



Polk County

Legislation Details (With Text)

File #: 24-0972
Type: Consent Agenda **Status:** Passed
File created: 6/10/2024 **In control:** Board of County Commissioners
On agenda: 7/2/2024 **Final action:** 7/2/2024
Title: Approve Modification No. 1 to Consultant Services Authorization (CSA) No. 17-050-06 with AIM Engineering & Surveying, Inc. (Consultant) for the SR 60 @ 80 Foot Rd Intersection Improvement Project. (\$22,465.00 one-time expense)

Sponsors:

Indexes:

Code sections:

Attachments: 1. consultant approval form signed, 2. CSA Contract Mod _ 1 signed, 3. Exhibit A, 4. REQ for Legal_Fillable_rev. 102821 signed, 5. CIP 5400187

Date	Ver.	Action By	Action	Result
7/2/2024	1	Board of County Commissioners		

SUBJECT

Approve Modification No. 1 to Consultant Services Authorization (CSA) No. 17-050-06 with AIM Engineering & Surveying, Inc. (Consultant) for the SR 60 @ 80 Foot Rd Intersection Improvement Project. (\$22,465.00 one-time expense)

DESCRIPTION

On December 14, 2021, the Board approved CSA No. 17-050-06 with the Consultant to provide design services for the SR 60 @ 80 Foot Rd Intersection Improvement Project at a cost not-to-exceed fee \$167,032.49. Construction began on May 20, 2024. This CSA modification is needed to allow the Consultant to provide post-design services through the completion of construction. The post-design services include attending the pre-construction meeting and construction progress meetings, making site visits during construction as needed, and responding to questions during construction. This will increase the CSA amount by \$22,465.00 and will bring the not-to-exceed cost to a new total of \$189,497.49.

RECOMMENDATION

Request the Board approve Modification No. 1 to CSA No. 17-050-06 with the Consultant in the amount of \$22,465.00, resulting in a new total contract amount of \$189,497.49 for the SR 60 @ 80 Foot Rd Intersection Improvement Project.

FISCAL IMPACT

Funds are budgeted and available within the Roads and Drainage CIP in the Transportation Impact Fee District B.

CONTACT INFORMATION

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