# **RESIDENTIAL MAINTENANCE BOND** Bond No. 4184111

|        | KNOWN  | ALL                                    | MEN                   | BY   | THESE                            | PRESENTS,                                       | That                                      | we                       |
|--------|--|--|-----------------------|--|----------------------------------|---|---|--------------------------|
| Ede    | n Site Developr                                | nent, Inc.                             | , 8                   | as Principal                               | , and Great                      | American Insur                                  | ance Compa                                | any                      |
|        |  |  |                       |  |                                  | irtue of the laws<br>in the State of I          |   |                          |
| ("Prin | cipal" and "Su                                 | irety" coll                            | ectively              | the "Oblig                                 | ors"), are h                     | eld and firmly                                  | bound unto                                | Pol                      |
| Count  | y, a political                                 | subdivis                               | ion of                | the State                                  | of Florida                       | , as Obligee,                                   | in the su                                 | m o                      |
| Fifty  | -one Thousand                                  | One Hund                               | dred Eigh             | t And 06/1                                 | 00                               | (\$_51,10                                       | 8.06 ) Do                                 | ollars                   |
|        |  |  |                       |  |                                  | ourselves, our mly by these pre                 | -   | utors                    |
|        | •  | ·                                      | 0 10                  | •  | • ·                              |   |   |                          |
|        |  |  | -                     | _  | •                                | ereinafter "LDC                                 |   | rence                    |
| inco   | rporated into ar                               | nd made pa                             | rt of this            | Maintenan                                  | ce Bond (he                      | reinafter "Bond"                                | ); and                                    |                          |
| (here  | Estimate, attace inafter "Imprordance with the | ched hereto<br>vements"),<br>drawings, | as Exhiling in the    | oit "A" and<br>Citrus Plac<br>pecification | incorporate<br>e<br>s, and other | d into and made                                 | part of this<br>subdivisi<br>ation (herei | Bond<br>on, in<br>nafter |
|        | ,  |  | •                     | -  | ment Divisi                      | on, which Plans                                 | are by refe                               | rence                    |
| inco   | rporated into an                               | id made pa                             | rt of this            | Bona; and                                  |                                  |   |   |                          |
|        | WHEREAS,                                       | the Princip                            | al wishes             | to dedicate                                | e the Improv                     | ements to the pu                                | blic; and                                 |                          |
|        | -  | e to the Ob                            | oligee a b            | ond warran                                 | ting the Imp                     | ance of the Improvements for a covernments; and |   |                          |
| the I  | WHEREAS, mprovements (1                        |  |                       | -  |                                  | of the Obligee's                                | acceptance                                | of                       |
|        | NOW, THER                                      | EFORE, th                              | ne conditi            | ons of this                                | Bond are su                      | ch that:  |   |                          |
| 1.     | following the                                  | Bond Consustain res                    | nmencen<br>sulting fi | nent Date om defect                        | (the "Warran<br>s in constru     | eriod of One nty Period") aga ction, design, w  | inst all loss                             | s that                   |
| 2.     | If the Principa<br>Warranty Peri               |  | ect all De            | efects to the                              | e Improveme                      | ents that are disco                             | vered durin                               | ng the                   |
| for    | Then upon apoce and effect.                    | proval by                              | the Oblig             | gee this Bo                                | nd shall be                      | void, otherwise                                 | to remain in                              | n full                   |
| 3.     | The Obligee, i                                 | ts authoriz                            | ed agent              | or officer,                                | shall notify t                   | he Principal and                                | Surety in w                               | riting                   |
|        |  |  |                       |  |                                  |   |   |                          |

Page 1 of 3

Initials \_\_\_\_\_

of any Defect and shall specify in the notice a reasonable period of time for the Principal to correct the Defect. The Surety unconditionally covenants and agrees that if the Principal fails to correct the Defect within the time specified, the Surety shall forthwith correct the Defect and pay the cost thereof, including without limitation, engineering, legal, and contingent costs.

- 4. Should the Surety fail or refuse to perform any of its obligations pursuant to this Bond, the Obligee shall have the right to resort to any and all legal remedies against the Principal and Surety, or either, both at law and in equity including specific performance, to which the Principal and Surety unconditionally agree. In such case, the Obligors agree to pay all costs incurred by the Obligee, including attorney's fees and costs, and venue shall be in the courts of Polk County, Florida or in the United States District Court, Middle District of Florida, located in Hillsborough County, Florida.
- 5. All notices, demands, and correspondence with respect to this Bond shall be in writing and deemed effective on the date of certified mailing addressed to the following, notwithstanding any changes to the addresses listed below:

#### The Surety at:

Great American Insurance Company 301 East 4th Street Cincinnati, OH 45202

## The Principal at:

Eden Site Development, Inc. 115 W. Pine Avenue Longwood, FL 32750

#### The Obligee at:

Polk County, Land Development Division 330 West Church Street PO Box 9005 – Drawer GM03 Bartow, FL 33831-9005

This Bond commences on the Bond Commencement Date and shall remain in full force and effect until the correction of all Defects for which timely notice has been provided to the Principal and Surety, even if the time required to correct such Defect exceeds the Warranty Period. This Bond shall be released by the Obligee if all the Conditions of this Bond remain satisfied at the end of the Warranty Period.

| IN WITNESS WHEREOF, the Principal ar<br>their duly authorized officers this <u>7th</u> d |  |          |  |  |
|--|--|----------|--|--|
| •  |  |          |  |  |
| 212  | PRINCIPAL:   |          |  |  |
| hilled   | Eden Site Development, Inc.                          |          |  |  |
| Witness  | Name of Corporation                                  |          |  |  |
| Phil Rohrback  | By:  |          |  |  |
| Printed Name  Witness  Witness   | SAMUEL GULDIC  | م القراب |  |  |
| Witness  | Printed Name   |          |  |  |
| Together Soule   | Title:   | 2.75     |  |  |
| Jonathan Voule   | (SEAL)   |          |  |  |
| Printed Name   |  |          |  |  |
|  |  |          |  |  |
| Λ  | SURETY:  |          |  |  |
| (Illa m)   |  |          |  |  |
| Lumini in 5  | Great American Insurance Co                          | ompany   |  |  |
| witness *  | Name of Corporation                                  | / //     |  |  |
| Allyson Wing   | By: Vulle He   | ndle     |  |  |
| Printed Name   |  | 8        |  |  |
| (XI)   | Jennifer L. Hindley                                  |          |  |  |
| Witness  | Printed Name   |          |  |  |
|  | Title: Attorney in Fact & FL Licensed Resident Agent |          |  |  |
| Amanda Jo Herstine   | (SEAL)   |          |  |  |
| Printed Name   | Inquiries: (407) 834-0022                            |          |  |  |
|  | (Attach power of attorney)                           |          |  |  |

## GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than

**ELEVEN** 

No. 0 21820

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

MARGIE L. MORRIS

BRYCE R. GUIGNARD APRIL L. LIVELY

ALLYSON FOSS WING WESLEY MATTHEW ADCOCK AMANDA HERSTINE

DEBORAH ANN MURRAY

JENNIFER L. HINDLEY

CHRISTINE MORTON KELLY PHELAN

DAVID R. TURCIOS

Address

LONGWOOD, FLORIDA LONGWOOD, FLORIDA

LONGWOOD, FLORIDA LONGWOOD, FLORIDA LONGWOOD, FLORIDA

TAMPA, FLORIDA

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this day of **FEBRUARY** 

Assistant Secretary

Divisional Senior Vice President

Susan a Lohoust

Limit of Power

ALL

\$100,000,000

STATE OF OHIO, COUNTY OF HAMILTON - ss:

HT8 On this

day of

**FEBRUARY** 

MARK VICARIO (877-377-2405) 2024 , before me personally appeared MARK VICARIO, to me known,

GREAT AMERICAN INSURANCE COMPAN

being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**SUSAN A KOHORST** Notary Public State of Ohio My Comm. Expires May 18, 2025

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

#### CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

day of

February



Assistant Secretary



## **Engineers, Land Planners and Construction Managers**

5904 Hillside Heights Drive • Lakeland, FL 33812 Phone: (863) 619-6131 • Facsimile: (863) 619-6103 www.jsk-consulting.com

## **ENGINEER'S COST ESTIMATE**

January 22, 2025

Polk County Office of Planning and Development 330 West Church Street Bartow, Florida 33830

RE: Citrus Place

Opinion of Probable Construction Cost – Warranty Bond Estimate

Polk County Project Number: LDRES-2021-87

The purpose of this letter is to document opinion of probable construction cost for Utility items to be dedicated to Polk County for ownership and maintenance.

| No. | Description           | Quantity | Unit                      | <b>Unit Cost</b> | <b>Total Cost</b> |
|-----|-----------------------|----------|---------------------------|------------------|-------------------|
| 1   | Water SOV             | EACH     | EACH                      | \$421,226.32     | \$421,226.32      |
| 2   | Fittings & Restraints | 1        | LS                        | \$45,564.18      | \$45,564.18       |
| 3   | Fire Hydrant          | 2        | EACH                      | \$44,290.10      | \$44,290.10       |
|     |                       |          |                           | Sub Total        | \$511,080.60      |
|     |                       | Bor      | Bond for the County @ 10% |                  | \$51,108.06       |

The balance for complete the aforementioned work is estimated at **Fifty-One Thousand One Hundred Eight Dollars and Six cents** (\$51,108.06). This opinion of probable construction cost shall serve as the basis for obtaining a bond for this water line. If you have any questions or need any information, please let our office know.

Sincerely,

JSK CONSULTING

Matthew K. Johnson, PE resident