

PLAT OF SURVEY

LEGAL DESCRIPTION:

LOT 687, SOLIVITA - PHASE 5H - UNIT 1 AS RECORDED IN PLAT BOOK 171, PAGES 37-43, OF THE OFFICIAL RECORDS OF POLK COUNTY, FLORIDA.

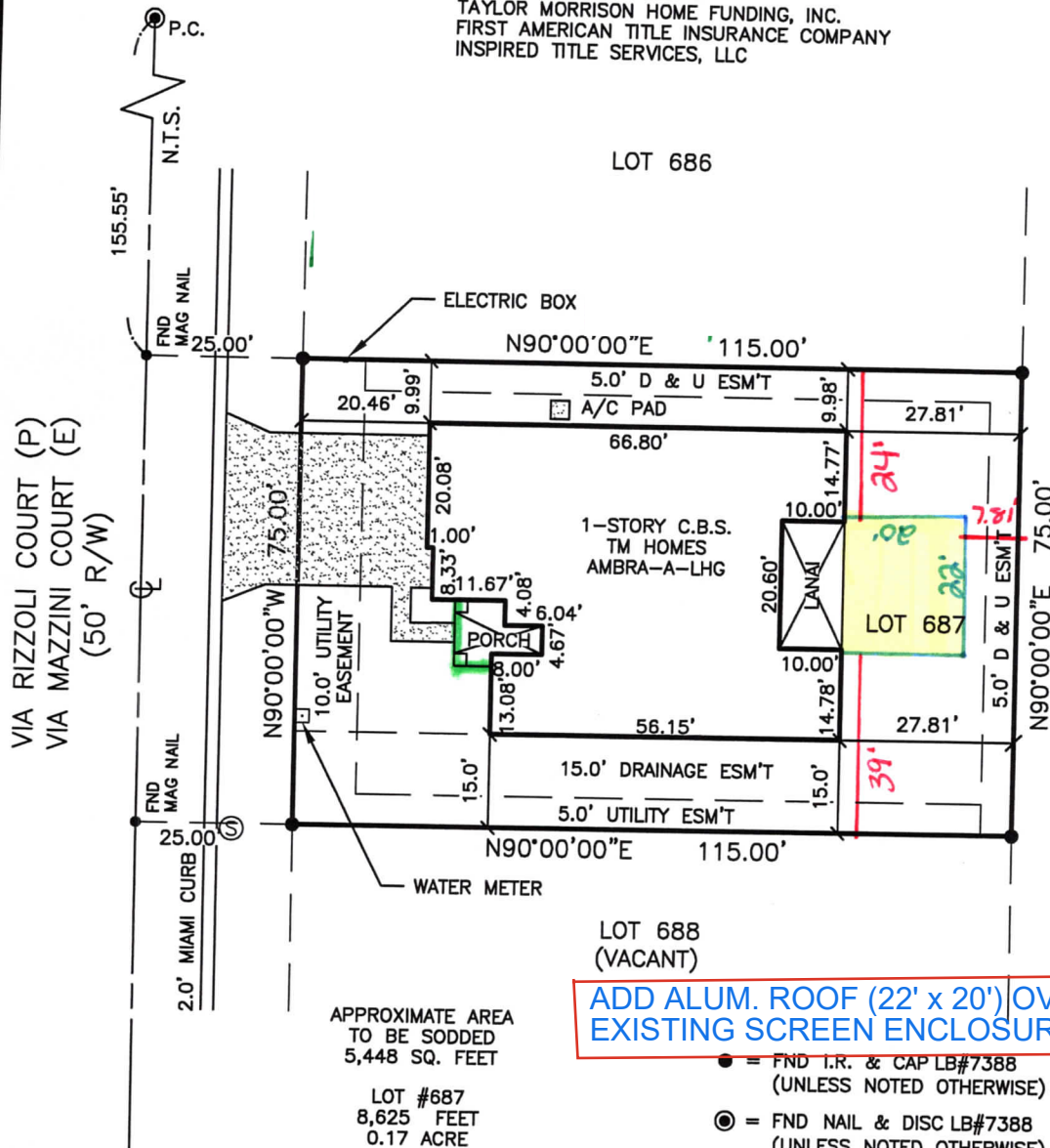
NOTE: According to the Federal Emergency Management Agency Firm Map No.12105C0265 G Community No. 120261, effective SEPTEMBER 28, 2012, this property appears to be located in Zone "X" (unshaded), an area determined to be outside the 0.2% annual chance floodplain.

PROPOSED FINISH FLOOR ELEVATION = 73.17' N.G.V.D. 29
LOT GRADING PLAN = B

CERTIFY TO:

ROBERT K. NEAL, CHRISTINE G. NEAL
AND TRACY SYBIL EVANS
TAYLOR MORRISON HOME FUNDING, INC.
FIRST AMERICAN TITLE INSURANCE COMPANY
INSPIRED TITLE SERVICES, LLC

LOT 686



TRACT P-3

SETBACKS

FRONT GARAGE: 20'
FRONT A/C PORTION: 12'
REAR: 10'
SIDE: 5'
SIDE GARAGE: 12'
CORNER: 15'

N.G.V.D. 29
ELEVATIONS:

ROAD EL. = 71.84'
F.F. EL. = 73.44'

ADD ALUM. ROOF (22' x 20') OVER
EXISTING SCREEN ENCLOSURE

● = FND I.R. & CAP LB#7388
(UNLESS NOTED OTHERWISE)
⊙ = FND NAIL & DISC LB#7388
(UNLESS NOTED OTHERWISE)

A.P.V. = ASSOCIATION OF POINCIANA VILLAGE
B.O.C. = BACK OF CURB
CATV = CABLE TELEVISION BOX
C.B.S. = CONC BLOCK STRUCTURE
C.B. = CHORD BEARING
CC = CREW CHIEF
C.H. = CHORD
C.L.F. = CHAINLINK FENCE
C.M. = CONCRETE MONUMENT
C.P. = CONCRETE PIPE
COR = CORNER
CONC = CONCRETE
D = DRAINAGE
E.O.P. = EDGE OF PAVEMENT
EL = ELEVATION
ESMT = EASEMENT
F.B. = FIELD BOOK
FBS = FORM BOARDS

FE = FINISH ELEVATION
F.F. = FINISH FLOOR
FND = FOUND
HWA = HANSON, WALTER & ASSOCIATES
I.D. = IDENTIFICATION
I.P. = IRON PIPE
I.R. = 5/8" IRON ROD
L = LENGTH OF CURVE
LL = LOOSE LEAF
LB = LICENSED SURVEYING BUSINESS
M&D = NAIL AND DISC
N.R. = NON-RADIAL
N.T.S. = NOT TO SCALE
O/S = OFFSET
O.R. = OFFICIAL RECORD
P.B. = PLAT BOOK
P.C. = POINT OF CURVATURE

P.C.C. = POINT OF COMPOUND CURVE
P.C.P. = PERMANENT CONTROL POINT
PE = PROPOSED ELEVATION
P.I. = POINT OF INTERSECTION
P.L.S. = PROFESSIONAL LAND SURVEYOR
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
P.R.C. = POINT OF REVERSE CURVE
PP = POWER POLE
PRM = PERMANENT REFERENCE MONUMENT
P.T. = POINT OF TANGENCY
PG = PAGE
R = RADIUS
R.P. = RADIUS POINT
RES = RESIDENCE
RGE = RANGE
RLS = REGISTERED LAND SURVEYOR
R/W = RIGHT OF WAY

SW = SIDEWALK
SEC = SECTION
SQ.FT. = SQUARE FEET
T = TANGENT LENGTH OF CURVE
T.O.B. = TOP OF BANK
TWP = TOWNSHIP
U = UTILITY
UG = UNDERGROUND
C = CENTERLINE
Δ = DELTA (CENTRAL ANGLE)
(C) = CALCULATED DATA
(D) = DEED DATA
(L) = LEGAL DESCRIPTION DATA
(M) = MEASURED DATA
(P) = PLAT DATA
(E) = EXISTING

ARV = AIR RELEASE VALVE
BOV = BLOW OFF VALVE
BOLLARD
CB = CABLE BOX
CATV
2X4 CURB INLET
DRAINAGE MANHOLE
ELECTRIC BOX
FIRE HYDRANT
GAS VALVE
GUY WIRE
IRRIGATION VALVE
LIGHT POLE
MAIL BOX
PHONE BOX
UTILITY/POWER POLE
RECLAIMED WATER VALVE
CLEANOUT
SANITARY MANHOLE
SANITARY VALVE
SIGN POST
TRANSFORMER PAD
UTILITY BOX
WATER METER
WATER VALVE
WELL

No Underground Installations or Improvements Have Been Located Except as Noted.
The Surveyor Has Not Abstracted The Lands Shown Hereon For Easements, Rights Of Way And Restrictions, If Any.
Elevations Refer To National Geodetic Vertical Datum Of 1929, unless otherwise noted. Do Not Use Building Ties to Construct
Deed or Platted Lines. There may be additional restrictions and/or easements that are not recorded on this plat of survey
that may be found in the Public Records of this county.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

House Model	AMBRA-A-LHG	BLDG. Permit No.		Address	3799 VIA MAZZINI COURT	Project #	
Scale	1" = 30'	Sec.	Twp.	Rng.	Revisions	F.B./PG.	C.C.
Survey Type	Survey Date	CC	Field	Book	Page	By	Date
Boundary	06-17-21	RC	21-4	53	ML		12-13-21
Site Plan	04-21-21				ML		
Form Boards	07-02-21	JS	LL	LL	DT		
Foundation	11-22-21	RC	LL	LL	JH		
Boundary/Final	11-22-21	RC	LL	LL	JH		



Hanson, Walter & Associates, Inc.
Engineering, Surveying and Planning

8 BROADWAY, SUITE 104, KISSIMMEE, FL 34741-5708 (407)847-9433

SURVEYING CERTIFICATE OF AUTHORIZATION #3270
ENGINEERING CERTIFICATE OF AUTHORIZATION #3265

HWA

I hereby certify that the survey represented
hereon has been prepared in accordance with
the Standards of Practice as set forth in
Chapter 5J-17, Florida Administrative Code,
pursuant to Section 472.027, Florida Statutes.

Randy Hanson, PLS #4829
John M. Hughes, PSM #6367

Date Signed