial return is required if the business owns or leases any personal property, without regard to the value of that personal property. In subsequent years, however, no return is required unless the combined value of all business equipment is more than 25,000 dollars.

To file an initial tangible personal property tax return or for additional information, visit Polk County Property Appraiser's Office website, polkpa.org.

#### **POLK COUNTY LOCAL BUSINESS TAX RECEIPT**

ACCOUNT NO. 257131	CLASS: A	E	KPIRES:	09/30/2026
OWNER NAME		LOCATI	ON	
WAYNE M HALL			PRESS GARDE HAVEN	ENS BLVD STE 259
BUSINESS NAME AND MAILING A	ADDRESS	CODE	ACTIVITY 1	ГҮРЕ
MOVE MY JUNK LLC MOVE MY JUNK LLC 902 PRIMROSE WAY LAKE WALES, FL 33853		810000 920000	LTD OTHER S LTD PUBLIC S	

OFFICE OF IOE C TERRED CEC * TAY COLLECTOR	THIS POLK COUNTY LOCAL BUSINESS TAX RECEIPT MUST BE CONSPICUOUSLY		
OFFICE OF JOE G. TEDDER, CFC * TAX COLLECTOR	DISPLAYED AT THE BUSINESS LOCATION		

PAID - 3505639 09/05/2025 OPY

OLP 31.50

MOVE MY JUNK LLC

# INDEMNITY

WHEREAS, THE UNDERSIGNED _	Wayne Hall
(the "Undersigned"), is theOWNEL	of move my Junk LLC
Polk County, a political subdivision of the State	, is herewith submitting an application to of Florida, (the "County") for the grant, renewal, franchise (a "Commercial Franchise") to collect, ithin the geographic areas of Polk County; and
WHEREAS, the Commercial Franchise Ordinance 13-069 (the "Ordinance") and req indemnify the County from and against any	application process is described in Polk County juires, among other matters, that an applicant loss which may result from the applicant, its to perform in accordance with the terms of the
WHEREAS, the Undersigned is duly a behalf of the MOVE MY CONKE	authorized to execute this instrument by and on
and for other good and valuable behalf of the Move my Tunk (keep, save, and hold harmless the County, its confrom and against any and all damages, losses, kind or nature whatsoever that is proximately configured of, or occurring in connection with, directly or in its employees, subcontractors, or agents of the Commercial Franchise or failure to produnance.	s, failure to perform in compliance with the terms perform in compliance with the terms of the igned has executed this instrument by and on
ATTEST:	
By Samara O Helet	By: Wall
SAMARA O WAVA	WAYNE HALL
[Printed Name, Title]	[Printed Name, Title]
AFFIX NOTORIAL SEAL	
SILLS SAUDA O WINE	

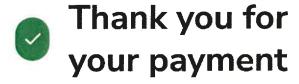




Collect - Point & Pay public.pointandpay.net







Confirmation #

186395642

**Date** 

Wednesday, November

19, 2025, 8:10:28 AM

**US Eastern Time** 

**Total Amount** 

\$773.15

Paid with

account

**VISA** ending in

0761

Customer

Wayne Hall

Information

movemyjunkllc@gmail.com

(863) 401-4467

**Transaction Details**