

REQUEST FOR LEGAL SERVICES

To: County Attorney's Office
Attention: Sandi Howard

From: Tabatha Shirah, Ext. 5935

Division: Procurement – AS05

Date: 6/20/2024

Request (in detail): Please review and sign the attached CSA 2022-062-02 for Sheriff's Evidence Storage – Vaughn Road

Reviewed by Procurement Manager: MS 6/20/24
(Initials) (Date)

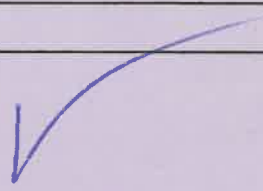
Please indicate any time limits involved and attach all necessary documentation.

For County Attorney office use only:

Assign to: Sandi Date: 6/20/24

County Attorney Project No.: _____

Logged out: 6/20/24 SH



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